

TOWN OF  
DEERFIELD, NH

TOWN RECORDS

VOL. 22

START

**FRONT**

*Town*

*of*

*Deerfield*

*Volume 22*

0001

**PAWTUCKAWAY COOPERATIVE SCHOOL DISTRICT  
ORGANIZATIONAL MEETING**

September 14, 1999

**MINUTES**

**7:29AM**

The Organizational Meeting, of the Pawtuckaway Cooperative School District, was called to order by Planning Committee Chairman, Gary Roberge. He explained that the only business to be dealt with was the election of a Temporary Moderator and Temporary School District Clerk. He further said that, after the election, the meeting would be postponed until 9 PM, September 14, 1999, at which time the combined Deerfield/Nottingham election results will be announced.

Roberge then read the first article of the District Warrant calling for the election of a Temporary Moderator and Clerk.

**A MOTION** was made by William Garnett and seconded by Thomas DiNapole **TO ADJOURN** the meeting. Gary Roberge refused to consider the motion, claiming it **OUT OF ORDER**.

Nominations were opened and Doug Leavitt and Neil Eichhorn, both confirmed registered voters, were nominated for Temporary Moderator. The Nominations were never officially closed. The people present voted and the results were:

For Temporary Moderator:

Neil Eichhorn – 48    Doug Leavitt – 16    Total Votes Cast – 64

Temporary District Clerk had no nominations.

Write-in results were: Carole Stevens-1, Bill-Kyle 1, Kay Kyle-1, Archie Fernald-1, Laura Clement-2, Laura Guinan-2, Cindy Heon-4, Brad Batchelder-1

Neil Eichhorn was sworn in as Temporary Moderator before the assembled voters. Neil appointed Doug Leavitt and Malcolm Cameron to act as Temporary Assistant Moderators, in Deerfield, on September 14, 1999.

There was immediately a **MOTION** from William Garnett, seconded by Judith Doughty **TO ADJOURN** the meeting. Gary Roberge again announced that the motion was **OUT OF ORDER**. There was heated interchange between the assembled voters and Roberge. Garnett **CHALLENGED** Roberge's **DECISION**. The Challenge was seconded (stating that it was now Nottingham's Meeting and a duly elected moderator was present) by William Kyle and several other unidentified voices. John Decker told Garnett to "give it up." Roberge announced the **MEETING RECESSED UNTIL 9 PM**.

The **NOTTINGHAM POLLS OPENED** at **8:23AM** after waiting for a call from the Secretary of State's Office to give information about the legality of refusing the motion to adjourn.



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From Secretary of State's Office—Robert Ambrose:

- 1 . The assembly could have challenged the Acting Moderator's decision and called for a Vote to Overrule the Moderator. (A Challenge was issued and seconded - but ruled Out of Order by Gary Roberge.)
- 2 . The election had to be continued because it was a legally posted election.
- 3 . The decision of legality, Re: the refused motion, would have to go to Court.

Respectfully Submitted

Jean A. Eichhorn, Town Clerk<sup>1</sup>  
Town of Nottingham

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<sup>1</sup> Transcribed by Cynthia E. Heon, Temporary Clerk, from notes of Jean Eichhorn, Town Clerk, Town of Nottingham.

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**TOWN OF DEERFIELD  
PAWTUCKAWAY COOPERATIVE SCHOOL DISTRICT  
ORGANIZATIONAL MEETING – ELECTION PORTION  
September 14, 1999  
MINUTES**

**8:15AM** Temporary Assistant Moderator, Douglas Leavitt, read the Warrant, gave instructions to the voters, and indicated the Absentee Ballots would be cast after 1:00PM.

The Ballot Box was shown to be empty and re-sealed.

Election Officials present, and sworn in, were: Temporary Assistant Moderators, Douglas Leavitt and Malcolm Cameron; Temporary Clerk, Cynthia E. Heon; assisted by Deputy Temporary Clerk, Laura Guinan and Election Assistants, Warren A. Guinan and Cathy Nolan; From the Inspectors of Election, Ballot Clerks, Nettie Farr, Irene Shores, Ella Sawyer, and Beryl Clark; Supervisors of the Checklist, Chairman, George Putnam; Willis Rollins, Jr., and Harriet Cady, Supervisors assisted earlier in the day, in Nottingham, by George Clark and Frederick Robertson.

Gatekeeper for this Election was Sergeant/Detective Steven Turner.

**8:20AM** Temporary Assistant Moderator, Douglas Leavitt, declared the Polls, in Deerfield, open and balloting began.

**1:04PM** Absentee Ballots were begun

**1:08PM** Absentee Ballots were completed

**7:00PM** Temporary Assistant Moderator, Douglas Leavitt, declared the Polls closed and the counting of ballots began immediately.

Serving as Inspectors of Election, and sworn in, to count ballots were:  
Roger Hartgen, Debra Clark, Joseph Dubiansky, Philip Bilodeau, Janet Swanson  
and Rodney Swanson.

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Temporary Assistant Moderator, Douglas Leavitt, announced the following date of importance:

September 18, 1999  
 Pawtuckaway Cooperative School District Meeting  
 Business Portion  
 10:00 AM  
 Nottingham Elementary School

The results of the balloting, in Deerfield, were read by Temporary Assistant Moderator, Douglas Leavitt.

For School Board, Deerfield Member, for Three Years (Vote for One)

Lawrence W. Lassins 153

Write-Ins:

|              |   |
|--------------|---|
| Harriet Cady | 4 |
| David O'Neal | 3 |
| John Gilbert | 2 |
| Rod Swanson  | 1 |
| Joe Stone    | 1 |
| Laura Guinan | 1 |

For School Board, Deerfield Member, for Two Years (Vote for One)

Christine Hatfield 143

Write-Ins:

|                 |   |
|-----------------|---|
| Harriet Cady    | 2 |
| Bill Garnett    | 2 |
| Rod Swanson     | 1 |
| George Humphrey | 1 |
| Larry Lassins   | 1 |
| Laura Guinan    | 1 |
| David Black     | 1 |
| Joanne Wasson   | 1 |
| David O'Neal    | 1 |
| Elsie Brown     | 1 |

For School Board, Member At Large, for One Year (Vote for One)

Karen Pence 131

Write-Ins:

|                 |   |
|-----------------|---|
| George Humphrey | 2 |
| Harriet Cady    | 2 |
| Joe Stone       | 2 |
| Gerry Gill      | 1 |

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Write-Ins-School Board, At Large, Cont.

|                  |   |
|------------------|---|
| Bonnie McPherson | 1 |
| Bill Garnett     | 1 |
| Deno Moka        | 1 |
| Peter Rowell     | 1 |
| Barbara Pfeiffer | 1 |

For Treasurer At Large, for One Year (Vote for One)

|               |     |
|---------------|-----|
| Francis White | 133 |
|---------------|-----|

Write-Ins:

|                 |   |
|-----------------|---|
| John Pfeiffer   | 2 |
| George Humphrey | 1 |
| Cindy Tomilson  | 1 |
| Joe Stone       | 1 |
| Harriet Cady    | 1 |

For Moderator at Large, for One Year (Vote for One)

|                     |     |
|---------------------|-----|
| Jonathan Hutchinson | 160 |
|---------------------|-----|

Write-Ins:

|             |   |
|-------------|---|
| Joe Stone   | 1 |
| George Owen | 1 |

For School District Clerk, At Large, for One Year (Vote for One)

Write-in Votes

|                  |    |                      |   |
|------------------|----|----------------------|---|
| Laura Guinan     | 11 | Cindy Heon           | 9 |
| Harriet Cady     | 6  | Mary Spindel         | 4 |
| Theresa Roberge  | 2  | Gary Roberge         | 2 |
| Cindy Tomilson   | 2  | Faith Barry          | 2 |
| Peter Devlin     | 1  | Andy Robertson       | 1 |
| Bonnie McPherson | 1  | Debra Black          | 1 |
| Tom Foulkes      | 1  | Joe Stone            | 1 |
| Steve Barry      | 1  | Warren Billings, Jr. | 1 |
| Kevin Barry      | 1  | Gay Brealey          | 1 |
| Doug Leavitt     | 1  | Beryl Clark          | 1 |
| Fred Palmer      | 1  | Amy Marquis          | 1 |

|                                                                     |      |
|---------------------------------------------------------------------|------|
| Total Regular Ballots Cast                                          | 172  |
| Total Absentee Ballots Cast                                         | 2    |
| Total All Ballots Cast                                              | 174  |
| Total Number of Registered Voters on the Checklist for this Meeting | 2508 |

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- 8:27PM** The Ballot Box containing all Cast, Uncast and Absentee Ballots was Sealed.
- 8:30PM** Temporary Assistant Moderator, Douglas Leavitt, recessed the Deerfield Election of Officers, for the Pawtuckaway School District, to be reconvened in Nottingham.

A True Record,  
Attest:

  
\_\_\_\_\_  
Cynthia E. Heon, Temporary Clerk  
Town of Deerfield

A True Copy,  
Attest: \_\_\_\_\_

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<sup>2</sup> This portion of the Minutes was recorded by Cynthia E. Heon, Temporary Clerk, Laura C. Guinan, Deputy Temporary Clerk. Transcribed by Cynthia E. Heon, Temporary Clerk.

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**TOWN OF NOTTINGHAM  
PAWTUCKAWAY COOPERATIVE SCHOOL DISTRICT  
ORGANIZATIONAL MEETING—ELECTION PORTION  
September 14, 1999  
MINUTES**

For School Board for Three Years (Vote for One)

|                         |     |
|-------------------------|-----|
| Joseph D. Clement       | 139 |
| John D. Decker          | 49  |
| Delbert C. "Skip" Haley | 71  |

For School Board for Two Years (Vote for One)

|                         |     |
|-------------------------|-----|
| Chester Batchelder      | 166 |
| Gerald "Gerry" Lalonde  | 48  |
| William "Bill" Netishen | 66  |

For School Board At Large for One Year (Vote for One)

|                |     |
|----------------|-----|
| Karen B. Pence | 148 |
|----------------|-----|

For Treasurer, At Large for One Year (Vote for One)

|                  |     |
|------------------|-----|
| Francis H. White | 191 |
|------------------|-----|

For Moderator, At Large for One Year (Vote for One)

|                        |     |
|------------------------|-----|
| Jonathan W. Hutchinson | 153 |
|------------------------|-----|

For School District Clerk, At Large for One Year (Vote for One)

|                 |   |
|-----------------|---|
| Carole Stevens  | 7 |
| Chet Batchelder | 4 |

Write-In Votes: A complete list of Write-In Votes are on file with the Nottingham Town Clerk.<sup>3</sup>

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<sup>3</sup> Transcribed by Cynthia Heon from notes of Jean Eichhorn, Town Clerk, Town of Nottingham.

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**PAWTUCKAWAY COOPERATIVE SCHOOL DISTRICT  
 RECONVENED ORGANIZATIONAL MEETING  
 September 14, 1999  
 MINUTES**

**9:54PM** Temporary Moderator, Neil Eichhorn, reconvened the recessed Meeting.

Temporary Moderator, Neil Eichhorn, read the results of voting for the candidates specific to Nottingham and Deerfield and as recorded previously. He then read the combined results, of the Officers elected, for the Pawtuckaway Cooperative School District.

For School Board At Large for One Year (Vote for One)  
 Karen B. Pence 279

For Treasurer, At Large for One Year (Vote for One)  
 Francis H. White 324

For Moderator, At Large for One Year (Vote for One)  
 Jonathan W. Hutchinson 313

For School District Clerk, At Large for One Year (Vote for One)  
 Write-Ins:

|                 |    |
|-----------------|----|
| Laura Guinan    | 11 |
| Cindy Heon      | 10 |
| Carole Stevens  | 7  |
| Harriet Cady    | 6  |
| Chet Batchelder | 4  |

**10:10PM** Temporary Moderator, Neil Eichhorn, recessed the Election Portion, of the Organizational Meeting, for the Pawtuckaway School District, to be reconvened on Saturday, September 18, 1999 at the Nottingham Elementary School.

A True Record,  
 Attest:

  
 Cynthia E. Heon, Temporary Clerk

A True Record,  
Attest:

Cynthia E. Heon  
Cynthia E. Heon, Temporary Clerk

A True Record,  
Attest:

Laura C. Guinan  
Laura C. Guinan, Deputy Temporary Clerk

A True Copy,  
Attest:

\_\_\_\_\_



TOWNS OF NOTTINGHAM AND DEERFIELD  
PAWTUCKAWAY COOPERATIVE SCHOOL DISTRICT  
BUSINESS PORTION  
September 18, 1999  
MINUTES

**10:00AM** Temporary Moderator, Neil Eichhorn, announced the Meeting would be delayed while voters, standing in the room, checked in and were seated.

**10:32AM** Temporary Moderator, Neil Eichhorn, welcomed everyone to the Reconvened Meeting of the Pawtuckaway Cooperative School District. He asked the Color Guard, of Boy Scout Troop 167, to come forward and directed everyone to stand for the Pledge of Allegiance to the Flag.

In his opening remarks, Moderator Eichhorn, said those who gathered were about the business of making democracy work. There is an awareness of the tensions that exist among the citizenry over the issues but it is hoped, regardless of the outcome, all will live in peace as neighbors and friends following the Meeting. The underlying thought being what is in the best interest of the children's education.

Roberts Rules of Order will govern the Meeting and an effort will be made to ensure business is conducted in a fair and legal manner. Serving, as Parliamentarians will be Doug Leavitt of Deerfield and Tom Sweeney of Nottingham. While everyone who wishes to be recognized will be recognized, not every request will be given the same weight or ruled as an appropriate topic of discussion for the Meeting.

Proper conduct is required. Should an individual lose the ability to show proper conduct, on the first occasion it will be noted and a warning given; on the second incident, the Police Department will be requested to escort the person from the Meeting; if escorted from the Meeting on a second occasion, the person will not be allowed to return for the duration of the Meeting.

All questions are to be directed to the Moderator and stated at a microphone. There will be no exceptions. Motions are to be presented to the Moderator in written form and read orally.

No speaker shall speak twice before others have a first turn. If debate is lengthy and individuals are repeating

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what was previously brought forward, the Chair may request the individual yield the microphone. No exception will be made for person A to person B communication. All communication must be through the Moderator.

Instructions on adjusting microphones were given.

The Moderator introduced Pat Busselle of the State Dept of Education; Joel Albrecht, State School Board; Ted Comstock, Counsel to the School Board, the SAU 44 and Pawtuckaway Cooperative Planning Committee; Tom Haley, Superintendent of SAU 53; Dr. Harry Fensom, Superintendent of SAU 44; John Decker, David O'Neal, Gary Roberge, Larry Lassins and Peter Rowell, Members of the Pawtuckaway Cooperative School District Planning Committee.

**Gary Roberge made a motion to allow the guests to speak even though they are not registered voters of the Districts. Seconded by Larry Lassins.**

When a speaker approached the microphone and the name was not clear, the Moderator reminded everyone they needed to identify themselves.

Moderator, Neil Eichhorn, restated the motion to grant the guests, who are present at this meeting, speaking power to provide clarification or information but not the power to vote.

Bill Kyle (Nottingham) stated he was a former School Board member and Chairman; former Budget Committee Member and Chairman and expressed opposition to allowing the guests to speak. Not having gained much, at a prior meeting, by having the State Board of Education present, led him to believe they should not speak. The attorney, who was present at another meeting, represented the Board but could not represent the people. The Attorney had explained, in the State of New Hampshire, there was no way a School Board member can be removed from office, although in the rules for the school here, there are two reasons why a School Board member can be removed. Mr. Kyle assumed those reasons came from the Board of Education, which recommended the policy be adopted. Mr. Kyle did not see a point in having Dr. Fensom speak, because in all the meetings that he went to, more often than not, Dr. Fensom's remarks and answers began with "I don't know".

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Mr. Kyle urged voters to say "no" to the motion.

Gail Rondeau (Nottingham), former Chairperson of the Pawtuckaway Cooperative Planning Board and a former School Board member, found the issue before the meeting today one that requires a great deal of thought because it will influence the education of children in the future. She thought there was nothing to lose from acquiring information from those who put the planning process together. She urged the voters to allow the guests to speak.

The Moderator stated both sides had been heard through two speakers, however, he would entertain further comment. He noted if you pass the motion, it will grant each of those people named the privilege of speaking. If you defeat the motion, it will be reviewed but that would not prevent you, at any point in time through the course of the meeting from asking for an exception with regard to a single individual.

The Moderator called for all in favor to raise their hands followed by a request for all those who disfavor the motion to raise their hands. The Vote being unclear the Moderator asked for a count. Voters must be seated to be counted.

#### **Point of Order**

An unidentified speaker drew the Moderator's attention to the Rules he had established for the Meeting. Not all people were seated yet. The Moderator agreed and put the motion aside with the approval of the maker and second of the motion.

Moderator Eichhorn reminded everyone the doorways should remain clear in case of an emergency. He read the election results from the Election held on Tuesday, September 14, 1999. The location of the handouts, Budget and Warrant Articles was noted. The Moderator expressed appreciation to the Parliamentarians, the Women's Club, the Principal of the Nottingham Elementary School, Boy Scout Troop 167 and their leader, Police and Fire Department personnel and the custodial staff of the Nottingham Elementary School.

The Moderator granted John Caron (Nottingham), of the Nottingham Community Profile Group, time to speak to Nottingham residents concerning the group's activities and the need to have Nottingham residents become involved in

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shaping Nottingham's future. He stressed the importance of getting input in order to update the Town's Master Plan. Mr. Caron stated meeting dates will be announced in a community newsletter and invited everyone to attend.

The Moderator introduced from Deerfield, the Supervisors of the Checklist-Willis Rollins, Jr., Harriet Cady, and George Putnam; Ballot Clerks-Warren Guinan, Fred Robertson, and Laura Guinan. From the Town of Nottingham, Supervisors of Checklist-Terry Delp and Laura Bevins and Ballot Clerks-Melinda Cadwell, Robin Comstock, Sandra Jones, Ann Friend.

Moderator Eichhorn stated three items would require ballot votes. When they occur, instructions would be given. Registered voters will receive a registration card. If anyone leaves the Meeting before it has ended, the card must be turned in.

Wild ovations should be refrained from. Conversations between each other are to be limited. People in the cafeteria will also be voting.

**The Moderator returned to the motion on the floor, which was seconded, regarding granting or denying the guests the right to speak.** He stated cards were to be held high so the Ballot Clerks obtain an accurate count. He reminded everyone they must be seated. Individuals standing will not be counted.

**Point of Order**

Frances White (Nottingham) questioned if a vote "yes" means the people are not going to speak. Moderator Eichhorn advised a "yes" vote enables them to speak. A vote "no" keeps them from speaking.

The Moderator asked all in favor of supporting the right to speak to raise their cards. He stated the Vote would be counted.

**Point of Order**

Bill Kyle (Nottingham) noted people standing and wanted to know if they were being counted. The Moderator stated if they are standing they would not be counted. Moderator Eichhorn said the rule (Voters must be seated) was established by the Ballot Clerks.

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The Moderator asked all voting, in the Negative, to raise their cards. At this time, Sandra Jones, Ballot Clerk, told everyone the Ballot Clerks take their job seriously and reminded everyone keep their hands up until they were counted even if it took a little time.

The Moderator read the results of the **HAND VOTE** on the motion to allow guests to speak.       **YES**       172       **NO**       266  
It is a Vote in the **NEGATIVE**.   **THE MOTION FAILS.**

Moderator Eichhorn stated he had been handed two motions (Petitions). He stated he would read them and then seek a Second. The first is, **"To see if the Pawtuckaway Cooperative School District will vote to prohibit Reconsideration of the Warrant Article rescinded or any new business, which may come before this meeting."** It was unclear, to the Moderator, what the motion meant.

#### **Point of Order**

An unidentified speaker wondered if the motion referred to RSA 40:10 and didn't it have to be done after the Vote. The Moderator believed it could be brought up only after the Vote was taken.

The unidentified speaker Seconded the motion previously read to restrict Reconsideration on the vote taken to not allow guests to speak.

#### **Point of Clarification**

John Terninko (Nottingham) requested the motion concerning Reconsideration be clarified as there was some confusion, at a prior meeting, on how to execute it.

#### **Point of Order**

One of the Petitioners indicated to the Moderator he had read the motion incorrectly. The other Petition should have been brought forward first. The Petitioner continued to speak. The Moderator interrupted and stated a Point of Order is to get the Moderator's attention and not engage in a long Dialogue.

Doug Leavitt, Parliamentarian, explained the rules of Reconsideration. The part, which spoke of bonds and notes, did not apply. The other section was more general. It is RSA 40:10. This statute allows a Meeting, on a vote by vote



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basis, to protect a vote or warrant article against Reconsideration. After any vote passed, there could be a vote to Restrict Reconsideration. If the vote to Restrict Reconsideration passes, then that motion is subject to restriction until adjournment of the meeting.

Because it was still not clear, Mr. Leavitt continued stating restricting consideration cannot be done prior to a vote. It must be done on a vote by vote basis after the motion either passes or fails. Beyond that, reconsideration cannot occur at the same Meeting. Instead there is a procedure to follow and a long list of things to do. An explanation of when to enact the procedures, before or after the meeting, was requested and given.

#### **Point of Order**

An unidentified speaker (Nottingham) stated the rules were being broken by allowing a speaker two or three turns at the microphone. Moderator Eichhorn said Mr. Leavitt was attempting to provide clarity for the voters, on a specific issue. He was not expressing an individual opinion.

Whether or not the intent of the motion was understood was debated. The Moderator, again, turned to Mr. Leavitt for further explanation. Mr. Leavitt read from *The Town and School Meeting Moderator's Handbook*. After each vote, if a voter wants to prevent an article from being reconsidered later, the vote to restrict reconsideration can be taken. If for some reason the meeting decides much later that it still wanted reconsideration, then that would have to be done at least seven days later at an adjourned session held with proper notice. A vote could then be taken again.

#### **Point of Order**

Moderator Eichhorn recognized Mike Delisle (Nottingham) for a Point of Order reminding him to be brief. Mr. Delisle objected. The Moderator told Mr. Delisle to state his name and make a statement. Mike Delisle repeated his name and said there were two Petitions and they were not read in the correct order. The Moderator stated the Petitions were not presented with a request for order. Mr. Delisle thought the Petition that was read meant if the Vote was "no" the matter cannot be brought up again, period.

