

**TOWN OF DEERFIELD
BOARD OF SELECTMEN
September 23, 2022
MINUTES**

Call to Order

1:10pm – Vice Chairman Pitman called the meeting to order

Present: Fred McGarry, Chairman, Richard Pitman, Vice Chairman, Alden Dill, Selectman, and Cynthia McHugh, Selectwoman.

Vice Chairman Pitman: We need a non-public, Cindy.

Motion: Selectwoman McHugh makes a motion for a Non-public 91-A:3 (b), Any motion to enter nonpublic session shall state on its face the specific exemption under paragraph II which is relied upon as foundation for the nonpublic session. The vote on any such motion shall be by roll call, and shall require the affirmative vote of the majority of members present.

John Harrington: And b is which one? Further down is the letter.

Selectwoman McHugh: B?

John Harrington: B. There's a list. Go down below.

Selectwoman McHugh: C?

Vice Chairman Pitman: It's down here.

Selectwoman McHugh: The hiring of any person as a public employee.

John Harrington: Thank you.

Second: Selectman Dill if you say you make that motion.

Selectwoman McHugh: I make that motion.

Discussion:

John Harrington: Roll call.

Vice Chairman Pitman: Alden?

Selectman Dill: Aye.

Vice Chairman Pitman: Cindy?

Selectwoman McHugh: Yes.

Vice Chairman: Yes.

Vote: Yea 3, Nay 0, Abstained 0 – Motion Carries

John Harrington: Going into non-public.

Chairman McGarry: All right, no votes were taken at the non-public session. Motion to seal the minutes?

Motion: Selectman Dill

Second: Selectwoman McHugh

Discussion:

Chairman McGarry: Alden?

Selectman Dill: Aye.

Chairman McGarry: Cindy?

Selectwoman McHugh: Yes.

Chairman McGarry: Dick?

Vice Chairman Pitman: Yes.

Chairman McGarry: And McGarry, yes.

Vote: Yea 4, Nay 0, Abstained 0 – Motion Carries

Motion: Vice Chairman Pitman makes a motion to adjourn

Second: Selectman Dill

Discussion:

Vote: Yea 4, Nay 0, Abstained 0 – Motion Carries

Next Meeting: September 26, 2022 at 5:30 pm

*The Minutes were transcribed and respectfully submitted by Randi Long, Recording Secretary
Pending approval by the Board of Selectmen*