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Bill Kyle (Nottingham) questioned the Moderator allowing somebody to speak, follow himself and repeat exactly what he said the time before. Moderator Eichhorn did not agree as he heard information added, specifically, seven days must pass. This was in answer to a query on when does the reconsideration process begin. Mr. Kyle pressed on stating the speaker was allowed to talk twice in a row while someone else waited. The Moderator apologized to Mr. Kyle and the assembly. Mr. Kyle accepted the apology.

John Caron (Nottingham) wondered about proper notification for a matter to be reconsidered, where and how far in advance it would be posted. The Moderator gave a brief explanation.

A speaker, identified as Frank (Nottingham), said the vote would have to be taken today to reconsider or to overturn the RSA 40:10 ruling, but the actual vote on the item could not take place until other criteria had been met.

The speaker asked for clarification as to what Reconsideration meant for the motion just voted. The Moderator stated if the motion were defeated that would have permitted a number of individuals the privilege of speech. Since permission was not given to speak, at a later time, if there was cause to bring information before the Meeting and this assembly would like to hear it, the individuals right to speak could be granted.

#### **Point of Clarification**

A speaker asked if a vote "yes" meant Reconsideration was not allowed and is a vote to be taken after each question. The Moderator responded a vote to Restrict Reconsideration would have to be taken after each vote.

#### **Point of Order**

Harriet Cady (Deerfield) stated she understood, at any time during the meeting, a vote to Restrict Reconsideration of any one or more votes can be taken. If there is a motion to Restrict Reconsideration, there would be no reconsideration of the prior motion, except as the lawmakers do, under the motion to reconsider any vote or warrant article subject to

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a restriction. The actual Reconsideration vote must take place at least seven days later. If Reconsideration is restricted today, voters would come back seven days later to reconsider the motion for Reconsideration.

The Moderator asked what page, in the law book, Ms. Cady was reading from. She responded RSA 40:10, Pages 230 & 231, I and II. After reading the section, the Moderator stated if the Meeting invokes RSA 40:10 the specific motion could not be reconsidered today. What could be considered is the time and place such reconsideration would take place.

This section of the law was discussed further with the Moderator not in agreement with Ms. Cady's interpretation of the law. Moderator Eichhorn thought the Reconsideration vote, is not on the motion that was set aside but when and where the meeting to reconsider will take place. Ms. Cady stated when the Legislature passed this law it was because people were upset after they left a meeting and a vote was reconsidered. The seven day period was established to give fair warning.

Mr. Winterer (Nottingham) introduced himself as the Town and School Moderator for Nottingham with roughly ten years experience. After several conversations with the Secretary of State's office over this issue, he learned the intent of RSA 40:10. If the reconsideration motion is passed, you have taken a vote which effectively says let's look at this issue again. The actual vote on the issue cannot happen unless the criteria laid out in the statute is met. If the meeting is adjourned there can't be a vote to reconsider an article that has happened at that meeting.

The Moderator and Mr. Winterer became involved in a dialogue concerning recessing the meeting versus adjourning it and what each meant in reference to Reconsideration. Moderator Eichhorn read the motion "To see if The Pawtuckaway Cooperative School District voters will vote to prohibit Reconsideration of a warrant article to be considered or any new business which may come before this meeting."

A speaker stated if it is a vote "yes", there cannot be any reconsideration at all. If it is a vote "no", then there is



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reconsideration. The speaker did not want to worry about somebody pulling something at the end of the meeting.

**Point of Order**

A speaker agreed it may be a valid motion, but it was not clear what the Meeting was voting on. The Moderator stated it was unclear to him as well. After further discussion, the speaker asked if the Moderator was waiting for someone to call the question. The Moderator responded he would be delighted. The speaker called the question..

Moderator Eichhorn stated if the vote is in favor the assembly will be saying unequivocally there will be no Reconsideration of any warrant article. The Moderator began to call for the vote to close debate.

**Point of Order**

William Garnett (Nottingham) wanted to be sure he understood what he was voting on. As he saw it, if the petitioned motion is approved there would be no opportunity for anybody from the floor to make a motion to dissolve this School District because all other business will be prohibited. The Moderator stated any new business is prohibited. Mr. Garnett asked if the motion he just spoke of would be new business. The Moderator responded if it wasn't on the Warrant it would be considered new business.

Moderator Eichhorn gave instructions on the vote to take place. First it would be a **VOTE TO END DEBATE**. He called for the vote to close debate. It was a vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

Mike Delisle (Nottingham) questioned how the vote was called and what motion the Meeting was on. The Moderator stated it was the opinion of the Chair the motion to be voted on was to see if the Pawtuckaway Cooperative School District voters will vote to prohibit Reconsideration of the warrant article to be considered or any new business. A vote in favor says no Reconsideration is possible and no new business.

John Gilbert (Nottingham) said the vote taken was very abruptly. Mr. Gilbert was not sure the vote was seen by either the Moderator or the Ballot Clerks. The Moderator stated he was confident the vote was correct or he would have called for a division of the house.

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Chris Mills (Nottingham) began to propose an Amendment but the Moderator ruled debate had closed with reference to the motion. To provide clarity the Moderator explained if a voters interests would not be served by passing the motion then vote "no". If the voter believes the group is best served by its passage, then vote "yes".

Bob Gaudreau (Nottingham) asked if there were any other proposals. The Moderator said he could inquire after this motion was voted. For now, debate had closed.

The Moderator re-read the motion, "To see if Pawtuckaway Cooperative School District voters will vote to prohibit Reconsideration of the warrant article to be considered and or any new business which may come before this meeting.". The Moderator explained if you vote "yes", there will be no new business introduced other than the specific items on the Warrant and you have said that the warrant article considered will be prohibited from Reconsideration. If you vote "no", you do not agree to those restrictions. Voters were reminded to stay seated to be counted.

The Moderator called for the **VOTE ON THE PETITIONED MOTION TO RESTRICT RECONSIDERATION AND NOT ALLOW ANY NEW BUSINESS.** It was a **COUNTED VOTE BY RAISED CARDS.**

**YES 206            NO 228            THE MOTION FAILS**

Earle Rourke (Nottingham) offered a **MOTION, ARTICLES 6 AND 7 be taken up before the others.** The reason for the request is a lot of people would leave and not come back. There was a second voiced from the assembly.

#### **Point of Order**

Mr. Gilbert asked for Mr. Rourke's permission to add Articles 9 and 10 to the motion. There was a second to this motion. Moderator Eichhorn expressed concern about too many changes, in the order, in which articles will be taken up. Mr. Rourke stated he would accept the Amendment.

The Moderator stated the motion before the Meeting was to take Articles 6 and 7 before the rest.

Kay Kyle (Nottingham) did not hear the reason why John Gilbert was not allowed to amend Earle Rourke's motion.

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Kay Kyle moved to add Articles 9 and 10. There was a Second to the motion.

There was no discussion on the **AMENDMENT**. The Moderator called for the **VOTE**, by **RAISED CARDS**, to **append Articles 9 and 10 to the motion to take up Articles 6 and 7, the order to be Articles 6, 7, 9 and 10**. It was a vote in the **AFFIRMATIVE**. The **MOTION PASSES**.

There was a loud round of applause to which the Moderator commented the assembly should not applaud themselves as they had not accomplished anything yet.

Moderator Eichhorn said the question was now if Warrant Articles 6, 7, 9 and 10 should be handled individually in that order. He asked for comments. Mr. Gilbert asked the Moderator to check his notes because Mr. Gilbert believed Mr. O'Rourke wanted to move the Articles to the front of the motion. The Moderator clarified how the Articles would be taken up—Articles 6, 7, 9 and 10.

A voter spoke of the two Petitions brought forward previously that seemed to be laying on the Table. The Moderator explained all that has been done is take the existing Warrant, not make any changes to the components but change the order in which they are to be considered.

Roland Fletcher (Nottingham) asked if he could make a motion on the combined four Warrant Articles to limit discussion on the four articles to a one hour time period. The Moderator ruled this would be a separate motion. The meeting must first be willing to agree to change the order.

Moderator Eichhorn stated the question before the meeting is to take Articles 6, 7, 9 and 10 in that order. He asked if there was a call for the question.

Gail Rondeau (Nottingham) said if the motion is approved we will not hear debate on the articles which have money attached to them or an reports from those instrumental in planning this. The Moderator concurred not everyone would be heard but said the question has been called.

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The Moderator said the business, at hand, was to consider Article 6 followed by 7, 9 and 10. This would not eliminate the other Warrant Articles. If the vote is "yes" the change of order is approved and certain information will be denied. A "no" vote leaves it as is. The Moderator called for the Vote. It was a **VOTE** by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

#### **ARTICLE 6**

To see if the school district will vote to raise and appropriate sum of \$74,637.50 for the expenses relating to pursuing the acquisition of real estate and construction of a facility within the Pawtuckaway Cooperative District. Such expenses will include but are not to be limited to clerical fees, soil site analysis, legal research for site development design, architectural and engineering fees and other expenses required to verify the site for school construction as well as a deposit for selected real estate.

Article 6 was moved by Steve Barry (Deerfield). Seconded by Ron Pevear (Nottingham).

#### **Point of Order**

Mike Delisle (Nottingham) requested the Moderator bring forward the second Petition previously presented. The Moderator said the second Petition was not introduced because it was said no new business can be brought before this Meeting. The motion was to select some of the same Warrant Articles and place a one hour time constraint on them. The Speaker, again, stated there were two Petitions and they should be brought up one thought at a time and not two at the same time. The speaker urged the Moderator to locate the Petitions previously presented.

#### **Point of Order**

A speaker stated the Meeting had already decided to combine the questions. There was an interchange between the Moderator and the speaker as to the difference between combining articles and speaking to each individual article. Having requested, in a prior motion, debate be limited the speaker stated that was not voted on.

Moderator Eichhorn apologized as he read the first motion incorrectly and asked the Meeting to allow a secondary

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motion, to the one on the floor, adding a time. The Moderator said if the corrected motion was moved and seconded he would accept it for consideration. The motion was moved and seconded that there be a total of one hour, of debate, permitted to address these articles. It was clarified this meant one hour for all, collectively, not for each.

A speaker drew the Moderator's attention to the fact the Meeting was actually on Warrant Article 6, therefore, wouldn't discussion be limited only on Article 6. A fifteen minute limitation was suggested. The Moderator agreed the Meeting must address Article 6. In order to place a time constraint, on this motion, the Moderator stated he would ask the maker of the motion, and the second, if they would accept that. Moderator Eichhorn offered further explanation. He stated the business of the Meeting was Article 6 to be followed by Articles 7, 9 and 10. Time constraints cannot be added to the group because the Meeting is no longer considering the group. If a time limitation is specific to Article 6, the Moderator indicated that could be allowed. The speaker stated he would like to limit debate to fifteen minutes. There was a Second.

Harriet Cady (Deerfield) pointed out there are over five hundred people in the room and if one minute was allowed per speaker, only fifteen people could speak. She didn't recall any rules on how much time was allowed per speaker but at three minutes per speaker, that limits the number of speakers to five out of five hundred. The Moderator spoke, personally, he found the restraint too narrow of a time frame. He did not want to spend an hour talking about limiting debate. Instead he preferred to get on with the issues at hand.

#### **Point of Order**

Harriet Cady requested an explanation of whether or not it was stated how long people would be allowed to speak and if before anyone had a second turn, others who had not spoken could speak first.

Moderator Eichhorn said the rules were someone could not have a second or third turn until all others who wish to speak have had their opportunity. He did not set a time limit.



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Harriet Cady moved to amend the motion to allow proper discussion and when people repeated the same points someone move the question. This would allow those who want to speak to have the right to do so. The Moderator commented with five hundred people in the room there would be five hundred definitions of "proper". Discussion on the validity of this motion continued between the Moderator and Ms. Cady. Ms. Cady further stated if five hundred people showed up freedom of speech should not be limited. The Moderator indicated voting the time limit down would essentially achieve the same thing.

Frank Winterer (Nottingham) said he did not believe this number of people turned out without their minds pretty much made up on these issues. However, he did believe there was a need for debate. Minds should be kept open and it is everyone's obligation to listen. Mr. Winterer was against imposing a time limit on debate.

It was suggested by a voter the time limit be thirty seconds because the Meeting had established they did not want any new information or hear from the experts.

Mary Mahoney (Deerfield) wanted to do whatever it would take to discuss the question, with no time limit and suggested the Meeting get to it.

George Humphrey (Deerfield) found it difficult to believe over two hours had been spent talking about procedural things. As to the amount of debate, there is a simple parliamentary procedure; someone makes a motion to call the question and debate stops. Mr. Humphrey moved the question. The motion to close debate was seconded.

The Moderator went directly to the Vote on limiting debate to fifteen minutes. Because the **VOTE** of **RAISED CARDS** was **UNCLEAR**, the Moderator requested the **VOTE** be **COUNTED**.

#### **Point of Order**

Harriet Cady said the Meeting should be voting on closing debate as placed on the floor by Mr. Humphrey and then the vote on the time limit.

The Moderator stated nobody was in line to speak and he was on the question of limiting debate to fifteen minutes and not the closure of debate. He again called for the vote.

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The results of the **VOTE** to limit debate to fifteen minutes:  
**YES 295 NO 125**  
The Vote was in the **AFFIRMATIVE**. Debate is limited to fifteen minutes. The **MOTION PASSES**.

The Moderator returned to **Article 6** as previously moved and seconded to see if the meeting will raise and appropriate \$74,637.50. The Moderator opened the Article for discussion.

Gail Rondeau (Nottingham), previous spokesperson for the Pawtuckaway Cooperative High School Planning Board, informed the Meeting she had said the children were not in danger of being denied access to Dover. Nottingham voters approved the articles before the Meeting today. This is the next step in a long planning process. She wanted to know how much a new high school would impact taxes and the education of the children. Ms. Rondeau urged the Moderator to consider the need for the voters, at this Meeting, to know this information. Articles 6 and 7, must be voted in the affirmative in order to allow the newly elected School Board to do a study to seek answers to questions that they have been asked so many times, in Nottingham, over the past few months.

The vote does not form or dissolve the Cooperative School District. That occurred six months ago. The vote will not approve or disapprove a high school. That will happen six or eighteen months hence. This is a vote to allow the citizens to become informed. Voting down, or up, the high school should be done based upon information that convinces the voter a school is, or is not, in the best educational interests of the children. Some residents of Nottingham proudly proclaim their ignorance on T-shirts. In the interest of the children, ignorance is a luxury we can no longer afford. Ms. Rondeau urged the voters to vote "yes" on Articles 6 and 7.

Shirley Brown (Nottingham) mentioned staffing a new high school. She held up a recent employment section of the *Manchester New Hampshire Sunday News* in which there were thirty-six advertisements for teachers and support staff. Because Ms. Brown works for a company that does the statewide testing, she has heard of instances where some teachers have been hired over the phone. Adequate staffing, and the proficiency of the teachers, is a concern.

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The Moderator requested speakers condense their remarks in order for more people to be heard.

Bill Kyle did not want to see a nickel spent or the right to accept a nickel as a gift. He recalled the March meeting, in Nottingham, and comments made by Ms. Rondeau that she didn't know a thing about what went on in the four years of high school and then continued to state how it could be done better. Having been involved in politics and school things in Massachusetts and here, he did not believe he had ever seen a more disgraceful group than the School Board in Nottingham and the group appointed.

#### **Point of Order**

The next speaker commented the Articles of Agreement were poorly conceived. The percentage Nottingham paid, as opposed to Deerfield, with no provision for population increases or decreases, did not seem fair.

John Terninko thought a study should be conducted in terms of what kind of students you want to produce and what philosophy is desired. It would seem these issues should take precedence over soil testing, architects and so on. The funding is not for study but for marching ahead. Mr. Terninko preferred to understand what kind of school is wanted before going on. The speaker urged a "no" vote.

John Caron (Nottingham) made a motion to strike the words of Article 6 from "soil" through the end of the Article limiting the Article to consultant fees. The reason for the motion was to allow the curriculum to be dealt with not the site. There was a Second to the motion.

Moderator Eichhorn stated the fifteen minutes devoted to Article 6 would be interrupted (nine minutes had elapsed) and time will be given to the Amendment. The Moderator requested the Amendment in writing. The Moderator stated Article 6 would read only through the middle of the fifth line and where there is a comma after fees, there would be a period. There would be no further language in the Article.

Francis White (Nottingham) questioned the intent of the maker of the motion to strike the language as noted. If the intent is to limit the expenditures under Article 6 to consultant



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and clerical fees then the Article should read "and will be limited to consultant and clerical fees". Dropping language could leave the door open. Mr. White reiterated the last sentence of the Article would read "Such expenses will include and be limited to consultant and clerical fees."

Melinda Cadwell (Nottingham) inquired if soil testing is removed how does it impact the dollar amount. She did not find \$74,000 for clerical fees to be appropriate.

A speaker offered a motion "to strike, from the Budget, the appropriate lines leaving \$27,000".

The Moderator asked Mr. Caron and the Second to Withdraw their motion.

John Caron made a motion to amend Article 6 to place a period after "fees" and strike the remainder of the sentence, and have it read "but are limited to" and substitute the amount with \$32,550. Mr. Caron said the number is taken from the Budget and includes the consultant, legal, and public relations expenses. There was a Second to the Amendment.

Mr. Caron then requested to amend the amount to include the secretary by adding \$7,000, bringing the amount of the Amendment to \$39,637 (amount stated). The Moderator asked to have the amount confirmed. The Moderator stated the amount of the Amendment should total \$34,087.50.

The Moderator told the Meeting the question had been called and asked for the **VOTE** on the **AMENDMENT** to **ARTICLE 6** to see if the School District will raise and appropriate the sum of \$34,087.50 for expenses related to pursuing the acquisition of real estate for a facility within the school district. Such expenses will include and are limited to consultant and clerical fees. It was a Vote by **RAISED CARDS** in the **NEGATIVE**. The Moderator declared the **MOTION FAILED**.

Back to the Main Motion, Article 6.

Jerry LaLonde (Nottingham) commented the Committee has created options, for the voters, to educate the children and it is presumed the options only need to be presented to the voters and the voters will buy whatever is presented. Voters are the only ones who can chose the type of educational

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facility they want because every voter is coming from a different situation. Some are parents who don't like the idea of sending their kids to a neighboring town's school; senior citizens who don't want to see their taxes go through the roof; people who think options like Coe Brown or no change at all is better than the Deerfield option. Mr. LaLonde stated the Committee could not speak for viewpoints that are so diverse. Only a vote for, or against, each option, by the voters of Nottingham alone, after the close of a competent study, explained in writing, can the people be heard. He further stated the only way out was to vote "no" and start all over again with a committee of Nottingham residents to study the issues thoroughly, present the options to the people of Nottingham and let the people decide by a majority vote. Mr. LaLonde said a "yes" vote would lock Nottingham into the Cooperative School District for ten years.

Bob Davitt (Deerfield) appealed to any open minds in the audience. He said recently, in the *Foster's Daily Democrat*, an article indicated Dover could see 450 new homes built. If there is a building boom in Dover, Dover may not be an option for the future. Other high schools have already indicated they will not be able to accept students. A high school shared, by towns similar in nature, provides a choice of how to run the school and what is offered there. Paying tuition means no control. He urged a "yes" vote.

Another speaker talked about options for the Nottingham Elementary School, plans already in place, to add to the building. There was also the fact the State is giving Nottingham land on the Nottingham/Deerfield Road, therefore, why was the money needed. It was the speaker's suggestion Nottingham consider their own high school.

The question was called and the Moderator moved to the **VOTE** on **ARTICLE 6**. He stated the Article 6 to be voted on was as printed. It was a Vote by **RAISED CARDS** in the **NEGATIVE**. The **MOTION FAILS**.

The next Speaker moved the provisions of RSA 40:10 be invoked on the previous question just voted. There was a Second. The maker of the motion asked the question if his motion could include all votes taken since the Meeting has come to

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Order. The Moderator stated RSA 40:10 could be invoked on all votes taken to this point. This was Seconded.

**Point of Clarification**

At the request of a speaker, the Moderator explained what was being voted on. If the vote is "yes", the Article cannot be brought up again today. All that can be done is a course of action set.

The Moderator called for the **VOTE to INVOKE RSA 40:10**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

**ARTICLE 7**

The Moderator recognized Gary Roberge (Deerfield), Chairman of the Pawtuckaway Cooperative School District Planning Committee. Mr. Roberge moved the Article as written. Larry Lassins seconded the motion.

There was reference made to a dollar amount shown in the Budget of \$50,679.15.

Mr. Winterer (Nottingham) said to make this a legal vote, the Article should be read not just moved as written. A dollar amount should be attached to the motion as well.

The Moderator asked Mr. Roberge to restate the motion and include the dollar amount. The Motion as stated: **"To see what sum of money the school district will vote to raise and appropriate for the purpose of maintaining the operational expenses of the district and for the payment of salaries of the school district officials and agents and any statutory costs, which period ending June 30, 2000, or take any other action relative thereto in the amount of \$50,679.15."** Larry Lassins seconded the motion.

A speaker stated the question was still not phrased properly.

The Moderator said, in an effort to move forward, he would rephrase the question. The Article to read: **"To ask the school district to vote and raise \$50,679.15 for the purpose of paying....."** continued to the end. It is now a statement, not a question and includes the dollar amount. The Moderator asked if Mr. Roberge would accept the wording. Mr. Roberge agreed with the wording.

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**Point of Order**

It was questioned if the fifteen-minute clock was running. The Moderator responded it was. The Speaker was under the impression the fifteen-minute period was to be voted each Article.

**Point of Clarification**

Mr. Terninko (Nottingham) wanted to know what the \$25,000 was for. The Moderator deferred to Mr. Roberge for the answer. Mr. Roberge stated the \$25,000 is what the SAU charges to have the SAU assist in the process. Mr. Terninko thought it was a lot of money for those services.

Heidi Seaverns (Nottingham) said the Article, as read, was still not correct. Ms. Seaverns said it should begin "I move to see if the school district....." The Moderator believed he had done that.

The Moderator re-stated Article 7: "I move to ask the school district to vote and raise and appropriate the amount of \$50,679.15 for the purpose of paying the operational expenses for the district, to pay the salaries for the school district officials and agents and any statutory costs for the period ending June 30, 2000 or to take any other action relative thereto. Someone seconded the motion.

John Caron wanted specific information as to whether or not the fees for the SAU were a flat rate per school or per student. It was noted the Superintendent of the SAU would know the answer but a vote was taken not to allow the guests to speak. Mr. Caron asked the Superintendent be consulted. The Moderator granted the request. Mr. Roberge replied to Mr. Caron the fees total about 5 percent of the total budget for the services the SAU would render to the staff.

Moderator Eichhorn said the question was called and he went directly to the **VOTE** on **ARTICLE 7**. It was a Vote by **RAISED CARDS** in the **NEGATIVE**. The Moderator declared the **MOTION FAILED**.

Bill Kyle moved to **INVOKE RSA 40:10**. The motion was Seconded. The Moderator called for the **VOTE**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The Moderator declared the **MOTION PASSED**.

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Chris Mills (Nottingham) proposed since the Meeting was not funding the District, the Pawtuckaway Cooperative District be terminated now. There was a Second to the motion.

The Moderator, for the Town of Nottingham, stated the word "Warrant" is derived from "warn". A straw poll could be conducted but other than that there are statutory ways to dissolve the Cooperative School District and if there is an attempt to circumvent them, the vote will be overruled. Dissolving the school is not on the Warrant. The idea of having a Warrant posted is so people in the District know what is being voted on and they can then be at the Meeting to address it. Moderator Eichhorn agreed the motion could only be advisory. Debate continued concerning the motion and what could take place at the Meeting.

Mr. Mills commented The State Department of Education and the Secretary of State's office could try to overrule a vote of the people.

The Moderator stated he would accept the motion to be voted on as long as it is known it is an advisory motion only.

Mr. Mills continued stating the motion was not given as an advisory motion. There has been warning it may not be considered legal. What is being voted on is not an advisory motion; it is a motion to dissolve the Pawtuckaway Cooperative School District. The motion has been seconded.

The Moderator said the Meeting could not proceed further until Articles 9 and 10 were dealt with. Taking the Articles in a specific order was agreed to in a prior Vote. The Moderator stated he would forbid the motion to be presented, seconded or voted because he did not want to mislead anyone

It was noted the motion could be considered under Article 11.

#### **Point of Order**

John Gilbert (Nottingham) stood by the motion to dissolve the Cooperative School District. He thought having the Town Moderator come forward with an opinion was a form of coercion. Mr. Gilbert thought it best to vote on Articles 9



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and 10 and then vote on ending the life of the Pawtuckaway Cooperative School District.

Moderator Eichhorn remarked he was intimidated by few and that he was doing his best to conduct the Meeting fairly. He directed the Meeting to Articles 9 and 10.

**Point of Order**

Harriet Cady said the sentiment, at the Meeting today, is against Deerfield. She thought the State Board of Education should be apprised of this and the wish of the majority of what appeared to be Nottingham people. Being bound to a ten-year law did not seem reasonable.

Jean Eichhorn (Nottingham) indicated she had many conversations with the Secretary of State's Office. Other than a straw poll, there wasn't a reason to continue with this motion. Beyond this, Mr. Winter is here as a resident of Nottingham, and as such, has a right to share the knowledge he has and participate like any other person.

The Moderator returned to the business of the day,  
**ARTICLE 9.**

Gary Roberge made a motion "To see if the district will authorize the School Board to make application for and to accept on behalf of the district any and all grants, funds, or other gifts which may be available from any source and to expend such funds in accordance with RSA 198:20-B.". Larry Lassins seconded the motion.

John Gilbert (Nottingham) addressed Article 9. He said if the Article was voted in, it would give life to the Committee for ten years. Mr. Gilbert said the articles were written to slip something in on the voters. He apologized for the language he used but it was his way of telling the voters to vote "no".

Mr. Roberge was recognized to correct the perception that a positive vote on any of the articles gives life for ten years. If a bond is not passed by July 2001, the Committee or the Cooperative School District automatically dissolves.

John Gilbert (Nottingham) referred to tapes he was in possession of, with statements on them by Dr. Fensom, that

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confirm his statement of a vote in favor, of the articles, gives life to the Committee for ten years. Mr. Gilbert continued saying if there were a "yes" vote today, on any article; the Committee would have life.

The Moderator moved directly to the **VOTE** on **ARTICLE 9**. It was a Vote by **RAISED CARDS** in the **NEGATIVE**. The Moderator declared the **MOTION FAILED**.

On a motion to **INVOKE RSA 40:10**, and seconded, the Moderator called for the **VOTE**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

#### **ARTICLE 10**

Gary Roberge made a motion "To see if the school district will vote to authorize the School Board to accept on behalf of the district gifts, legacies and devices made to the district in trust for any public purpose. This authorization is in accordance with RSA 31:19 and shall remain in effect until rescinded.". Seconded by Larry Lassins

The Moderator noted a correction to a clerical error. Mr. Roberge concurred. The RSA should be RSA 31:19 not "18".

#### **Point of Order**

The language of the motion was questioned. It was mentioned it should read "To see if the school district will authorize the...."

The Moderator asked the motion be re-stated. Mr. Roberge began and was again requested to change the language. The speaker continued outlining the correct format and the reasons the wording should remain as in the Warrant.

Mr. Roberge made a motion "The district authorize the School Board to accept on behalf of the district gifts, legacies, and devices made to the district in trust for any public purpose. This authorization is in accordance with RSA 31:18 and shall remain in effect until rescinded.". There was a Second to the motion.

Mr. Roberge offered an **AMENDMENT** to **ARTICLE 10** to correct "RSA 31:18" to read "RSA 31:19". The motion was seconded. The Amendment was to correct a clerical error.



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A Voter moved the question and the Moderator went directly to the **VOTE** on the **AMENDMENT** to **ARTICLE 10**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The Moderator declared the **MOTION PASSED**.

Back to the Main Motion as Amended.

Kay Kyle (Nottingham) recommended a "no" vote because an anonymous benefactor or benefactors could go against the wishes of the Town.

The Moderator stated the question has been called. He asked for the **VOTE** on **ARTICLE 10 AS AMENDED**. It was a Vote by **RAISED CARDS** in the **NEGATIVE**. The Moderator declared the **MOTION FAILED**.

Bill Garnett made a **MOTION** to **INVOKE RSA 40:10**. The motion was seconded. The Moderator called for the **VOTE**. The Vote was by **RAISED CARDS**. It was in the **AFFIRMATIVE**. The **MOTION PASSES**.

Mr. Mills (Nottingham) asked to bring forward his motion for dissolving the Pawtuckaway Cooperative School District. There was a Second to the motion.

Because of the persistence on the issue, the Moderator stated he would accept the motion, with the statement he did not believe the action would carry any legal validity although others would have to determine that.

Mr. Rourke (Nottingham) pointed out the motion should be taken up under Article 11.

Mr. Rourke moved to **"Table Articles 3, 4, 5 and 8"**. The motion was seconded.

A voter moved to override the Moderator. The Moderator asked for what purpose. The response was the vote had no meaning. The Moderator stated the motion was received and seconded and the vote is being taken on Tabling Articles 3, 4, 5 and 8. Article 7 will remain and a motion and second will be accepted on that Article.

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Mr. Rourke **CORRECTED** his motion indicating **Articles 3,4 and 8** are **to be Tabled**. Article 5 deals with the next Town Meeting and the next School District Meeting.

The Moderator re-clarified the Tabling of Articles 3,4, and 8 and stated it was not a debatable motion.

**Point of Order**

A voter explained if Article 8 is wiped out, any actions taken by the School Board members, in the course of representing the people, could place the elected officials in a position of being sued or personally liable.

The Moderator re-stated there was to be no debate on this motion to Table Articles 3,4, and 8. Points of Clarification and Order only.

**Point of Clarification**

Joe Clement (Nottingham) a newly elected member of the Cooperative School District Board reaffirmed the message of the previous speaker concerning the liability for those serving in an official capacity. Indemnification of officials does not mean being part of the Cooperative School District for ten years.

The Moderator was asked if Tabling the Articles would prevent them from coming up later. He indicated the parliamentarians stated an affirmative vote, on the motion, cannot be reconsidered.

Francis White (Nottingham) was concerned the Article could be taken from the Table and asked the Moderator to re-think his answer. Mr. White continued to speak to Article 8 and the concerns he had regarding indemnification and the lack of funding for it.

**Point of Clarification**

Jean Eichhorn (Nottingham) asked if a vote to indemnify the newly elected School Board included the planning group. The Moderator believed it referred only to the new School Board.

There was comment from a speaker indicating this was a smoke screen at which point the Moderator asked the speaker to refrain from comment. The speaker continued saying vote "no" to indemnifying anyone.

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The question was called and the Moderator went directly to the **VOTE** on **TABLING** Warrant Articles 3, 4 and 8. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSED**. **ARTICLES 3, 4 AND 8 ARE TABLED**.

#### ARTICLE 5

Article 5 was moved and seconded as written "To see if the district will vote to elect the school district officers at the town election and vote that the supervisors of each town sitting as supervisors of the Pawtuckaway Cooperative School District shall make, correct and post in each pre-existing district a checklist of the voters in each pre-existing district in accordance with RSA 671-17, said checklist to be used at all cooperative school district elections and meetings.".

Gail Rondeau (Nottingham) requested an explanation, from the Planning Board, as to what the ramifications are if this Article is voted down.

While the Planning Board consulted with Counsel concerning a response to Ms. Rondeau, another speaker took the floor. The comment was made the vote should be "no" because it was just another way to give life to the district for ten years.

Mr. Winterer (Nottingham) understood the statute enables the District to exist and go out of existence if a bond is not passed by a certain date, that date being 2000-2001. The District will continue, barring any votes taken today, for at least one, if not two more votes. Mr. Winter continued explaining the ramification of voting Article 5 down is that we cannot vote to elect officials at the Town Elections/Meetings. Elections will be held a separate day even if no one shows up. Payment of the election officials will be required. Mr. Winterer did not know where the ten years came from but he urged a "yes" vote on Article 5 because it made sense.

Another speaker reiterated Mr. Winterer's comments. There would be a separate election if Article 5 were voted down.

Bill Kyle stated a "yes" vote sent a mixed message to the courts and to the Legislature. Message: The District is not wanted but here is how the officials are elected.

Pawtuckaway Cooperative  
September 18, 1999  
Page 27 of 30

An individual commented if Article 5 is approved, the committee voted in on Tuesday will exist and a separate Saturday Meeting will be needed. The speaker urged a "no" vote.

Gail Rondeau (Nottingham) questioned if the vote taken on Tuesday was legal, is there a legal School Board and how long does the old School Board remain in place. The Moderator responded the process on Tuesday was legal and the officials elected could not be sworn in until this Meeting was adjourned - adjourned and not recessed.

Ms. Rondeau inquired if Article 5 was voted down did that mean the Pawtuckaway Cooperative High School Board will no longer exist. The Moderator said no the process of elections will continue but be held on a separate day. The discussion continued concerning the separate election process and what it would mean for each community. Ms. Rondeau commented a separate election would be a waste of money. It was not known where the money would come from. A speaker interjected the money would come from the towns as it is their responsibility to hold the elections. Ms. Rondeau wanted everyone to understand exactly what the ramifications of the vote would be. The Moderator stated the Parliamentarians have indicated money will be spent on an election, it is just a matter of what day it will occur.

#### **Point of Clarification**

Jean Eichhorn commented The State Department of Education and the Secretary of State has said the town and school district, which already exist, are responsible for the fees for elections. If we vote "yes" for this, then on the second Tuesday in March, instead of having a School District Ballot and a Town Ballot, you will have a School District Ballot, and a Town Ballot, and a Pawtuckaway Ballot. If Article 5 is defeated there will be an election on another Tuesday and the following Saturday to deal with the fees issue.

Moderator Eichhorn said the question had been moved and seconded and he re-read **ARTICLE 5**. The Moderator called for the Vote. The Vote by Raised Cards was unclear and the Moderator asked for the Ballot Clerks to come forward and count. The results of the **COUNTED VOTE BY RAISED CARDS** is:  
**YES 135 NO 160 The MOTION FAILS.**

Pawtuckaway Cooperative  
September 18, 1999  
Page 28 of 30

Mr. Garnett moved to **INVOKE RSA 40:10**. The motion was seconded. The Moderator called for the **VOTE**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

#### **ARTICLE 11**

Mr. Garnett made a **MOTION "To disband the Pawtuckaway Cooperative School District Planning Board."** There was a Second. It was questioned and clarified that Mr. Garnett meant Planning Board not School Board. Mr. Garnett said the purpose of disbanding the Planning Board was if the District was dissolved he did not want the Planning Board left in existence.

Gail Rondeau (Nottingham) requested the Planning Board consult with Counsel to ascertain whether or not the Planning Board would remain unless a motion was made to dissolve them. A speaker replied voted or not, under statute, the Planning Board would dissolve.

The Moderator could not judge how this motion would be ruled on but did find it to be unnecessary, as the Planning Board would cease to exist at the end of this Meeting.

Kay Kyle urged the Moderator to take a vote on the motion before the Meeting. The Moderator called for the **VOTE to disband the Pawtuckaway Cooperative District Planning Board**.

It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES** almost unanimously.

On a motion to **INVOKE RSA 40:10**, and Seconded, the Moderator called for the **VOTE**. It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE**. The **MOTION PASSES**.

Chris Mills (Nottingham) made a motion the Pawtuckaway Cooperative School District be dissolved, terminated, ended now and requested a counted vote. There was a Second.

The Moderator, again, stated this will be allowed with the proviso the action being taken may not be legal.

#### **Point of Clarification**

Jean Eichhorn (Nottingham) said because the vote was not to indemnify the School Board Members, and if the School Board Members step down, where does the power lie to reinstate



Pawtuckaway Cooperative  
September 18, 1999  
Page 29 of 30

members so that there is a full board. A speaker answered the remaining members of the Board would appoint.

Mike Delisle (Nottingham) said the State is confused, the State Department of Education is confused. He continued saying let them come down and tell Nottingham what it can do or not do, and face the wrath of the Town of Nottingham. The Moderator reminded Mr. Delisle everything was to be directed through the Moderator. Mr. Delisle said he understood and the Moderator was just a podium for him to speak to. Mr. Delisle repeated his thoughts on the State of New Hampshire to which the Moderator commented the Meeting had gotten the message.

John Caron (Nottingham) stated he was against the motion. His rationale is that the board just elected are not the people who have been sitting on the Planning Committee, which seems to be where the issue is. He was comfortable the new board would look at high school options and return next Spring with a better proposal concerning building a high school. He urged a "no" vote on the motion.

The question was moved and seconded and the Moderator went directly to the Vote "That the Pawtuckaway Cooperative School District be dissolved at the conclusion of this Meeting."

#### **Point of Order**

The Moderator was reminded by the speaker a Counted Vote was requested.

Moderator Eichhorn, again, called for the **VOTE to dissolve the Pawtuckaway Cooperative School District at the conclusion of this Meeting.** It was a **COUNTED VOTE** by **RAISED CARDS.** The results of the Vote were: **YES 251 NO 29**  
The **MOTION PASSES.**

There was a **MOTION to INVOKE RSA 40:10** and a Second. The Moderator called for the **VOTE.** It was a Vote by **RAISED CARDS** in the **AFFIRMATIVE.** The **MOTION PASSES.**

The Moderator recognized a speaker who indicated it was their understanding what was just done was illegal and if it was no one should leave thinking it is over. The process will go on



Pawtuckaway Cooperative  
September 18, 1999  
Page 30 of 30

until 2001 and voters were encouraged to come forward and vote. The speaker urged voters to vote "no" on matters concerning the Pawtuckaway School District.

**1:57PM** On a **MOTION** to **ADJOURN** and Seconded, the Moderator called for the Vote. The **VOTE** was **IN FAVOR** and the Meeting was Adjourned and so declared.

A True Record,  
Attest:

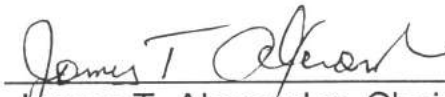
  
Cynthia E. Heon, Temporary Clerk

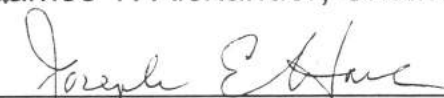
A True Copy,  
Attest:

  
Cynthia E. Heon, Temporary Clerk

DEERFIELD TRANSFER STATION  
FEE SCHEDULE

- Bulky Items
  - Stuffed Sofa \$10.00 each
  - Stuffed Chair \$ 5.00 each
  - Mattresses & Box Springs \$10.00 each
- Freon Appliances \$10.00 each
- C & D Materials
  - Pick Up Truck \$25.00 per load
  - 1 Ton Truck \$50.00 per 1 ton load

  
James T. Alexander, Chairman

  
Joseph E. Stone, Vice-Chairman

  
Frances L. Menard

  
Paul A. Asselin

  
Warren A. Guinan

BOARD OF SELECTMEN  
TOWN OF DEERFIELD

Adopted: November 1, 1999

LINES BETWEEN THE TOWNS OF CANDIA AND DEERFIELD

Pursuant to a notice of the Selectmen of Candia to the Selectmen of Deerfield the undersigned met at a metal sign marking the Deerfield/Candia line of the westerly side of Deerfield Road, on the 16<sup>th</sup> day of October 1999 at nine o'clock in the forenoon, and proceeded to perambulate selected portions of the line between said towns as decided below:

From the above described metal sign marking the Deerfield/Candia line on Deerfield Road, the Selectmen, walking along a magnetic heading of 118 degrees for 55 rods to a stone marked "CD" 20 feet south of a stone wall, thence from the above-described metal sign marking the Deerfield/Candia line, walking along a line of 298 degrees for 69 rods to a large stone in a rock wall marked "CD".

The Selectmen then drove to a point on Currier Road and located a stone marked "CD" near an old barn site, thence following a magnetic heading of 117.5 degrees for 57 ½ rods, to a stone marked "CD" 6 feet south of a wall on the south side of Currier Road, thence along the same course 120 rods to a stone marked "CD" on the south side of Currier Road, thence along the same course 60 rods to a stone marked "CD" 10 feet on the south side of Currier Road, thence along the same course 120 rods to the point a stone marked "CD" should have been located 12 feet south of wall on the south side of Currier Road. (Note: the Selectmen of Candia and Deerfield may consider having a replacement marker established based on a survey.) From the approximate location of the missing marker described above, the Selectmen followed the same course (117.5 degrees) for 60 rods to a large boulder in a stone wall marked "CD".

Subsequent to the October, 16, 1999 date all remaining markers on the Deerfield/Candia Town line were relocated and marked with orange paint, with the exception of that described on page 2, line 8 of the 1973 perambulation report as "a stone marked "CD" 2 rods east of a large brook." The large brook was located but considerable beaver activity suggests that the marker may now be under water. As the 2 adjacent markers were found and verified, it does not seem necessary to replace the stone at this time.

In witness whereof, we have hereto set our hands.

Bruce E. Buel

Mark Hardy

William H. Withrow

Selectmen of Candia

James T. Oby

Frances Okenard

Warren A. Gunnan

Selectmen of Deerfield

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In witness whereof, we have hereto set our hands.

Bruce E. Brock

Mark H. Harty

Selectmen of Candia

Joseph T. Cleary  
Joseph E. Stone

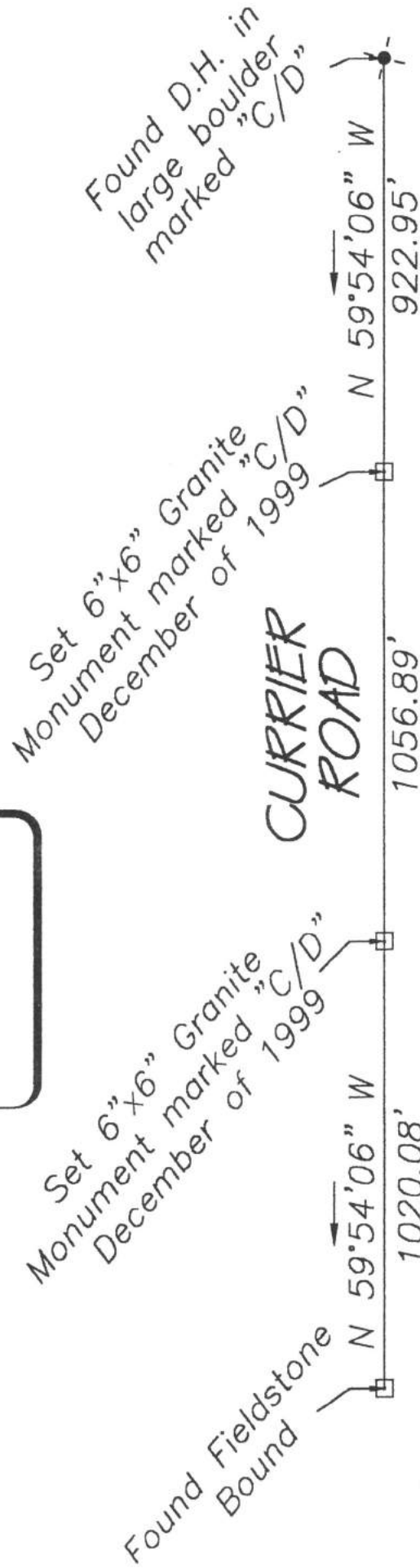
Paul G. Paul  
Frances L. Menard

Warren A. Guinan

Selectmen of Deerfield

**Deerfield**

**Candia**



A SURVEY WORKSHEET  
SHOWING

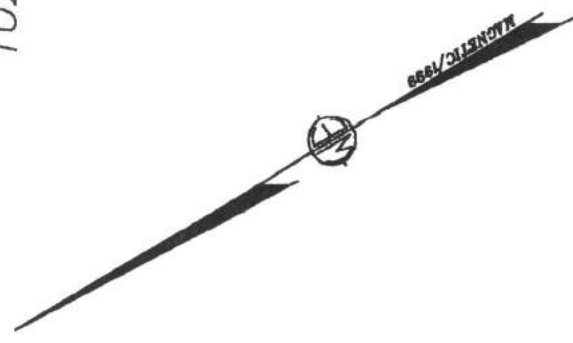
MONUMENTATION SET  
ALONG THE

CANDIA/DEERFIELD TOWN LINE  
PREPARED FOR

THE TOWN OF CANDIA  
BY:

R.S.L. LAYOUT AND DESIGN, INC.

(NOT TO SCALE)





0044

# NEW HAMPSHIRE PRESIDENTIAL PRIMARY ELECTION

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## NOTICE TO VOTERS

The Presidential Primary will be held in the voting place in

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**Tuesday, February 1, 2000**

Beginning at 7:00 AM o'clock

Closing not earlier than 7:00 PM o'clock

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For determining the preferred candidates for President and Vice President to be selected at the National Conventions of the various political parties.

Declarations of Candidacy to be filed with Secretary of State not earlier than November 1, 1999, nor later than November 19, 1999, 5 p.m. Filing fee \$1000.

Date October 18, 1999

Jeffrey E. Neen Clerk



## TOWN OF DEERFIELD, NEW HAMPSHIRE

Perambulation of the line between the Towns of Deerfield and Northwood

Agreeable to a notice given to the Town of Northwood by the Town of Deerfield to meet on the town line on, October 16, 25 and 30, 1999, the following town line monuments were either found, blazed and marked with "1999" or "99", or were not found as indicated in the following text.

1. Starting on the town line where the corners of Northwood and Deerfield meet the Epsom line, a stone monument marked with several years of inscriptions, including the latest "88", was found, blazed and painted "99". This monument is near the northern shore of Northwood Lake and is reached by entering a residential drive off Route 4 in Northwood. The monument lies behind a residence and a chain link fence. The location on Map #1 is 43 degrees 11.89"N, 71 degrees 16.30"W, and 728 feet above sea level.

2. From Point 1, the line runs southerly to the north shore of Northwood Lake, and crosses the lake at a point on the south shore of the lake where a small stone on the shore of the lake, marked "N, D, 88" was to be found. This point is a bound with Epsom, and only a surveyor's iron pipe was found approximately where the stone should be. ***It is suggested that a permanent marker be placed in the correct location by a surveyor.*** The location as shown on map #2 is 43 degrees 13.11"N and 71 degrees 16.83"W. This location was found by entering Sleepy Hollow Lane and travelling east, over the stream which comes from Pleasant Lake, and entering the driveway after the road curve and next house.

3. From Point 2, the town line skirts along the southern side of Northwood Lake where previous perambulations mentioned several marked stones. The last of the markers listed as previously existing on the shore of the lake, before the line turns to run southward toward Pleasant Lake, was the third visited by the town Boards. This is a boulder in a cove with several previous years inscribed, most of which were covered either by water or moss. This boulder had been moved from its location by a property owner (Rogers) working on his shoreline. This boulder marks the line between lots 22 and 23 in Range 8 of the original map of lots and ranges. The Boards found a newly drilled hole, placed by surveyor David Sidmore, on the boulder, and they painted "1999" on the boulder. The location on map #3 is 43 degrees 12.78"N and 71 degrees 15.54"W. This location is found by entering Old Richie Road off Route 107 and following it, which turns into Baker Avenue, to almost the very end of the road. Boulder location is on left side of second house from end of the road. The last two houses on road are located in Northwood.

Perambulation - Deerfield/Northwood      October 30, 1999    #2

4. From Point 3, the town line runs on the boundary line between Lots 22 and 23 southward until it comes to the boundary between Ranges 8 and 7 where a stone monument is placed a short distance, approximately 100 feet from Gulf Road at the north shore of Pleasant Lake. This monument had inscriptions from several previous perambulations, including "88" and was blazed and inscribed with "99". This monument is found by following the property line between the second and third properties on Gulf Road. The location on map #4 is 43 degrees 12.19"N and 71 degrees 16.18"W.

5. From Point 4, the line turns to run easterly to a stone monument on the side of Gulf Road which runs by the north shore of Pleasant Lake. This monument was blazed and painted with "1999". *This monument should be moved away from the edge of Gulf Road as it has been moved several times by snow plows. It is suggested that the line from #4 be surveyed, the present marker be placed on the banking in an appropriate location, and a surveyor's iron pipe be placed in the correct location for this point on the edge of Gulf Road.* This point is the property line between Anderson and Chandler. Present location on map #3 is 43 degrees 12.15"N and 71 degrees 16.09"W.

6. From Point 5, the town line runs easterly in a straight line along the Gulf Road and northerly shore of Pleasant Lake to a large stone on the side of the lake nearly opposite the Chandler property in Northwood. This stone bears numerous inscriptions of previous perambulations and was also blazed and painted "1999". The location on map #4 is 43 degrees 12.19"N and 71 degrees 15.86"W.

7. From Point 6, the line runs along the northeast shore of Pleasant Lake in a southeast direction to Broad Cove where previous perambulations listed several marked monuments which have been destroyed or lost. The line runs next southerly on the easterly shore of the lake to a tall stone bound near the water on the boundary between the land of Sachs and Chickering, now or formerly, which is marked with several previous years. This stone was blazed and inscribed with "1999". The location on map #5 is 43 degrees 11.08"N and 71 degrees 15.42"W. To find this bound, enter Sunset Lane, take Willow Lane and travel to land of Sachs/Coffman.

8. From Point 7, the town line turns and runs easterly about 49 rods (about 700 feet), to a stone set upright in a stone wall. This stone was found and blazed and painted "1999". The location on map #5 is 43 degrees 11.08"N and 71 degrees 15.46"W. To find this bound, travel east on Willow Lane, a short distance from the Coffman driveway towards the King driveway. Stone wall is on the left side of road, lake side

Perambulation - Deerfield/Northwood

October 30, 1999 #3

of road, and the bound is located a short distance in from the edge of the road.

9. From Point 8, the line continues easterly to a marker in a stone wall on the west side of Blakes Hill Road in Deerfield (Winding Hill Road in Northwood). **This marker was not found. A new marker is required.** The location, taken at Agnes McNeil sign on opposite side of road on map #6 is 43 degrees 10.84"N, 71 degrees 14.21"W. **Recommend a new marker be placed in the appropriate location by a surveyor.**

10. From Point 9, the town line continues on an easterly course to a stone monument in a stone wall on the westerly side of the discontinued road, formerly Mountain View Avenue (Upper Deerfield Road in Northwood). **The monument was not found. A logging operation has disturbed the entire wall. A new marker is required.** The location on map #7 is 43 degrees 10.40"N and 71 degrees 11.59"W.

11. From Point 10, the town line continues on the easterly course to the corner where Northwood and Deerfield meet the Nottingham line. This monument may be found by following the Public Service utility line from Lucas Pond Road in Northwood, travelling about 4000 feet southward, and then turning eastward and going a distance of about 600 feet to a boulder with a pointed arrow, pointing to a bound in the swamp. This bound was visited by Northwood and Nottingham Selectmen in the mid 1990s and marked. **This bound is currently under 6 feet of water, and finding its location was not attempted in 1999.** The location of this bound is on map #8.

In witness whereof, we have set our hands this *7th* day of *November* 1999.

Selectmen of Deerfield, NH

Selectmen of Northwood, NH

*Paul C. Paul*  
Frances A. Menard

*Marion J. Knox*

0048





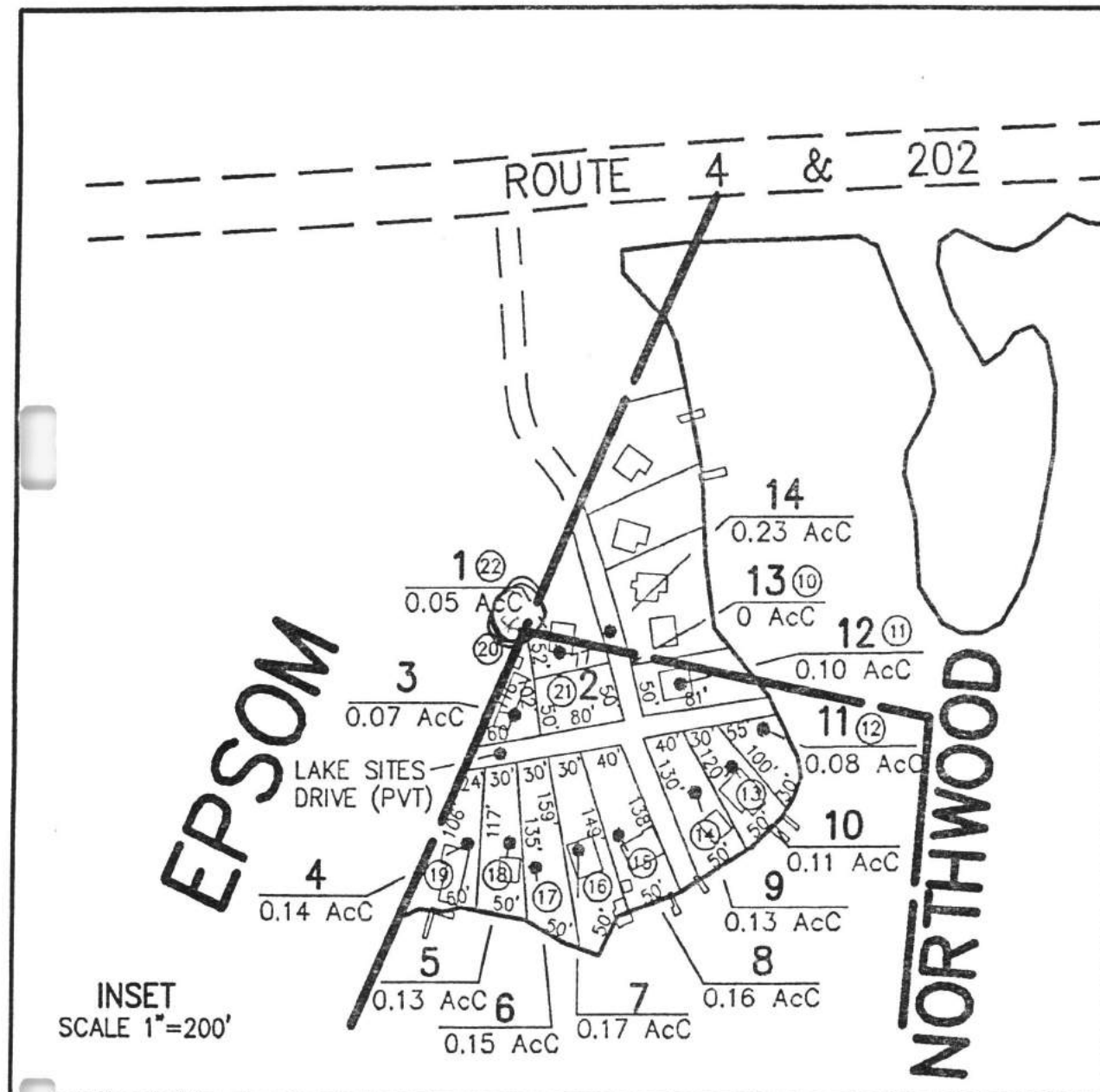
0049



0050



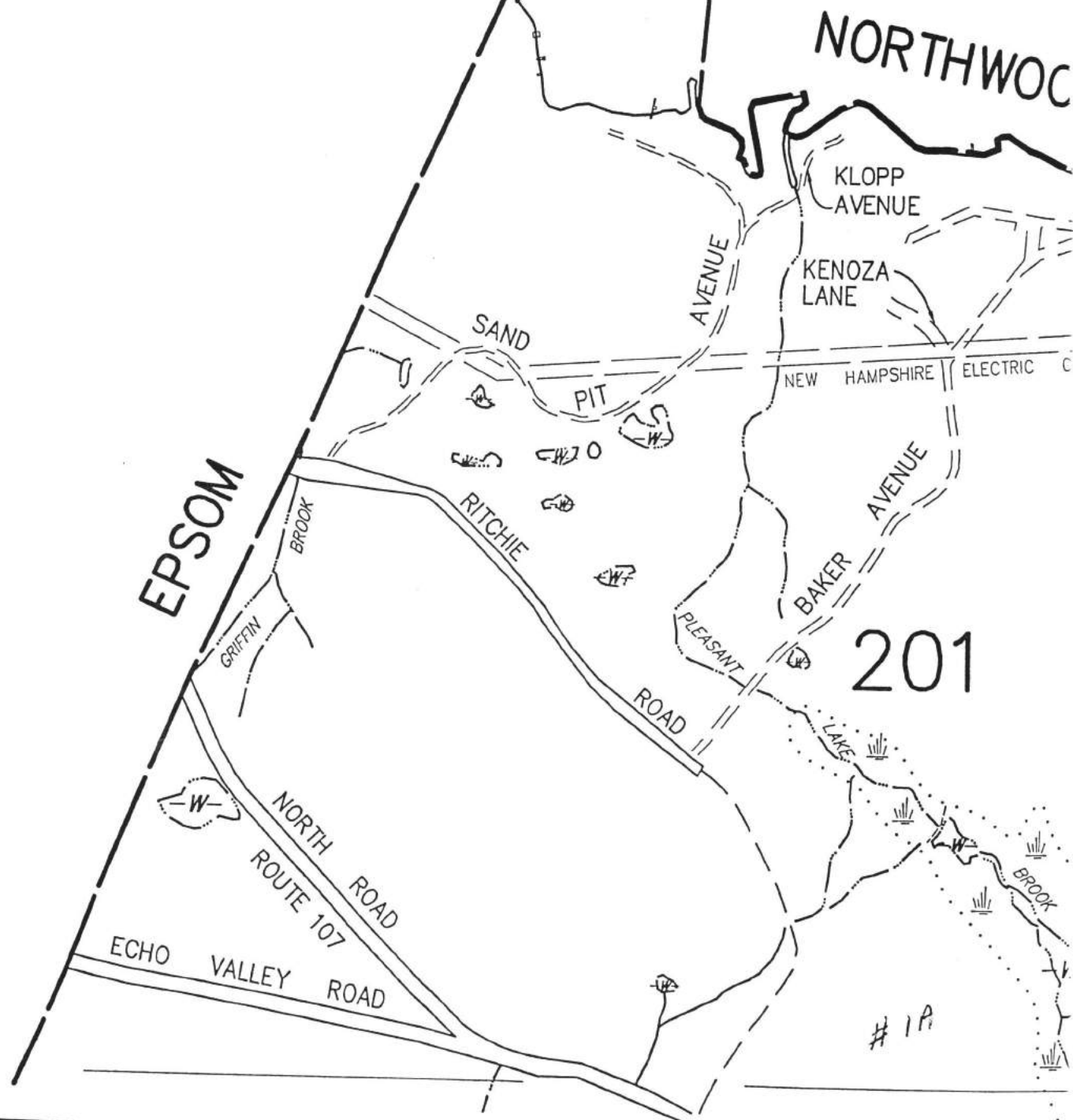
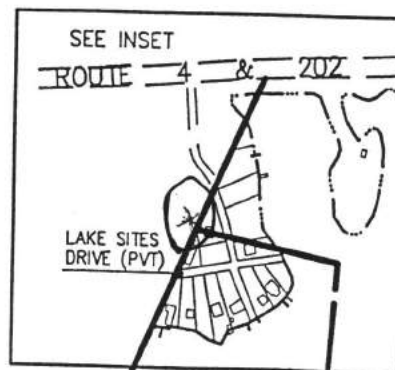




4.30 11.89'N  
71° 16.30'W

#1

0052



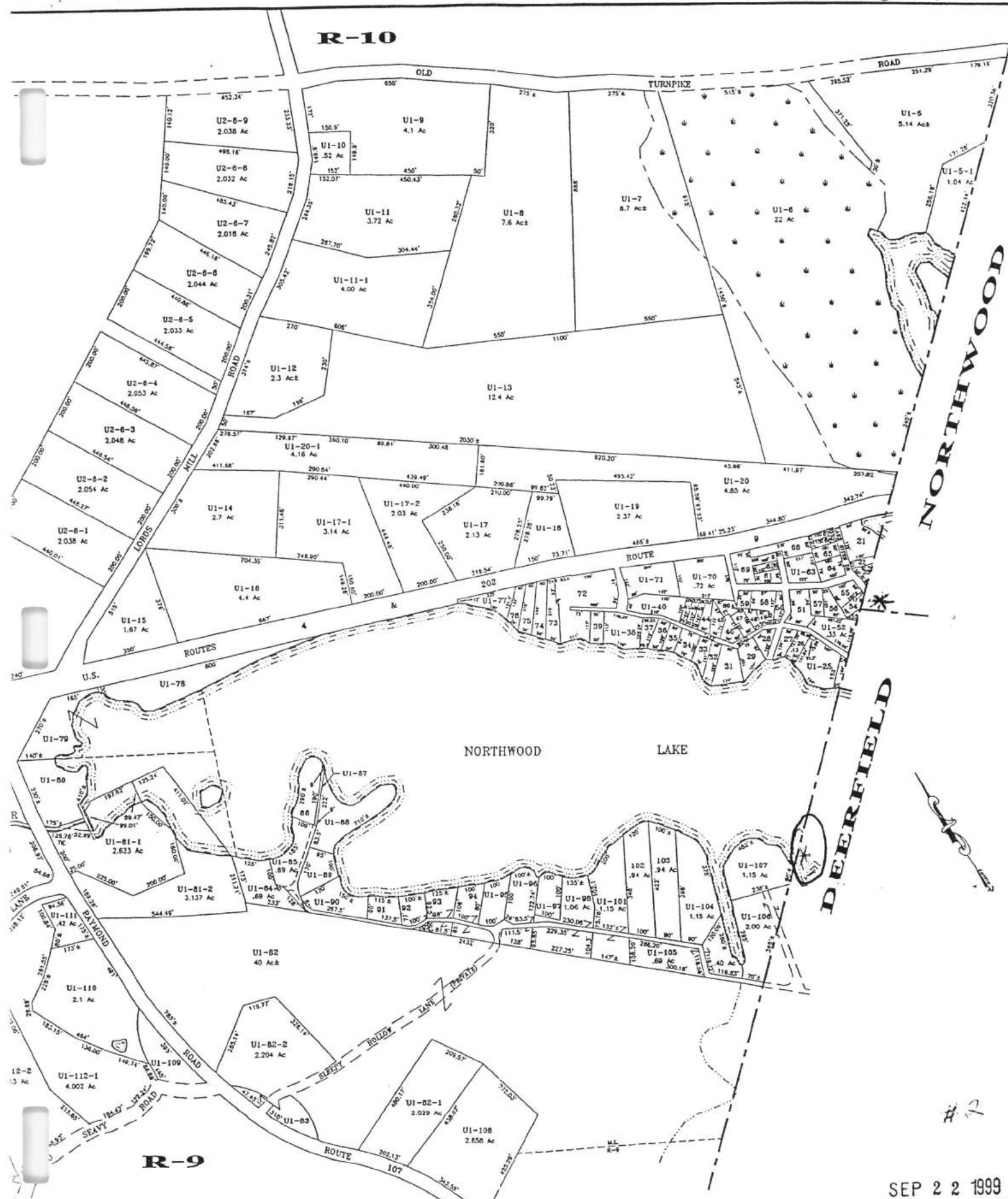
ASSESSMENT PURPOSES. IT IS NOT VALID  
RIPTION OR CONVEYANCE.

DATUM IS THE NEW HAMPSHIRE STATE

PRODUCED IN 1998 BY  
CARTOGRAPHIC ASSOC INC

AREA SURVEYED . . . . .  
AREA CALCULATED . . . . .

0053



IC SCALE



PROPERTY MAP  
**EPSOM**  
NEW HAMPSHIRE

## LEGEND

- Trails
- Match line
- Stream
- Int. stream
- Service
- Scenic

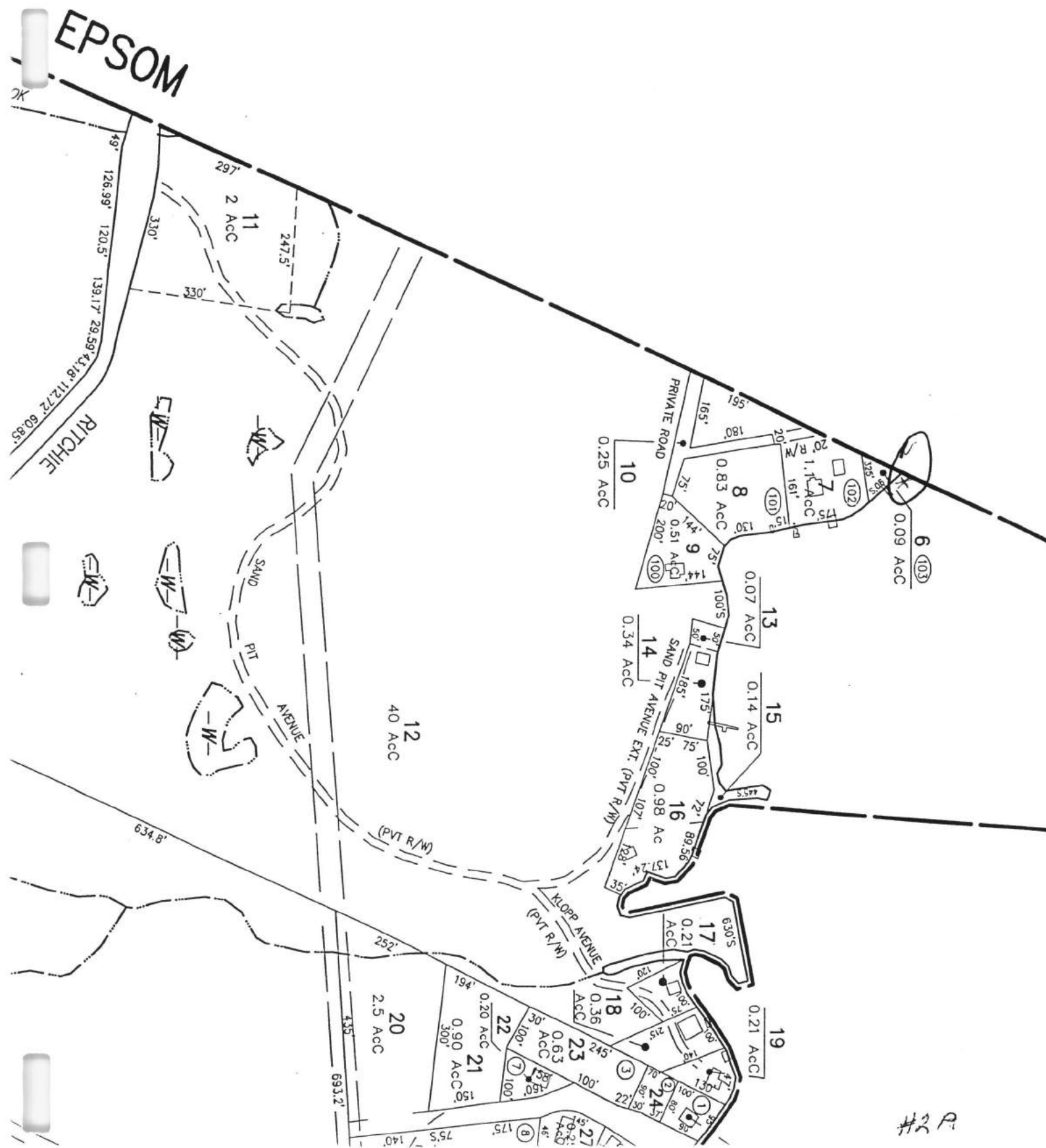
DOLLARD  
ASSOCIATES

Prepared by  
75 DOLLARD ROAD  
ALBANY, NY 05212-3136  
(603) 453-0323

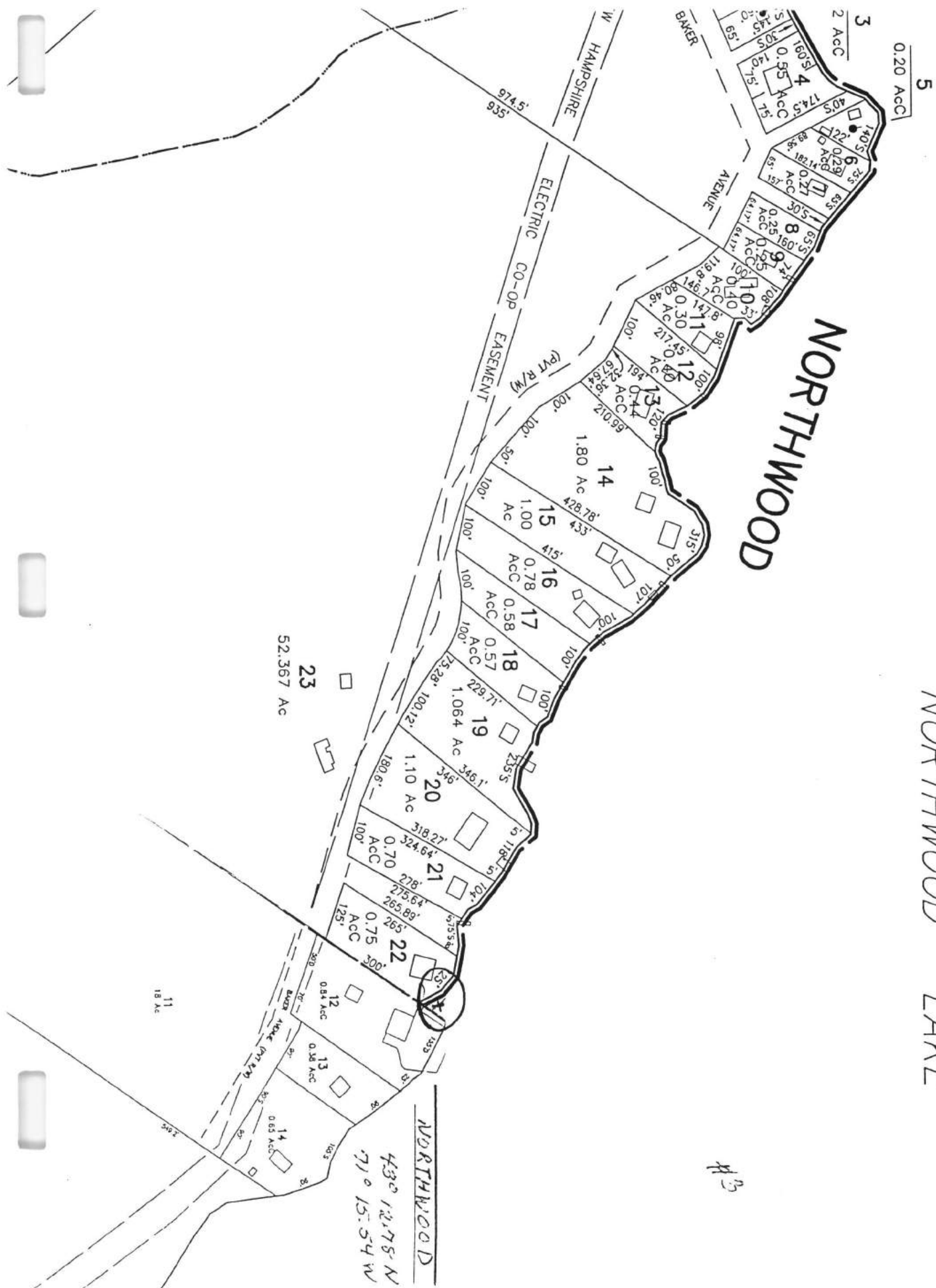
Date of original map: 1990  
Date of latest rev: November 25, 1998  
File: U-1.dwg  
Scale: 1"=200'

SEP 22 1999

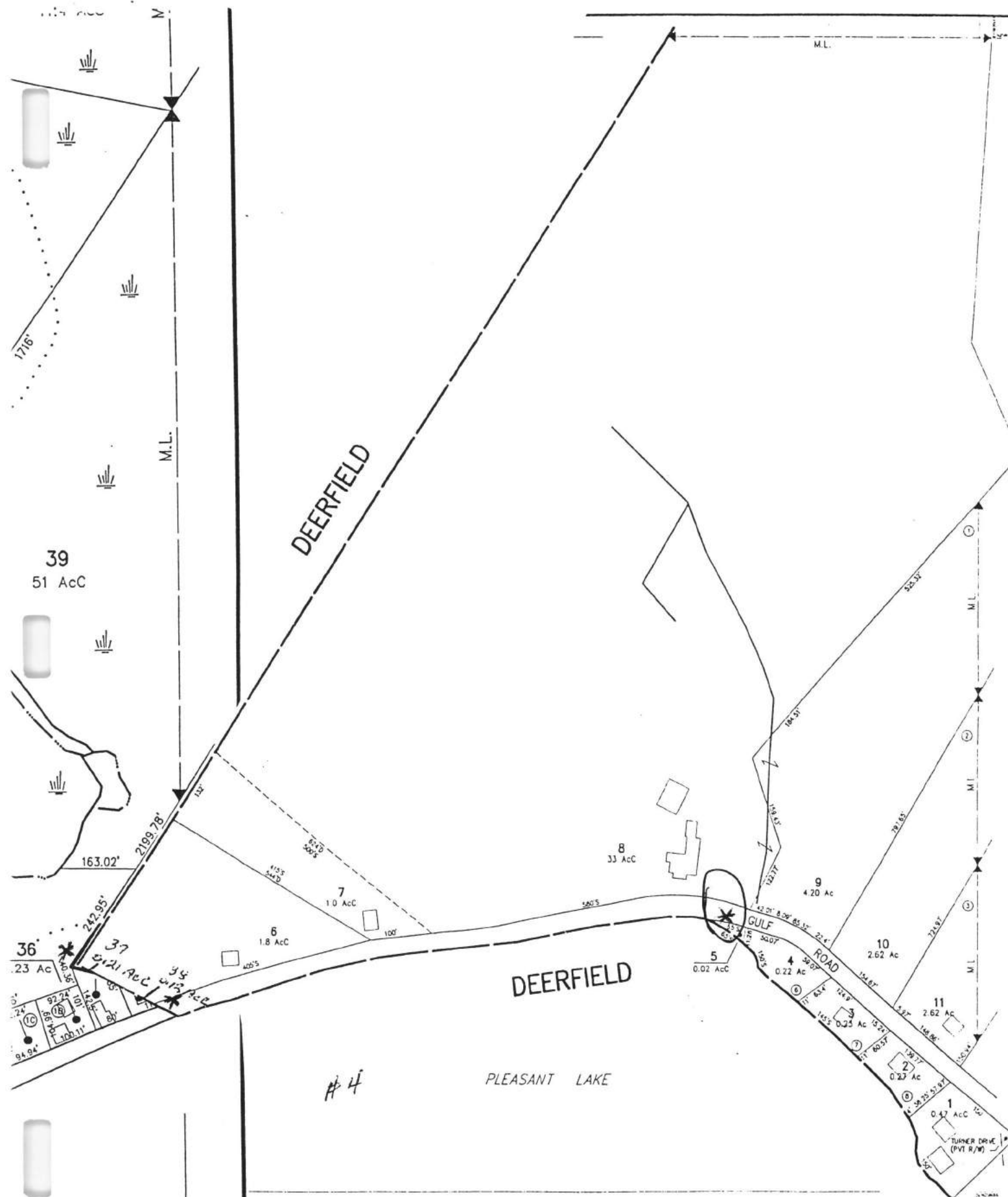
U-1



## NORTHWOOD LAKE



0056



SCALE 1" = 100'

FEET 0 50 100 200 300

METERS 0 25 50 75

REVISED TO April 1, 1998

PROPERTY MAPS

NORTHWOOD

NEW HAMPSHIRE

INDEX DIAGRAM

225 113

115

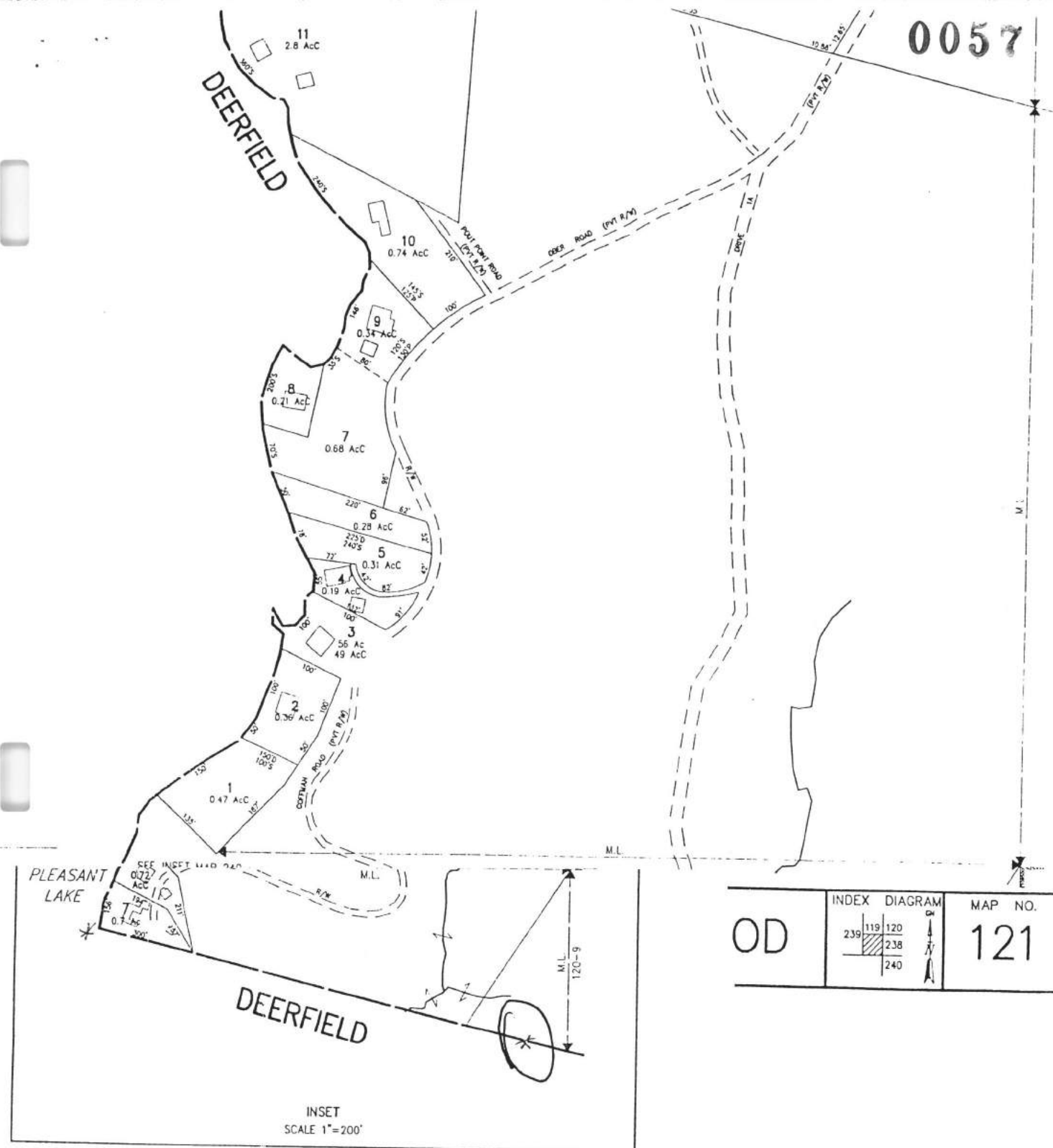
226 118

MAP NO.

114



0057



OD

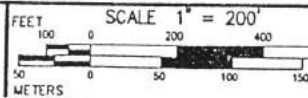
| INDEX DIAGRAM |         |
|---------------|---------|
| 239           | 119 120 |
|               | 238     |
|               | 240     |

MAP NO.

121

#5

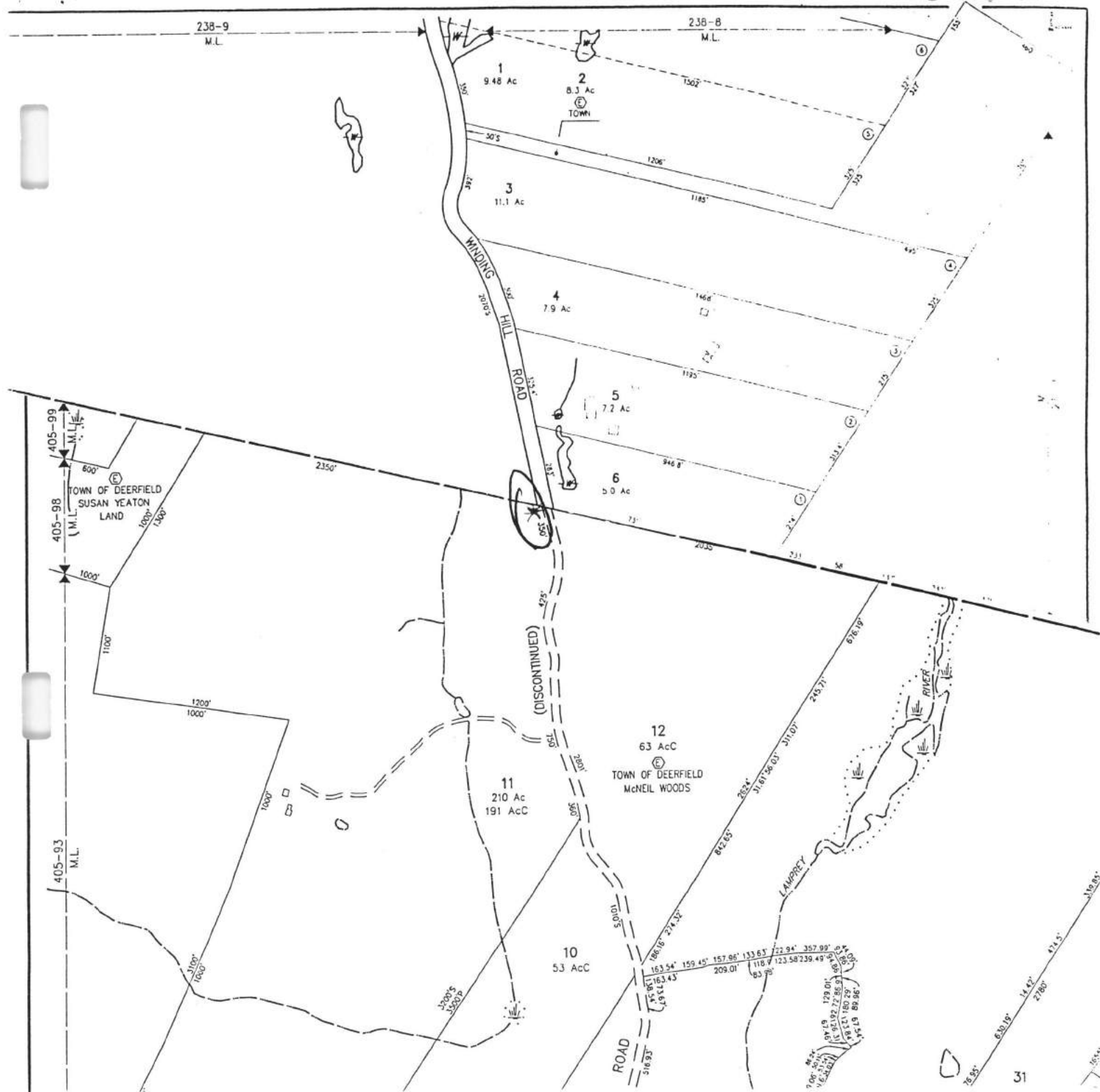
| LEGEND              |       |
|---------------------|-------|
| AREA SURVEYED       | Ac    |
| AREA CALCULATED     | AcC   |
| RECORD DIMENSION    | 100'  |
| SCALED DIMENSION    | 130'S |
| WATCH LINE          | M.L.  |
| WATER               | -W-   |
| EXEMPT PROPERTY     | ①     |
| SUBDIVISION LOT NO. | ②     |
| BUILDING            | □     |
| POINT OF WAY/ACCESS | •     |
| COMMON DIMENSION    | 1/2"  |
| WETLANDS            | W     |



REVISED TO April 1, 1999

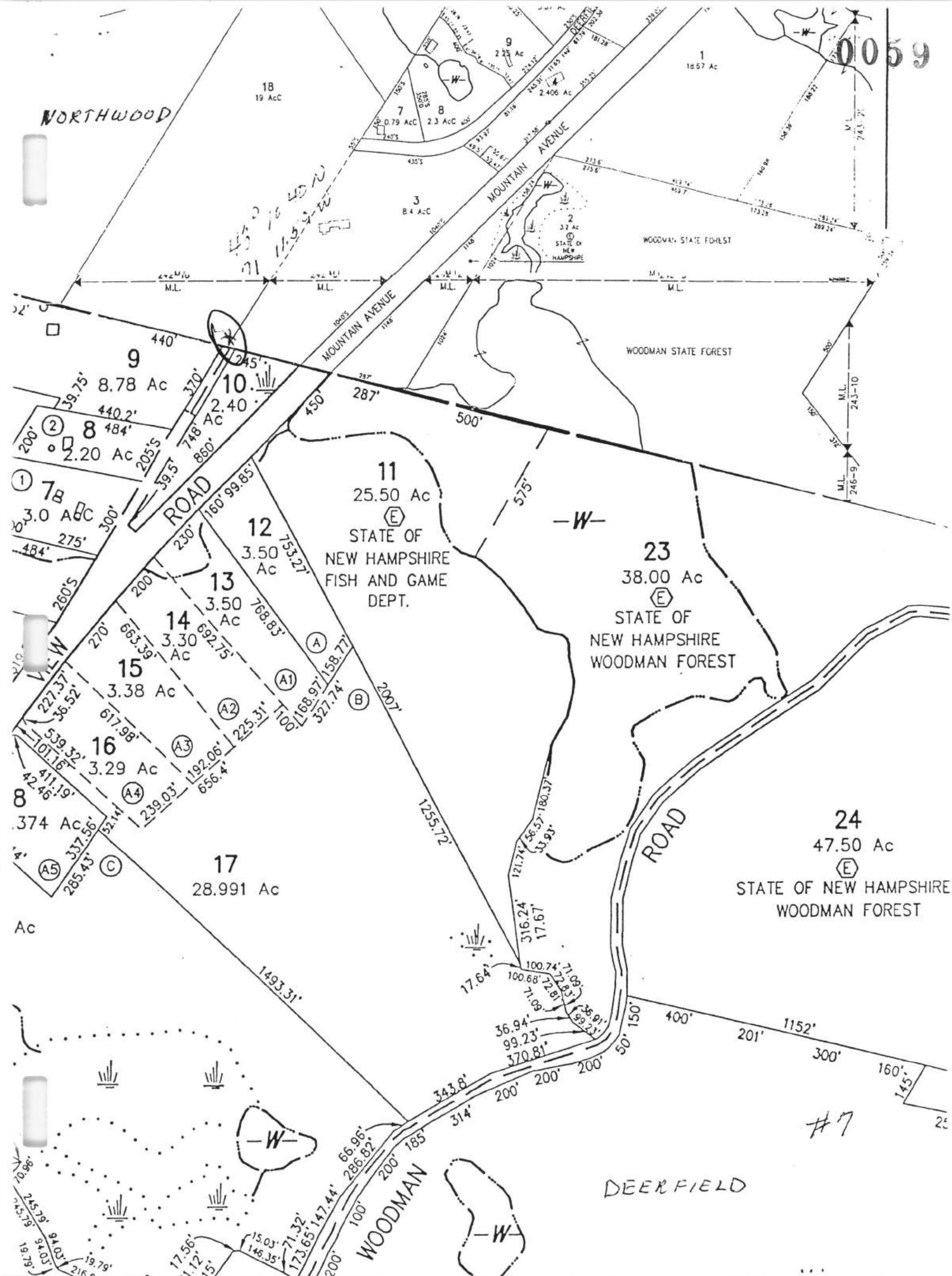
NORTHWOOD

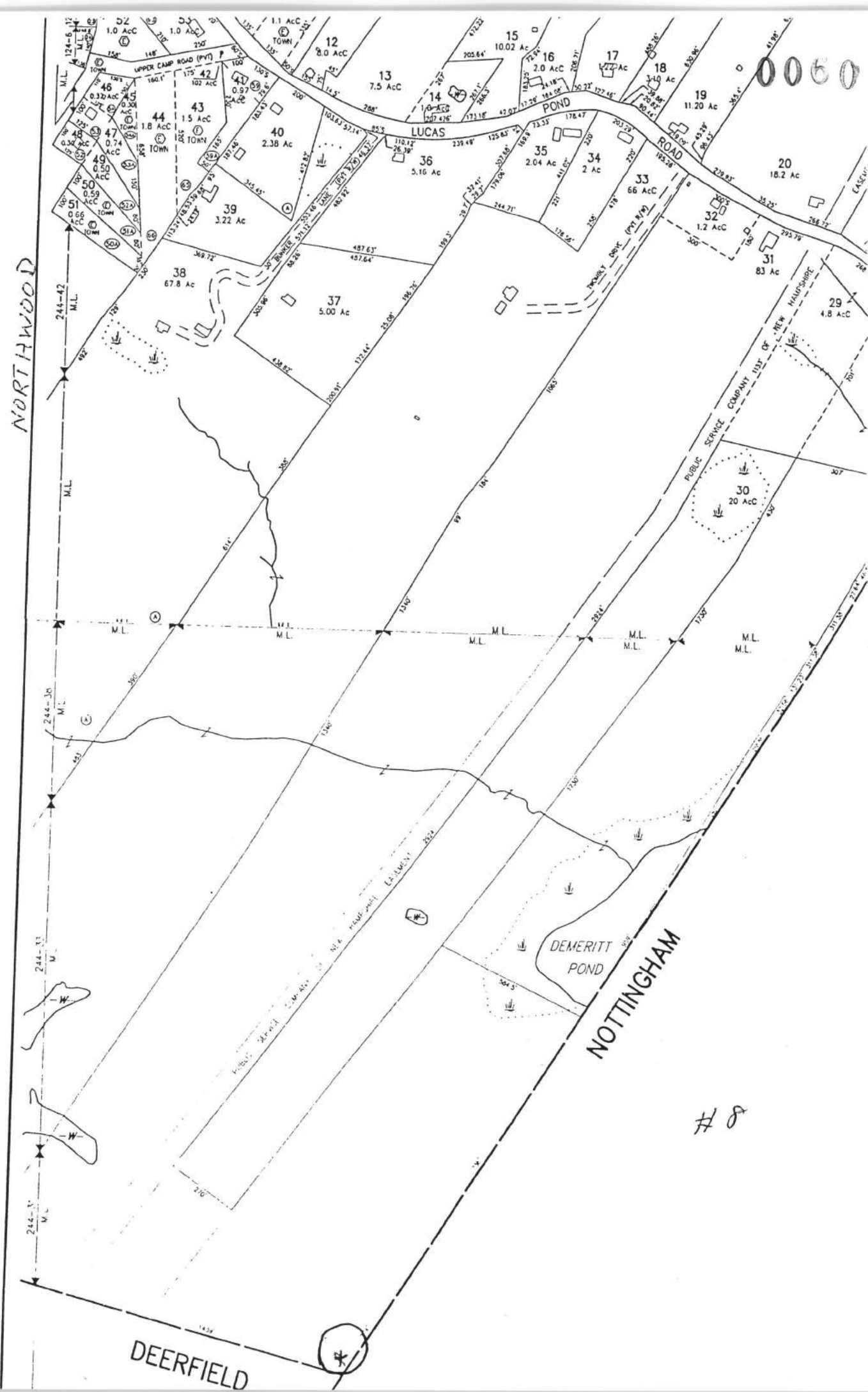
0058



DEERFIELD

#6





**RSA 658:31 Counting Ballots  
Presidential Primary, February 1, 2000  
January 21, 2000**

**9:00AM** Town Clerk/Tax Collector, Cynthia Heon, spoke to Town Moderator, Jonathan Hutchinson, regarding the opening and counting of the Presidential Primary Ballots prior to February 1<sup>st</sup>. Moderator Hutchinson said to proceed with counting of the ballots at 10:00AM as posted at the Town Hall, 8 Old Center Road, South, Town Offices, 8 Raymond Road and Blue Bowl Variety Store, 38 North Road on January 19, 2000.

**Minutes**

**10:00AM** Assembled for the counting of the Presidential Primary Ballots received from the Secretary of States Office were: James T. Alexander, Chairman of the Board of Selectmen; Cynthia E. Heon, Town Clerk/Tax Collector; Jeanette L. Foisy, Deputy Town Clerk/Tax Collector and Lynne Johnson, Registered Voter.

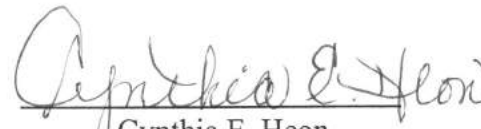
|                            |            |
|----------------------------|------------|
| Secretary of State's Count |            |
| 1300                       | Republican |
| 600                        | Democratic |

**10:02AM** Counting of Ballots Began  
**10:40AM** Counting of Ballots Ended

|                     |            |
|---------------------|------------|
| Results of Counting |            |
| 1300                | Republican |
| 599                 | Democratic |

**10:42AM** Sealed Box

A True Record,  
Attest:

  
Cynthia E. Heon  
Town Clerk/Tax Collector

**TOWN OF DEERFIELD**  
**Presidential Primary**  
**February 1, 2000**

Moderator, Jonathan Hutchinson, opened with the following remarks: He stated residents could vote today if they checked in with the Supervisors of the Checklist. An Independent voter may change back to Independent status, after voting, by going to the Supervisors of the Checklist. The Moderator declared the Ballots had been delivered, counted and certified. The Ballot Boxes were inspected and resealed. Instructions were given to the voters. The Warrant was read.

Election Officials present were: Moderator, Jonathan Hutchinson, assisted by Assistant Moderator, Malcolm Cameron; Town Clerk/Tax Collector, Cynthia E. Heon; assisted by Deputy Town Clerk/Tax Collector, Jeanette Foisy and Election Assistants, Lynne Johnson, Beth Urbanowski, Ruth Sanborn, Jane Boucher, Suzanne Barss, Anne Crown and Laura Guinan; From the Inspectors of Elections, Irene Shores and Barbara Daley were designated Ballot Clerks; Assisted by Inspectors of Elections, Marianne Taylor and Ella Sawyer; Supervisors of the Checklist, Chairman, George Putnam, Willis Rollins, Jr. and Harriet Cady; Board of Selectmen, James T. Alexander, Chairman; Joseph E. Stone, Vice Chairman; Warren A. Guinan, Paul A. Asselin and Frances L. Menard, Selectmen. Assisting Moderator Hutchinson, to fulfill the requirements of a civic project, was Eliza Hutchinson.

Gatekeeper for this Election was Chief of Police, Robert Wunderlich.

**7:00AM**      The Polls were declared open by Moderator Hutchinson and the balloting began.

**1:05PM**      Absentee Ballots were begun.

**1:46PM**      Challenged Absentee Ballot  
The voter was a registered Democrat and the Ballot in the envelope was a Republican Ballot. Upon receiving instructions from the Deputy Secretary of State, the Ballot was marked Challenged.

|    |                            |
|----|----------------------------|
| 57 | Absentee Ballots Mailed    |
| 51 | Absentee Ballots Returned  |
| 50 | Absentee Ballots Cast      |
| 1  | Absentee Ballot Challenged |
| 93 | Absentee Ballots Not Sent  |

**2:05PM**      Absentee Ballots Completed



**6:58PM** The Moderator announced the Polls would be closing at 7:00PM and all those in the Hall who had not voted should do so.

**7:00PM** Moderator, Jonathan Hutchinson, declared the polls closed.

The Counting of the Ballots began Immediately.

Serving as Inspectors of Elections to count ballots were: Brenda Chalbeck, Evelyn Cronyn, Roger Hartgen, George Keech, Claude Daley, Mary Averka, Daniel Fontaine, Louise Nephew, Robert Knoettner, Violet Knoettner, Meredith Briggs, Judith Hartgen, Debra Clark, Joseph Dubiansky, Amy Marquis, Joan Mountford, Philip Bilodeau, Robert Van Winkle, Kevin Barry, Jeff Shute, Thomas Chartier, Kathleen Graham, Laura Guinan and Jocelyn Messier.

#### Statistics

|      |                       |
|------|-----------------------|
| 2688 | Registered Voters     |
| 1419 | Regular Ballots Cast  |
| 50   | Absentee Ballots Cast |
| 55%  | Voter Turnout         |

The results of the Presidential Primary were read by the Moderator.



0064

Deerfield  
Town/City (Ward)

February 1, 2000  
Date

To the Town or Ward Clerk:

This is to certify in accordance with RSA 658:32, that the ballots forwarded by the Secretary of State to this town or ward have been examined and counted and I find that the total number of Official Presidential Primary Ballots (excluding Absentee Ballots) is:

1300 Republican Ballots

599 Democratic Ballots

and that all are for the use of the town or ward of

Deerfield

Cynthia E. Yeon  
Signature of Witness

[Signature]  
Signature of Moderator

(This copy to be sent to Secretary of State on ELECTION NIGHT)



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
2000 PRESIDENTIAL PRIMARY  
REPUBLICAN

0065

*William M. Barber*  
SECRETARY OF STATE

At the Primary in Deerfield (Ward     ) County of Rockingham  
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

**INSTRUCTIONS:** Indicate the number of votes received by each candidate next to their name.  
Record all write-ins on separate return.

**PRESIDENT  
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR CANDIDATE FOR THE OFFICE OF PRESIDENT OF THE UNITED STATES TO BE AS FOLLOWS:

|                                               |     |
|-----------------------------------------------|-----|
| GARY BAUER<br>Fairfax, Virginia               | 13  |
| SAMUEL H. BERRY, JR.<br>Medford, Oregon       | 0   |
| GEORGE W. BUSH<br>Austin, Texas               | 250 |
| KENNETH A. CAPALBO<br>Wakefield, Rhode Island | 1   |
| "STEVE" FORBES<br>Bedminster, New Jersey      | 188 |
| MARK "DICK" HARNES<br>New York, New York      | 2   |
| ORRIN G. HATCH<br>Salt Lake City, Utah        | 0   |
| ALAN LEE KEYES<br>Darnestown, Maryland        | 73  |
| "ANDY" MARTIN<br>West Palm Beach, Florida     | 0   |
| JOHN McCAIN<br>Phoenix, Arizona               | 476 |
| TIMOTHY LEE MOSBY<br>Red Bluff, California    | 0   |
| "TOM" OYLER<br>Wichita, Kansas                | 0   |
| RICHARD C. PEET<br>McLean, Virginia           | 0   |
| DORIAN YEAGER<br>Rye, New Hampshire           | 0   |

**VICE PRESIDENT  
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR CANDIDATE FOR THE OFFICE OF VICE PRESIDENT OF THE UNITED STATES TO BE AS FOLLOWS:

|                                           |     |
|-------------------------------------------|-----|
| WILLIAM BRYK<br>Staten Island, New York   | 111 |
| RUSSELL J. FORNWALT<br>New York, New York | 72  |

A true copy attest:

*Septhia E. Hood*  
Signature of Town/City Clerk

Vote February 1, 2000:

Town/City Deerfield  
(Ward)

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State



## 2000 PRESIDENTIAL PRIMARY ELECTION

0066

### REPUBLICAN WRITE - IN VOTES

The following persons received **WRITE-IN** votes on **REPUBLICAN** ballots for the **Office of President of the United States**:

BILL BRADLEY 3

CHARLES BUCKLEY \_\_\_\_\_

WILLIE FELIX CARTER \_\_\_\_\_

RANDOLPH W. CROW \_\_\_\_\_

JOHN B. EATON \_\_\_\_\_

AL GORE 4

MARK GREENSTEIN \_\_\_\_\_

VINCENT S. HAMM \_\_\_\_\_

HEATHER HARDER \_\_\_\_\_

THOMAS KOOS \_\_\_\_\_

LYNDON H. LaROUCHE, JR. \_\_\_\_\_

NATHANIEL THOMAS MULLINS \_\_\_\_\_

EDWARD T. O'DONNELL, JR. \_\_\_\_\_

JEFFREY B. PETERS \_\_\_\_\_

MICHAEL SKOK \_\_\_\_\_

JIM TAYLOR \_\_\_\_\_

Additional Write-In Votes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A true copy attest:

*Stephen E. Head*  
Signature of Town/City Clerk

*Deerfield*  
Town/City (Ward)

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)



## 2000 PRESIDENTIAL PRIMARY ELECTION

 REPUBLICAN  
 WRITE - IN VOTES

The following persons received **WRITE-IN** votes on **REPUBLICAN** ballots for the **Office of Vice-President of the United States**:

SAM COSTELLO 0

WLADISLAV DAVID KUBIAK 0

Additional Write-In Votes:

See attached Sheet

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A true copy attest:

Cynthia E. New  
 Signature of Town/City Clerk

Deerfield  
 Town/City (Ward)

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

Presidential Primary  
February 1, 2000  
Republican Vice-President Write-Ins

|                  |    |
|------------------|----|
| Elizabeth Dole   | 48 |
| Alan Keyes       | 36 |
| Steve Forbes     | 20 |
| John McCain      | 17 |
| George Bush      | 14 |
| Gary Bauer       | 9  |
| Colin Powell     | 3  |
| Dan Quayle       | 3  |
| Bill Bradley     | 2  |
| Al Gore          | 2  |
| Warren Rudman    | 2  |
| Bob Smith        | 2  |
| Jim Alexander    | 1  |
| Harry Brown      | 1  |
| Pat Buchanan     | 1  |
| Ralph Colby      | 1  |
| John Doe         | 1  |
| Yvonne Fish      | 1  |
| Richard Fornwalt | 1  |
| Judd Gregg       | 1  |
| Orin Hatch       | 1  |
| Jack Kemp        | 1  |
| T. O'Brian       | 1  |
| Paul O'Conner    | 1  |
| Marianne Robert  | 1  |
| Jeanne Shaheen   | 1  |

Cynthia E. Hoon  
Town Clerk - Georgetown





STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
2000 PRESIDENTIAL PRIMARY  
DEMOCRATIC

0069

*William M. Barber*  
SECRETARY OF STATE

At the Primary in Deerfield (Ward \_\_\_\_\_) County of Rockingham  
(Town or City)

the votes of inhabitants present and qualified to vote were as follows:

**INSTRUCTIONS:** Indicate the number of votes received by each candidate next to their name.

Record all write-ins on separate return.

**PRESIDENT  
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR  
CANDIDATE FOR THE OFFICE OF PRESIDENT  
OF THE UNITED STATES TO BE AS FOLLOWS:

|                                                        |     |
|--------------------------------------------------------|-----|
| "BILL" BRADLEY<br>Montclair, New Jersey                | 212 |
| CHARLES BUCKLEY<br>Whitefield, New Hampshire           | 2   |
| WILLIE FELIX CARTER<br>Fort Worth, Texas               | 0   |
| RANDOLPH "RANDY" W. CROW<br>Wilmington, North Carolina | 0   |
| JOHN B. EATON<br>Oak Bluffs, Massachusetts             | 2   |
| "AL" GORE<br>Carthage, Tennessee                       | 219 |
| MARK GREENSTEIN<br>Culver City, California             | 0   |
| VINCENT S. HAMM<br>Golden, Colorado                    | 0   |
| HEATHER HARDER<br>Crown Point, Indiana                 | 0   |
| THOMAS KOOS<br>Woodside, California                    | 0   |
| LYNDON H. LAROCHE, JR.<br>Round Hill, Virginia         | 0   |
| NATHANIEL THOMAS MULLINS<br>Wakefield, Massachusetts   | 0   |
| EDWARD T. O'DONNELL, JR.<br>Wilmington, Delaware       | 0   |
| JEFFREY B. PETERS<br>Jackson, New Hampshire            | 2   |
| MICHAEL SKOK<br>Cheektowaga, New York                  | 0   |
| "JIM" TAYLOR<br>St. Paul, Minnesota                    | 1   |

**VICE PRESIDENT  
OF THE UNITED STATES**

I HEREBY DECLARE MY PREFERENCE FOR CAN-  
DIDATE FOR THE OFFICE OF VICE PRESIDENT OF  
THE UNITED STATES TO BE AS FOLLOWS:

|                                                |    |
|------------------------------------------------|----|
| "SAM" COSTELLO<br>Berwick, Pennsylvania        | 37 |
| WLADISLAV DAVID KUBIAK<br>Kennebunkport, Maine | 43 |

A true copy attest:

*Cynthia E. Heon*  
Signature of Town/City Clerk

Vote February 1, 2000:

Town/City Deerfield  
(Ward)

One Copy to be Returned  
ELECTION NIGHT  
to the Secretary of State



# 2000 PRESIDENTIAL PRIMARY ELECTION

0070

## DEMOCRATIC WRITE - IN VOTES

The following persons received **WRITE-IN** votes on **DEMOCRATIC** ballots for the **Office of President of the United States**:

GARY BAUER \_\_\_\_\_

ALAN LEE KEYES \_\_\_\_\_ 1

SAMUEL H. BERRY, JR \_\_\_\_\_

ANDY MARTIN \_\_\_\_\_

GEORGE W. BUSH \_\_\_\_\_ 1

JOHN McCain \_\_\_\_\_ 8

KENNETH A. CAPALBO \_\_\_\_\_

TIMOTHY LEE MOSBY \_\_\_\_\_

STEVE FORBES \_\_\_\_\_ 3

TOM OYLER \_\_\_\_\_

MARK "DICK" HARNES \_\_\_\_\_

RICHARD C. PEET \_\_\_\_\_

ORRIN G. HATCH \_\_\_\_\_

DORIAN YEAGER \_\_\_\_\_

Additional Write-In Votes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A true copy attest:

Capricia G. New  
Signature of Town/City Clerk

Deerfield  
Town/City (Ward)

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)



## 2000 PRESIDENTIAL PRIMARY ELECTION

### DEMOCRATIC WRITE - IN VOTES

The following persons received **WRITE-IN** votes on **DEMOCRATIC** ballots for the **Office of Vice-President of the United States**:

WILLIAM BRYK \_\_\_\_\_

RUSSELL J. FORNWALT \_\_\_\_\_

Additional Write-In Votes:

See attached Sheet

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A true copy attest:

Cynthia E. Hea  
Signature of Town/City Clerk

Deerfield  
Town/City (Ward)

(Send one copy ELECTION NIGHT to Secretary of State and retain one copy)

Presidential Primary  
February 1, 2000  
Democratic Vice-President Write-Ins

|                    |   |
|--------------------|---|
| Bill Bradley       | 7 |
| Al Gore            | 2 |
| Bob Kerry          | 2 |
| Jeanne Shaheen     | 2 |
| Joseph Biden       | 1 |
| Brittney Brown     | 1 |
| Charles Buckley    | 1 |
| William J. Clinton | 1 |
| John Eaton         | 1 |
| Steve Forbes       | 1 |
| Kate Hartnett      | 1 |
| John McCain        | 1 |
| John Kerry         | 1 |
| Jeffrey Peters     | 1 |
| Howard Philips     | 1 |
| Dave Rothmond      | 1 |

Cynthia E. How  
Town Clerk - Fairfield



2000 PRESIDENTIAL PRIMARY ELECTION

0073

BALLOTS CAST  
RETURN OF VOTES

(Fax or mail to Secretary of State's Office no later than February 4, 2000)

REPUBLICAN Regular Ballots Cast 978

Republican ABSENTEE Ballots Cast 37

TOTAL Republican Ballots Cast 1015

DEMOCRATIC Regular Ballots Cast 441

Democratic ABSENTEE Ballots Cast 13

TOTAL Democratic Ballots Cast 454

Town/~~City~~(Ward) of Deerfield County Rockingham

Attest:

Cynthia J. Hox  
Signature of Town/~~City~~ Clerk

( Fax or mail to the Secretary of State's Office  
no later than February 4, 2000 and retain one copy)  
(Fax: 271-6316)



## 2000 PRESIDENTIAL PRIMARY ELECTION

0074

### NAMES ON CHECKLIST RETURN OF VOTES

(Fax or mail to Secretary of State's Office no later than  
February 4, 2000)

1. Number of persons who registered to vote at the polling place on  
Presidential Primary Election Day 137

(You should be able to get a number easily by adding the number of registration cards filled out on election day. During slow times throughout the day cards could be counted and a running total kept)

2. Number of undeclared voters declaring a party then voting *Republican* 292 OR  
*Democratic* 167 on Presidential Primary Election Day.

(Count from the checklist at the end of the day those undeclared voters who chose a party ballot)

3. Number of undeclared voters declaring a party and then voting on Presidential Primary  
Election Day *who returned to undeclared status* before leaving the polling place: 379

(Count the number of completed cards at the end of the day)

4. The following figures are the total number of registered voters **after the polls have closed AND AFTER** the  
Supervisors of the Checklist have changed on the checklist those voters who returned to undeclared status *before*  
leaving the polling place.

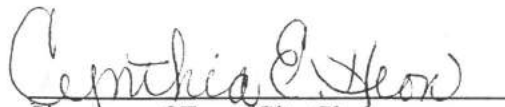
Total Number of Registered **REPUBLICANS** on Checklist 1146

Total Number of Registered **DEMOCRATS** on Checklist 539

Total Number of **UNDECLARED** Names on Checklist 1003

Town/City (Ward) of Deerfield County Rockingham

Attest:

  
Signature of Town/City Clerk

(Fax or mail to the Secretary of State's Office  
no later than February 4, 2000 and retain one copy)  
(Fax: 271-6316)



The Ballot Box was sealed at 9:15PM. The Moderator declared the Meeting adjourned at 9:17PM.

A True Record,  
Attest:



Cynthia E. Heon  
Town Clerk/Tax Collector

Town Seal

A

# THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield, in the County of Rockingham, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Deerfield Town Hall in said Deerfield, on Tuesday, the 14<sup>th</sup> of March, next at 7 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

*THE POLLS ARE TO OPEN AT 7AM AND WILL CLOSE NOT EARLIER THAN 7PM.*

*THE BUSINESS PORTION OF THE TOWN MEETING WILL BE HELD ON SATURDAY, MARCH 25<sup>TH</sup>, AT THE DEERFIELD COMMUNITY SCHOOL BEGINNING AT 9AM.*

Given under our hands and seal, this 28th day of February, in the year of our Lord Two Thousand.

*James T. Alexander*  
James T. Alexander

Selectmen

*Joseph E. Stone*  
Joseph E. Stone

*Frances L. Menard*  
Frances L. Menard

of

*Paul A. Asselin*  
Paul A. Asselin

*Warren A. Guinan*  
Warren A. Guinan

Deerfield

A True Copy,  
Attest:

*James T. Alexander*  
James T. Alexander

Selectmen

*Joseph E. Stone*  
Joseph E. Stone

*Frances L. Menard*  
Frances L. Menard

of

*Paul A. Asselin*  
Paul A. Asselin

*Warren A. Guinan*  
Warren A. Guinan

Deerfield

# THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Deerfield, in the County of Rockingham, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Deerfield Community School in said Deerfield, on Saturday, the 25th of March, next at nine of the clock in the forenoon, to act upon the following subjects:

1. To see if the Town will vote to raise and appropriate the sum of One Hundred Seventeen Thousand Seven Hundred Dollars (\$117,700) for the purchase of the land and buildings on Map 210 Lot 6 known as the "parsonage" and to authorize the Selectmen to take all action necessary to effect the foregoing. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
2. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to subdivide and sell the building known as the "parsonage" and one acre +/- of land on Map 210 Lot 6. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
3. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to subdivide and sell the buildings known as the "the Baker House and Barn" and 1.06 acres +/- of land on Map 210 Lot 1. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
4. To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000) to purchase a portion of the "Mahoney" property Map 210 Lot 9 and to authorize the Selectmen to take all action necessary to effect the foregoing. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
5. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for a Hazardous Materials Day to be held at the Deerfield Transfer Station. This amount to be offset by a Grant of \$.25 per capita (estimated population 3449) from the State of New Hampshire, Department of Environmental Services. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
6. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purchase of a Glass Crusher for use at the Deerfield Transfer Station. This amount to be offset by a Grant in the amount of \$2,500 from New Hampshire the Beautiful. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
7. To see if the Town will vote to raise and appropriate the sum of Six Thousand Five Hundred Dollars (\$6,500) for the purchase of a photocopier for the Town Offices. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
8. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Three Hundred Fifty Six (\$8,356) for the purpose of replacing the shingles on the roof and replacing the two existing overhead doors with two insulated doors with automatic door openers at South Station - Deerfield Volunteer Fire Department (Birch Road). *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

- C
9. To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand One Hundred Ninety Dollars (\$29,190) for the repair and replacement of the Town Hall roof.  
*The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
  10. To see if the Town will vote to raise and appropriate the sum of Nine Thousand One Hundred Ninety Six (\$9,196) for the purpose of Town employee raises for salaries and wages. (This represents a 3% cost of living increase for full time and part time Town employees. This does not include an increase for the Board of Selectmen.) *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
  11. To see if the Town will vote to authorize the Deerfield Heritage Commission to retain the unexpended balance of its annual appropriation, said funds to be placed in a non-lapsing Heritage Fund as authorized by RSA 674:44-d ( I). Said fund to be created by this Town body with an appropriation of One Dollar (\$1). *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*
  12. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.
  13. To see if the Town will vote to send the following Resolution to the New Hampshire General Court.  
Resolved: "New Hampshire's natural, cultural and historic resources in this Town and throughout the State are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources."  
*Recommended by the Deerfield Conservation Commission and the Deerfield Heritage Commission.*
  14. To transact any other business that may legally come before this Meeting.

Given under our hands and seal, this 28th day of February, in the year of our Lord Two Thousand.

|                           |           |
|---------------------------|-----------|
| <u>James T. Alexander</u> |           |
| James T. Alexander        | Selectmen |
| <u>Joseph E. Stone</u>    |           |
| Joseph E. Stone           |           |
| <u>Frances L. Menard</u>  |           |
| Frances L. Menard         | of        |
| <u>Paul A. Asselin</u>    |           |
| <u>Warren A. Guinan</u>   |           |
| Warren A. Guinan          | Deerfield |

A True Copy,  
Attest:

|                           |           |
|---------------------------|-----------|
| <u>James T. Alexander</u> |           |
| James T. Alexander        | Selectmen |
| <u>Joseph E. Stone</u>    |           |
| Joseph E. Stone           |           |
| <u>Frances L. Menard</u>  |           |
| Frances L. Menard         | of        |
| <u>Paul A. Asselin</u>    |           |
| <u>Warren A. Guinan</u>   |           |
| Warren A. Guinan          | Deerfield |

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397



## BUDGET OF THE TOWN/CITY

OF: DEERFIELD

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2000 to December 31, 2000

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

### IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

### BUDGET COMMITTEE

Please sign in ink.

[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

DATE: February 17, 2000

[Signature]  
[Signature]  
[Signature]  
\_\_\_\_\_  
\_\_\_\_\_

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

# Budget - Town of Deerfield

FY 2000

MS-7

1 2 3 4 5 6 7 8 9

| ACCT. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR.<br>ART. # | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>ENSURING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATIONS<br>ENSURING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED |
|---------|-------------------------------------------|-----------------|----------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|-----------------|
|---------|-------------------------------------------|-----------------|----------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------|-----------------|

## GENERAL GOVERNMENT

|           |                                   |  |         |         |         |  |         |  |
|-----------|-----------------------------------|--|---------|---------|---------|--|---------|--|
| 4130-4139 | Executive                         |  | 203,177 | 188,336 | 210,500 |  | 210,500 |  |
| 4140-4149 | Election, Reg. & Vital Statistics |  | 7,450   | 4,719   | 15,650  |  | 15,650  |  |
| 4150-4151 | Financial Administration          |  | 11,001  | 8,188   | 17,301  |  | 17,301  |  |
| 4152      | Revaluation of Property           |  | 22,084  | 10,699  | 62,558  |  | 62,558  |  |
| 4153      | Legal Expense                     |  | 30,000  | 16,495  | 30,000  |  | 30,000  |  |
| 4155-4159 | Personnel Administration          |  | 29,300  | 28,881  | 30,400  |  | 30,400  |  |
| 4191-4193 | Planning & Zoning                 |  | 24,340  | 22,975  | 26,984  |  | 26,984  |  |
| 4194      | General Government Buildings      |  | 106,051 | 100,968 | 108,245 |  | 108,245 |  |
| 4195      | Cemeteries                        |  | 8,600   | 8,148   | 9,000   |  | 9,000   |  |
| 4196      | Insurance                         |  | 94,970  | 71,706  | 94,886  |  | 94,886  |  |
| 4197      | Advertising & Regional Assoc.     |  | 1,450   | 1,427   | 1,570   |  | 1,570   |  |
| 4199      | Other General Government          |  |         |         |         |  |         |  |

## PUBLIC SAFETY

|           |                                  |  |         |         |         |  |         |  |
|-----------|----------------------------------|--|---------|---------|---------|--|---------|--|
| 4210-4214 | Police                           |  | 244,288 | 243,255 | 325,292 |  | 325,292 |  |
| 4215-4219 | Ambulance                        |  | 4,000   | 4,000   | 4,500   |  | 4,500   |  |
| 4220-4229 | Fire                             |  | 39,060  | 32,269  | 39,660  |  | 39,660  |  |
| 4240-4249 | Building Inspection              |  | 32,751  | 30,489  | 34,530  |  | 34,530  |  |
| 4290-4298 | Emergency Management             |  | 5,270   | 5,932   | 4,020   |  | 4,020   |  |
| 4299      | Other (Including Communications) |  |         |         |         |  |         |  |

## AIRPORT/AVIATION CENTER

|           |                    |  |  |  |  |  |  |  |
|-----------|--------------------|--|--|--|--|--|--|--|
| 4301-4309 | Airport Operations |  |  |  |  |  |  |  |
|-----------|--------------------|--|--|--|--|--|--|--|

## HIGHWAYS & STREETS

|      |                    |  |         |         |         |  |         |  |
|------|--------------------|--|---------|---------|---------|--|---------|--|
| 4311 | Administration     |  | 91,376  | 95,528  | 102,601 |  | 102,601 |  |
| 4312 | Highways & Streets |  | 450,254 | 339,453 | 476,408 |  | 476,408 |  |
| 4313 | Bridges            |  | 500     |         | 500     |  | 500     |  |



Budget [REDACTED] Town of Deerfield

FY 2000

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| 1                              | 2                                         | 3              | 4                                                  | 5                                    | 6                                                                | 7               | 8                                                                      | 9               |
|--------------------------------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|
| ACCT. #                        | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR.<br>ART.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>ENSUING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATION<br>ENSUING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED |
| HIGHWAYS & STREETS cont.       |                                           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4316                           | Street Lighting                           |                |                                                    |                                      | XXXXXXXXXX                                                       | XXXXXXXXXX      | XXXXXXXXXX                                                             | XXXXXXXXXX      |
| 4319                           | Other                                     |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| SANITATION                     |                                           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4321                           | Administration                            |                | 25,000                                             | 23,289                               | XXXXXXXXXX                                                       | XXXXXXXXXX      | XXXXXXXXXX                                                             | XXXXXXXXXX      |
| 4323                           | Solid Waste Collection                    |                |                                                    |                                      |                                                                  |                 | 31,000                                                                 |                 |
| 4324                           | Solid Waste Disposal                      |                | 155,751                                            | 134,059                              |                                                                  |                 | 150,451                                                                |                 |
| 4325                           | Solid Waste Clean-up                      |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4326-4329                      | Savage Coll. & Disposal & Other           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| WATER DISTRIBUTION & TREATMENT |                                           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4331                           | Administration                            |                |                                                    |                                      | XXXXXXXXXX                                                       | XXXXXXXXXX      | XXXXXXXXXX                                                             | XXXXXXXXXX      |
| 4332                           | Water Services                            |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4335-4339                      | Water Treatment, Conserv. & Other         |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| ELECTRIC                       |                                           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4351-4352                      | Admin. and Generation                     |                |                                                    |                                      | XXXXXXXXXX                                                       | XXXXXXXXXX      | XXXXXXXXXX                                                             | XXXXXXXXXX      |
| 4353                           | Purchase Costs                            |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4354                           | Electric Equipment Maintenance            |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4359                           | Other Electric Costs                      |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| HEALTH/WELFARE                 |                                           |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4411                           | Administration                            |                |                                                    |                                      | XXXXXXXXXX                                                       | XXXXXXXXXX      | XXXXXXXXXX                                                             | XXXXXXXXXX      |
| 4414                           | Pest Control                              |                | 10,075                                             | 16,065                               |                                                                  |                 | 15,475                                                                 |                 |
| 4415-4419                      | Health Agencies & Hosp. & Other           |                | 17,714                                             | 18,435                               |                                                                  |                 | 20,116                                                                 |                 |
| 4441-4442                      | Administration & Direct Assist.           |                | 24,000                                             | 6,586                                |                                                                  |                 | 24,000                                                                 |                 |
| 4444                           | Intergovernmental Welfare Payments        |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |
| 4445-4449                      | Vendor Payments & Other                   |                |                                                    |                                      |                                                                  |                 |                                                                        |                 |

Budget of Deerfield

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| 1       | 2                                         | 3               | 4                                                  | 5                                    | 6                                                                | 7               | 8                                                                      | 9               |
|---------|-------------------------------------------|-----------------|----------------------------------------------------|--------------------------------------|------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|
| ACCT. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR.<br>ART. # | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>ENSUING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATION<br>ENSUING FISCAL YEAR<br>RECOMMENDED | NOT RECOMMENDED |

## CULTURE &amp; RECREATION

|           |                            |  |        |        |        |  |        |  |
|-----------|----------------------------|--|--------|--------|--------|--|--------|--|
| 4520-4529 | Parks & Recreation         |  | 28,142 | 24,121 | 26,623 |  | 26,623 |  |
| 4550-4559 | Library                    |  | 41,330 | 39,956 | 42,205 |  | 42,205 |  |
| 4583      | Patriotic Purposes         |  | 250    | 250    | 250    |  | 250    |  |
| 4589      | Other Culture & Recreation |  | 1,000  |        | 1,000  |  | 1,000  |  |

## CONSERVATION

|           |                                   |  |       |       |       |  |       |  |
|-----------|-----------------------------------|--|-------|-------|-------|--|-------|--|
| 4611-4612 | Admin. & Purch. of Nat. Resources |  |       |       |       |  |       |  |
| 4619      | Other Conservation                |  | 4,605 | 4,605 | 5,000 |  | 5,000 |  |
| 4631-4632 | REDEVELOPMNT & HOUSING            |  |       |       |       |  |       |  |
| 4651-4659 | ECONOMIC DEVELOPMENT              |  |       |       |       |  |       |  |

## DEBT SERVICE

|           |                                  |  |         |         |         |  |         |  |
|-----------|----------------------------------|--|---------|---------|---------|--|---------|--|
| 4711      | Princ.- Long Term Bonds & Notes  |  | 190,000 | 190,000 | 190,000 |  | 190,000 |  |
| 4721      | Interest-Long Term Bonds & Notes |  | 61,000  | 60,188  | 48,488  |  | 48,488  |  |
| 4723      | Int. on Tax Anticipation Notes   |  | 3,000   |         | 3,000   |  | 3,000   |  |
| 4790-4799 | Other Debt Service               |  |         |         |         |  |         |  |

## CAPITAL OUTLAY

|      |                                 |  |         |         |        |  |        |  |
|------|---------------------------------|--|---------|---------|--------|--|--------|--|
| 4901 | Land                            |  |         |         |        |  |        |  |
| 4902 | Machinery, Vehicles & Equipment |  | 22,875  | 22,875  | 22,875 |  | 22,875 |  |
| 4903 | Buildings                       |  | 214,900 | 210,751 |        |  |        |  |
| 4909 | Improvements Other Than Bldgs.  |  |         |         |        |  |        |  |

## OPERATING TRANSFERS OUT

|      |                          |  |  |  |  |  |  |  |
|------|--------------------------|--|--|--|--|--|--|--|
| 4912 | To Special Revenue Fund  |  |  |  |  |  |  |  |
| 4913 | To Capital Projects Fund |  |  |  |  |  |  |  |
| 4914 | To Enterprise Fund       |  |  |  |  |  |  |  |
|      | Sever-                   |  |  |  |  |  |  |  |
|      | Water-                   |  |  |  |  |  |  |  |





Budget - Town of Deerfield FY 2000

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**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1     | 2                                        | 3                | 4                                               | 5                      | 6                                                                | 7                                                               | 8                                                                   | 9                                                                   |
|-------|------------------------------------------|------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Acct. | Purpose of Appropriation<br>(RSA 32:3,V) | Warrant<br>Art # | Appropriation<br>Prior Yr As<br>Approved by DRA | Actual Exp<br>Prior Yr | Selectmen's Appropriations<br>Ensuing Fiscal Year<br>Recommended | Budget Committee's Approp<br>Ensuing Fiscal Year<br>Recommended | Budget Committee's Approp<br>Ensuing Fiscal Year<br>Not Recommended | Budget Committee's Approp<br>Ensuing Fiscal Year<br>Not Recommended |
|       | 99 Reserve Fund/Reval                    | 3                | 50,000                                          | 50,000                 |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Town Hard/Software                    | 4                | 28,500                                          | 28,500                 |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Porta/Defibrillator                   | 5                | 11,200                                          | 10,275                 |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 PD Cruiser                            | 6                | 26,000                                          | 25,502                 |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 PD, RS, FD Computers                  | 7                | 40,991                                          | 40,991                 |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Traffic Safety/Prev                   | 8                | 1,200                                           | 1,200                  |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Moving PD Radar                       | 9                | 3,200                                           | 2,115                  |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 PD Mobile Video Un                    | 10               | 3,000                                           | 3,000                  |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 FD 1975 Tank Truck                    | 11               | 1,000                                           |                        |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Town Hall Chimney                     | 12               | 3,950                                           | 3,950                  |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 99 Town Employee Raise                   | 13               | 8,893                                           |                        |                                                                  |                                                                 |                                                                     |                                                                     |
|       | <b>Total Warrant Articles 99</b>         |                  | <b>177,934</b>                                  | <b>165,533</b>         |                                                                  |                                                                 |                                                                     |                                                                     |
|       | 00 Parsonage Land Purchase               | 1                |                                                 |                        | 117,700                                                          |                                                                 | 117,700                                                             |                                                                     |
|       | 00 Parsonage Subdivision                 | 2                |                                                 |                        | 1,000                                                            |                                                                 | 1,000                                                               |                                                                     |
|       | 00 Baker Land Subdivision                | 3                |                                                 |                        | 1,000                                                            |                                                                 | 1,000                                                               |                                                                     |
|       | 00 Mahoney Land Purchase                 | 4                |                                                 |                        | 90,000                                                           |                                                                 | 90,000                                                              |                                                                     |
|       | 00 TS Hazardous Material                 | 5                |                                                 |                        | 5,000                                                            |                                                                 | 5,000                                                               |                                                                     |
|       | 00 TS Glass Crusher                      | 6                |                                                 |                        | 5,000                                                            |                                                                 | 5,000                                                               |                                                                     |
|       | 00 Town Office Copier                    | 7                |                                                 |                        | 6,500                                                            |                                                                 | 6,500                                                               |                                                                     |
|       | 00 FD S. Station Bldg                    | 8                |                                                 |                        | 8,356                                                            |                                                                 | 8,356                                                               |                                                                     |
|       | 00 Town Hall Roof                        | 9                |                                                 |                        | 29,190                                                           |                                                                 | 29,190                                                              |                                                                     |
|       | 00 Town Employee Raises                  | 10               |                                                 |                        | 9,196                                                            |                                                                 | 9,196                                                               |                                                                     |
|       | 00 Heritage Comm Fund                    | 11               |                                                 |                        | 1                                                                |                                                                 | 1                                                                   |                                                                     |
|       | <b>Total Warrant Articles 00</b>         |                  |                                                 |                        | <b>272,943</b>                                                   |                                                                 | <b>272,943</b>                                                      |                                                                     |



| 1                                       | 2                                         | 3              | 4                                | 5                                | 6                                     |
|-----------------------------------------|-------------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct.#                                  | SOURCE OF REVENUE                         | WARR.<br>ART.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |
| <b>TAXES</b>                            |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3120                                    | Land Use Change Taxes                     |                | 30,000                           | 52,234                           | 40,000                                |
| 3180                                    | Resident Taxes                            |                |                                  |                                  |                                       |
| 3185                                    | Timber Taxes                              |                | 10,000                           | 20,032                           | 15,000                                |
| 3186                                    | Payment in Lieu of Taxes                  |                |                                  |                                  |                                       |
| 3189                                    | Other Taxes                               |                |                                  |                                  |                                       |
| 3190                                    | Interest & Penalties on Delinquent Taxes  |                | 45,000                           | 59,786                           | 45,000                                |
|                                         | Inventory Penalties                       |                |                                  |                                  | 3,000                                 |
| 3187                                    | Excavation Tax (\$.02 cents per cu yd)    |                |                                  | 100                              | 100                                   |
| 3188                                    | Excavation Activity Tax                   |                | 4,500                            | 4,553                            | 3,178                                 |
| <b>LICENSES, PERMITS &amp; FEES</b>     |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3210                                    | Business Licenses & Permits               |                | 10,000                           | 19,911                           | 15,000                                |
| 3220                                    | Motor Vehicle Permit Fees                 |                | 350,000                          | 443,543                          | 400,000                               |
| 3230                                    | Building Permits                          |                | 10,000                           | 12,340                           | 18,000                                |
| 3290                                    | Other Licenses, Permits & Fees            |                | 8,000                            | 9,805                            | 9,000                                 |
| 3311-3319                               | FROM FEDERAL GOVERNMENT                   |                | 50,000                           | 57,317                           | 30,359                                |
| <b>FROM STATE</b>                       |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3351                                    | Shared Revenues                           |                | 21,850                           | 19,832                           | 19,832                                |
| 3352                                    | Meals & Rooms Tax Distribution            |                | 35,668                           | 65,271                           | 40,000                                |
| 3353                                    | Highway Block Grant                       |                | 87,218                           | 87,218                           | 92,690                                |
| 3354                                    | Water Pollution Grant                     |                |                                  |                                  |                                       |
| 3355                                    | Housing & Community Development           |                |                                  |                                  |                                       |
| 3356                                    | State & Federal Forest Land Reimbursement |                | 3,265                            | 3,526                            | 3,526                                 |
| 3357                                    | Flood Control Reimbursement               |                |                                  |                                  |                                       |
| 3359                                    | Other (Including Railroad Tax)            |                | 98,710                           | 94,745                           | 141,031                               |
| 3379                                    | FROM OTHER GOVERNMENTS                    |                | 7,000                            | 6,355                            | 11,140                                |
| <b>CHARGES FOR SERVICES</b>             |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3401-3406                               | Income from Departments                   |                | 15,000                           | 41,703                           | 30,000                                |
| 3409                                    | Other Charges                             |                |                                  |                                  |                                       |
| <b>MISCELLANEOUS REVENUES</b>           |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3501                                    | Sale of Municipal Property                |                |                                  | 24,828                           |                                       |
| 3502                                    | Interest on Investments                   |                | 30,000                           | 106,729                          | 50,000                                |
| 3503-3509                               | Other                                     |                | 60,000                           | 107,453                          | 90,000                                |
| <b>INTERFUND OPERATING TRANSFERS IN</b> |                                           |                |                                  |                                  |                                       |
|                                         |                                           |                | XXXXXXXXXX                       | XXXXXXXXXX                       | XXXXXXXXXX                            |
| 3912                                    | From Special Revenue Funds                |                |                                  | 32,294                           | 30,000                                |
| 3913                                    | From Capital Projects Funds               |                |                                  |                                  |                                       |



| 1      | 2                 | 3              | 4                                | 5                                | 6                                     |
|--------|-------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct.# | SOURCE OF REVENUE | WARR.<br>ART.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |

INTERFUND OPERATING TRANSFERS IN cont.

XXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX

|      |                            |  |        |        |        |
|------|----------------------------|--|--------|--------|--------|
| 3914 | From Enterprise Funds      |  |        |        |        |
|      | Sewer - (Offset)           |  |        |        |        |
|      | Water - (Offset)           |  |        |        |        |
|      | Electric - (Offset)        |  |        |        |        |
|      | Airport - (Offset)         |  |        |        |        |
| 3915 | From Capital Reserve Funds |  |        | 8,358  | 41,642 |
| 3916 | From Trust & Agency Funds  |  | 10,000 | 10,154 | 8,148  |

OTHER FINANCING SOURCES

XXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX

|                                   |                                          |  |         |           |           |
|-----------------------------------|------------------------------------------|--|---------|-----------|-----------|
| 3934                              | Proc. from Long Term Bonds & Notes       |  |         |           |           |
|                                   | Amts VOTED From F/B ("Surplus")          |  |         |           |           |
|                                   | Fund Balance ("Surplus") to Reduce Taxes |  |         |           |           |
| TOTAL ESTIMATED REVENUE & CREDITS |                                          |  | 886,211 | 1,288,087 | 1,136,646 |

**BUDGET SUMMARY**

|                                                                     | SELECTMEN'S<br>RECOMMENDED BUDGET | BUDGET COMMITTEE'S<br>RECOMMENDED BUDGET |
|---------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| SUBTOTAL 1 Appropriations Recommended (from page 5)                 | 2,175,088                         | 2,175,088                                |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 6)       |                                   |                                          |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 6)  | 272,943                           | 272,943                                  |
| TOTAL Appropriations Recommended                                    | 2,448,031                         | 2,448,031                                |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) | 1,136,646                         | 1,136,646                                |
| Estimated Amount of Taxes to be Raised                              | 1,311,385                         | 1,311,385                                |

Recording fee: \$25.00 (Note 1)  
Use black print or type.  
Leave 1" margins both sides.

Form No. NP 3  
RSA 292:5 & 7

**AFFIDAVIT OF AMENDMENT  
OF  
THE INN AT DEERFIELD  
A NEW HAMPSHIRE NONPROFIT CORPORATION**

I, Christopher P. Corcoran, M.D., the undersigned, being the Chairperson (Note 2) of the above named New Hampshire nonprofit corporation, do hereby certify that a meeting was held on 7 MAR 2000 in MANCHESTER NH (Note 3), for the purpose of amending the articles of agreement and the following amendment(s) were approved by a majority vote of the corporation:

1. To amend Article 2 to state as follows:

The object for which this corporation is established is:

To provide affordable care including, but not limited to, room, board and assistance with activities of daily living and instrumental activities of daily living to elders with Alzheimers and other forms of dementia and to offer opportunities for respite care and day care activities to the residents of Deerfield and contiguous communities.

[If more space is needed, attach additional sheet(s).]

A true record, attest: Christopher Corcoran  
(Signature)

Dated MAR 7, 2000

- Notes:
1. make check payable to N.H. Secretary of State.
  2. Clerk, secretary or other officer.
  3. Town/city and state.

Mail \$25.00 STATE FEE and DUPLICATE ORIGINALS (ORIGINAL SIGNATURES ON BOTH)

to: Secretary of State, State House, Room 204, 107 North Main Street,  
Concord, NH 03301-4989

File a copy with Clerk of the town/city of the principal place of business.

7/99

**ARTICLES OF AGREEMENT  
OF  
NEW HAMPSHIRE FARM LINK INSTITUTE, INC.**

**PREAMBLE**

Farming as a way of life and farmland as a whole have come under tremendous pressure as a result of development. Societal and cultural conflicts, economics, and diminishing resources, both financial and personal, have forced many farmers to make difficult and drastic choices. The New Hampshire Farm Link Institute, Inc. serves to step in as a resource tool for the agricultural community in seeking to protect and preserve both the farms and the farming way of life. The New Hampshire Farm Link Institute, Inc., alone, and in collaboration with other like-minded agricultural organizations, will make its priority the preservation of both farms and farmland. Its primary tool will be the education and linking of both old and new farmers. This, in turn, would guarantee an orderly and efficient means transferring the farm and the land to future generations of farmers.

We, the undersigned, being persons of lawful age, do hereby associate together for the purpose of forming a nonprofit voluntary corporation (hereafter referred to as the "Corporation") under, by virtue of, and in accordance with the provisions of New Hampshire Revised Statutes Annotated (RSA) Chapter 292, pursuant to the following Articles of Agreement:

**ARTICLE 1**

**NAME**

The name of this organization shall be The New Hampshire Farm Link Institute (NHFLI), hereinafter referred to in these Articles as "Farm Link."

**ARTICLE 2**

**THE PURPOSE OF FARM LINK SHALL BE:**

- A) Preserve and protect agricultural land, farm properties, and the farming way of life by:
1. Linking individuals seeking to farm with farming opportunities.
  2. Linking and providing educational opportunities and training for both exiting and entering farmers in efforts geared towards facilitating farm transfers.
  3. Linking diverse farm, farm organizations, government agencies, and educational facilities in collaborative efforts to preserve and/or reclaim farmlands.

4. Operating a labor link to provide information for farm employment, internships, or other educational opportunities in the NH agricultural field.
5. Any and all others methods which may serve to further the purposes outlined above, except as may be restricted or prohibited in these Articles of Agreements or by applicable law.

This corporation is organized exclusively for charitable and educational purposes. To this end, the Institute shall at all times be operated exclusively for charitable & educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, as now enacted or hereafter amended, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code as now enacted or hereafter amended. All funds, whether income or principal, and whether acquired by gift or contribution or otherwise, shall be devoted to said purposes.

### ARTICLE 3

#### ADDRESS OF CORPORATION

The initial address at which the business of this corporation shall be carried on is at 272 North Road, Deerfield, New Hampshire, 03037

### ARTICLE 4

#### GOVERNANCE & LIABILITY

The governance of the corporation and the general management of its affairs shall be vested in a Board of Directors comprised of no fewer than five (5) and no greater than twelve (12) directors. The exact number, qualifications, terms, method of acting and method of election, appointment and removal shall be fixed in the Bylaws of the Corporation. Except as otherwise provided in these Articles of Agreement or the Bylaws, as they may be amended from time to time, the business and affairs of the Corporation shall be managed by its Board of Directors. The Directors and officers of the Corporation shall not be personally liable for any debt, liability, or obligation of the Corporation, to the maximum degree consistent with the laws of the State of New Hampshire.

Additionally, the Corporation adopts the provisions of RSA 292:2, V-a; a Director, or a Officer, or both, will not be held personally liable to the corporation for monetary damages for a breach of a fiduciary duty as a Director, or a Officer, or both, except in respect to the following actions:

1. Any breach of the Director's or Officer's duty of loyalty to the Corporation.
2. Acts or omissions which are not in good faith or which involve intentional misconduct or a knowing violation of the law.

3. Any transaction from which the Director, Officer, or both derived an improper personal benefit.

If under New Hampshire law, a non-profit corporation may exempt Directors and Officers from additional liability than that set forth above, the Directors and Officers of the corporation shall be so exempt.

## ARTICLE 5

### MEMBERSHIP

The Corporation shall not have members. The Board of Directors shall have the sole legal authority to manage and deal with the affairs and business of this Corporation.

## ARTICLE 6

### STOCK

The corporation has no authority to issue stock.

## ARTICLE 7

### DURATION

The duration of the corporate existence shall be perpetual.

## ARTICLE 8

### EXEMPTION REQUIREMENTS

The Corporation shall have and may exercise in furthering its objectives and purposes any one or more of all the rights and powers of a voluntary corporation specified under applicable New Hampshire laws, including RSA 292 and 295 thereof.

The Corporation shall not afford pecuniary gain, incidentally or otherwise, to its members. No part of the net earnings of this corporation shall inure to the benefit of any member of the corporation, except that reasonable compensation may be paid for services rendered to, or for, the Corporation in accomplishing one or more of its purposes as outlined in Article 2.

No substantial part of the activities of the corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public. The corporation shall not participate in, or intervene in, (including the publication or distribution of statements), any political campaign on behalf of, or in opposition to, any candidate for public office.

Notwithstanding any other provisions of these Articles, the corporation shall not carry on any other activities, directly or indirectly, that would invalidate its status as a tax exempt non-profit as described in Section 501(c)(3) of the Internal Revenue Code (IRC); or a corporation to which contributions are deductible under Sections 170(c)(2), 2055(a) or 2522(a) of the IRC; or a non profit voluntary corporation organized under the laws of the State of New Hampshire.

## ARTICLE 9

### POWERS OF THE CORPORATION

The Corporation may purchase, receive or take by grant, gift, devise, or bequest or otherwise lease, or otherwise acquire, own, hold, improve, employ, use and otherwise deal in and with real or personal property, or any interest therein, wherever situated, in an unlimited amount, and may borrow and lend and may sell, convey, lease, exchange, transfer or otherwise dispose of, or mortgage, pledge, encumber or create a security interest in, all or any of such property or any interest therein. The Corporation may solicit and receive contributions from any and all sources and may receive and hold, in trust or otherwise, funds received by gift or bequest and the corporation shall have all such other lawful corporate powers as given to it under NH RSAs 292 and 295.

## ARTICLE 10

### BYLAWS, ARTICLES & AMENDMENTS

The Corporation may adopt such Bylaws and make such rules and regulations as may be deemed necessary, and may from time to time alter, amend, and modify the Bylaws, or its rules and regulations, as may therein be provided for. These Articles of Agreement may not be amended without the prior approval of a majority of the entire Board of Directors. Prior approval shall not be required for ministerial changes to these Articles of Agreement such as the address at which the business of the Corporation is to be conducted.

## ARTICLE 11

### DISSOLUTION

Upon the liquidation or dissolution of the Corporation in accordance with the Bylaws and the laws of the State of New Hampshire, the Directors and officers shall, after making payment or due provisions for of all the debt, obligations, liabilities, costs and expenses of the Corporation, distribute the remaining assets of the Corporation. Such distribution shall be to one or more non profit charitable organizations exempt from Federal Income Tax under 501(c)(3) of the IRC and whose purpose and mission fulfill as nearly as possible the mission of this Corporation, as the Board of Directors shall determine; provided that no such distribution shall be made in a manner inconsistent with the laws of



New Hampshire. Any assets not so disposed of, shall be disposed by the appropriate court of the jurisdiction in which the principal office of the Corporation is then located. The court shall distribute these remaining assets to similar tax exempt 501(c)(3)'s organizations whose purpose and mission closely follow the purpose and mission of this Corporation.

## ARTICLE 12

### SEPERABILITY

In the event that any specific portion of this document is declared a violation of applicable state or federal law, all other provisions shall remain in force and effect. The Board of Directors shall initiate appropriate and necessary action within thirty (30) days to correct the article, bylaw, or rules or regulations in violation.

## ARTICLE 13

### REFERENCES

All references herein to the Internal Revenue Code (IRC) shall be deemed to refer to the Internal Revenue Code of 1986, as now in force or hereafter amended.

The RSA shall be deemed to refer to those statutes as now in force or hereafter amended.

Particular sections of the IRC or the RSA shall be deemed to refer to similar or successor provisions hereafter adopted.

## Article 14

### SIGNATURES

IN WITNESS WHEREOF, the undersigned have hereto subscribed their names this

10<sup>th</sup> day of APRIL, 2000.

#### Signature and Name

#### Post Office Address

1.   
Signature

ANTHONY MINCU  
Anthony Mincu

272 NORTH ROAD  
Street

DEERFIELD NH 03037  
City/Town State Zip

2. Martha B. Kierstead  
Signature

MARTHA B KIERSTEAD  
Name

Berry River Rd  
Street

Barrington NH 03825  
City/Town State Zip

3. Laura Pfister  
Signature

LAURA PFISTER  
Name

54 PROVINCIAL LANE  
Street

BARRINGTON NH 03825  
City/Town State Zip

4. Nancy L. Girard  
Signature

NANCY L. GIRARD  
Name

27 North Main  
Street

CONCORD, New Hampshire 03301  
City/Town State Zip

5. Jean Contlin  
Signature

Jean Contlin  
Name

RR 1 Box 165  
Street

Haverhill NH 03765  
City/Town State Zip

Town Clerk's Office, Town of Deerfield

Received and Recorded this 11<sup>th</sup> day of April, 2000.

Jeanette L. Foisy -  
Town Clerk Signature Deputy

JEANETTE L FOISY - Town Clerk Name

**TOWN OF DEERFIELD  
Town Meeting--Election Portion  
March 14, 2000**

Moderator, Jonathan Hutchinson, gave instructions and made the following announcements: The Checklists were in place, Ballot Clerks present, Sample Ballots posted, Absentee Ballots to be cast at 1:00PM, procedures for voting and registering on Election Day, no electioneering within the prescribed areas.

The Ballot Boxes were opened, shown to be empty and resealed.

Election Officials present were: Moderator, Jonathan Hutchinson, Assistant Moderators, Malcolm Cameron and James County; Town Clerk/Tax Collector, Cynthia E. Heon; Deputy Town Clerk/Tax Collector, Jeanette Foisy; Election Assistants, Ruth Sanborn, Barbara Sundstrom, Suzanne Barss, Anne Crawn and Lynne Johnson; Inspectors of Elections, Irene Shores, Barbara Daley, Ella Sawyer and Nettie Farr—Irene Shores and Barbara Daley were designated Ballot Clerks; Supervisors of the Checklist, George Putnam-Chairman, Willis Rollins, Jr. and Harriet Cady; Board of Selectmen, James Alexander-Chairman, Joseph Stone-Vice Chairman; Warren Guinan, Paul Asselin and Frances Menard, Selectmen.

Gatekeeper for this Election was Police Chief, Robert Wunderlich.

**7:00AM** The Moderator declared the Polls open and balloting began.

James T. Alexander, Chairman of the Board of Selectmen, presented Nettie Farr with a corsage and George Putnam and Willis T. Rollins, Jr. with boutonnieres in appreciation of their years of service to the Town of Deerfield.

**1:00PM** Processing the Absentee Ballots Began  
**1:29PM** All Absentees Ballots received, to this point, were processed.  
**1:50PM** Absentee Ballots received in day's mail processed.  
**5:07PM** Absentee Ballots completed.  
  
**7:00PM** Moderator, Jonathan Hutchinson, declared the polls closed.

The counting of the Ballots began Immediately.

Serving as Inspectors of Elections to count ballots were: Brenda Chalbeck, Evelyn Cronyn, Roger Hartgen, George Keech, Mary Averka, Daniel Fontaine, Ginger Demers, Rodney Swanson, Janet Swanson, Richard Boisvert, Judith Hartgen, Joseph Dubiansky, Gay Brearley, Rebecca Hutchinson, Paul Campelia, Irene Cruikshank, Steve Cruikshank, Kevin Barry, Alice Carbonneau, Jocelyn Messier, Judith Sullivan and Kathleen Graham.

The Moderator announced the following dates of importance:

|          |                                                                     |
|----------|---------------------------------------------------------------------|
| March 17 | Last Day to Request a Recount                                       |
| March 18 | School District Meeting 9:00AM<br>Deerfield Community School        |
| March 21 | Last Day to Request a Recount of a Ballot Question                  |
| March 25 | Town Meeting--Business Portion 9:00AM<br>Deerfield Community School |

**March 14, 1999 Election Statistics**

|      |                       |
|------|-----------------------|
| 2653 | Registered Voters     |
| 703  | Regular Ballots Cast  |
| 33   | Absentee Ballots Cast |
| 1    | Cancelled             |
| 27%  | Voter Turnout         |

District Moderator, Douglas Leavitt, announced the results of the Deerfield School District Ballot, as follows:

For School District Moderator for One Year (Vote for One)

|                    |     |
|--------------------|-----|
| Douglas P. Leavitt | 654 |
|--------------------|-----|

and, Douglas P. Leavitt having a plurality of all votes cast, was declared elected for a one year term.

For School District Clerk for One Year (Vote for One)

|              |     |
|--------------|-----|
| Laura Guinan | 671 |
|--------------|-----|

and, Laura Guinan having a plurality of all votes cast, was declared elected for a one year term.

For School District Treasurer for One Year (Vote for One)

|                     |     |
|---------------------|-----|
| Cynthia E. Tomilson | 701 |
|---------------------|-----|

and, Cynthia E. Tomilson have a plurality of all votes cast, was declared elected for a one year term.

For School Board Member for Three Years (Vote for Two)

|             |     |
|-------------|-----|
| James Eaves | 591 |
|-------------|-----|

|                 |     |
|-----------------|-----|
| Elizabeth Mokas | 518 |
|-----------------|-----|

and, James Eaves and Elizabeth Mokas have a plurality of all votes cast, were declared elected for a three year term.

**NOTE:** Write-In Votes, for the School District, are filed with the School District Clerk.

The Moderator Jonathan Hutchinson announced the results of the Town Ballot (Officers to be Elected).

For Selectmen for Three Years (Vote for One)

|                          |     |                |   |
|--------------------------|-----|----------------|---|
| Frances "Fran" L. Menard | 493 |                |   |
| Waldo H. Twombly, Jr.    | 204 |                |   |
|                          |     | Write-Ins      |   |
| Harriet Cady             | 4   | Daniel Briggs  | 1 |
| Edward Casurole          | 1   | Chuck Veilleux | 1 |

and, Frances "Fran" L. Menard having a plurality of all votes cast, was declared elected for a three year term.

For Town Clerk/Tax Collector for Three Years (Vote for One)

|                    |     |              |   |
|--------------------|-----|--------------|---|
| Cynthia E. Heon    | 678 |              |   |
|                    |     | Write-Ins    |   |
| Michelle Guptill   | 2   | Laura Guinan | 1 |
| Waldo Twombly, Jr. | 2   |              |   |

and, Cynthia E. Heon having a plurality of all votes cast, was declared elected for a three year term.

For Moderator for Two Years (Vote for One)

|                        |     |               |   |
|------------------------|-----|---------------|---|
| Jonathan W. Hutchinson | 636 |               |   |
|                        |     | Write-Ins     |   |
| Waldo Twombly, Jr.     | 2   | Paula McCoy   | 2 |
| Robert Paradis         | 2   | John Pfeiffer | 1 |
| Ray Cote               | 1   | Ray Heon      | 1 |

and, Jonathan W. Hutchinson having a plurality of all votes cast, was declared elected for a two year term.

For Highway Agent for One Year (Vote for One)

|                                 |     |            |   |
|---------------------------------|-----|------------|---|
| Frederick "Fred" M. Palmer, Jr. | 500 |            |   |
| Waldo H. Twombly, Jr.           | 220 |            |   |
|                                 |     | Write-Ins  |   |
| Ray Heon                        | 3   | Paul Smith | 1 |

and, Frederick "Fred" M. Palmer, Jr. having a plurality of all votes cast, was declared elected for a one year term.

## For Overseer of Welfare for One Year (Vote for One)

Elizabeth Ann Wunderlich 644

## Write-Ins

|                    |   |               |   |
|--------------------|---|---------------|---|
| Waldo Twombly, Jr. | 3 | Kate Hartnett | 1 |
| Harriet Cady       | 1 |               |   |

and, Elizabeth Ann Wunderlich having a plurality of all votes cast, was declared elected for a one year term.

## For Supervisors of Checklist for Six Years (Vote for One)

## Write-Ins

|                       |    |                      |   |
|-----------------------|----|----------------------|---|
| George Owen           | 16 | Linda Mommsen        | 1 |
| Waldo Twombly         | 10 | Sara Matthews        | 1 |
| Harriet Cady          | 9  | David Stickney       | 1 |
| Bob Van Winkle        | 8  | Roger Hartgen        | 1 |
| Jack Sherburne        | 5  | James County         | 1 |
| Thomas Dillon         | 3  | Richard Guyette      | 1 |
| William J. Carbonneau | 3  | Barbara Daley        | 1 |
| Walter Hooker         | 3  | Christian Stevens    | 1 |
| Bud Rollins           | 3  | Victor Motz          | 1 |
| Irene Shores          | 2  | Elsie Brown          | 1 |
| Kevin Chalbeck        | 2  | Kandy Davitt         | 1 |
| George Putnam         | 2  | Katherine Grant      | 1 |
| Rod Swanson           | 2  | Cynthia Tomilson     | 1 |
| Jack Hutchinson       | 1  | Kathy True           | 1 |
| Mark Young            | 1  | Charlie Sanborn      | 1 |
| Lorraine Cady         | 1  | Kate Hartnett        | 1 |
| Don Gorman            | 1  | Warren Billings, Jr. | 1 |
| Roger King            | 1  | David O'Neal         | 1 |
| Kathy Berglund        | 1  | George Clark         | 1 |
| Lynne Johnson         | 1  | Liz Wunderlich       | 1 |
| Ray Heon              | 1  | Dan Briggs           | 1 |
| Paul O'Neal           | 1  | Joe Dubiansky        | 1 |

and, George Owen having a plurality of all write-in votes, was declared elected for a six-year term.

## For Trustee of Trust Funds for Three Years (Vote for One)

Walter C. Hooker 552

## Write-Ins

|               |   |                    |   |
|---------------|---|--------------------|---|
| Dwight Barnes | 1 | Waldo Twombly, Jr. | 1 |
| Kathy Shigo   | 1 | Katherine Hartnett | 1 |

and, Walter C. Hooker having a plurality of all votes cast, was declared elected for a three year term.



## For Water Commissioner for Three Years (Vote for One)

|                    |     |             |   |
|--------------------|-----|-------------|---|
| Louis A. Nephew    | 591 |             |   |
| Write-Ins          |     |             |   |
| Steve Hussey       | 1   | Fred Palmer | 1 |
| Waldo Twombly, Jr. | 1   |             |   |

and, Louis a. Nephew having a plurality of all votes cast, was declared elected for a three year term.

## For Planning Board for Three Years (Vote for Two)

|                      |     |                |   |
|----------------------|-----|----------------|---|
| Daniel D. Briggs     | 366 |                |   |
| Katherine Hartnett   | 421 |                |   |
| Frederick J. McGarry | 485 |                |   |
| Write-Ins            |     |                |   |
| Harriet Cady         | 5   | Erik Gross     | 1 |
| Waldo Twombly, Jr.   | 5   | Dwight Stevens | 1 |
| Jeff White           | 3   | George Clark   | 1 |
| Jimmy Walker         | 1   | Glenn Young    | 1 |
| Ray Cote             | 1   | Linda Clark    | 1 |

and, Katherine Hartnett and Frederick J. McGarry having a plurality of all votes cast, were declared elected for a three-year term.

## For Municipal Budget Committee for Three Years (Vote for Three)

|                         |     |                       |   |
|-------------------------|-----|-----------------------|---|
| Walter "Walt" C. Hooker | 506 |                       |   |
| Stephen J. Robinson     | 499 |                       |   |
| Waldo H. Twombly, Jr.   | 379 |                       |   |
| Write-Ins               |     |                       |   |
| Erik Gross              | 161 | Peter Van Berkum      | 1 |
| Harriet Cady            | 6   | William J. Carbonneau | 1 |
| Tim Godbois             | 2   | Catherine Grant       | 1 |
| Frederick Dodge         | 2   | Linda Clark           | 1 |
| Paula McCoy             | 2   | Don Smith, Jr.        | 1 |
| Daniel Briggs           | 2   | Burton Bush           | 1 |
| Margaret R. Guinan      | 1   | John Pfeiffer         | 1 |
| Emily Moore             | 1   | Edward Casurole       | 1 |
| Bud Rollins             | 1   | Robert Paradis        | 1 |
| Katherine Hartnett      | 1   | Robin Sargent         | 1 |

and, Walter "Walt" C. Hooker, Stephen J. Robinson and Waldo H. Twombly, Jr. having a plurality of all votes cast were declared elected for a three year term.

For Trustee of Philbrick James Library for Three Years (Vote for Two)

Eve M. Hazen 606

Donald M. Williams, Jr. 584

Write-Ins

Evelyn Cronyn 1

Waldo Twombly, Jr. 1

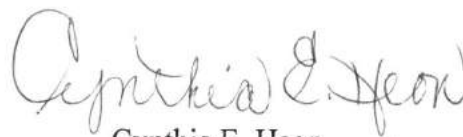
Harriet Cady 1

and, Eve M. Hazen and Donald M. Williams, Jr. having a plurality of all votes cast, were declared elected for three year term.

The Town Ballot Box was sealed at 9:50PM. The Moderator declared the Meeting Adjourned.

A True Record,

Attest:



Cynthia E. Heon

Town Clerk/Tax Collector

**TOWN ORDINANCE 2-2000****ORDINANCE RELATIVE TO SKATE BOARDS, ROLLER BLADES,  
AND ROLLER SKATES**

The Board of Selectmen finds that the use of Skateboards, Roller Blades and /or Roller Skates creates a high potential for both accidents and serious injuries. It is the intent of this ordinance to attempt to prevent these accidents and injuries, while still allowing the recreational use of these items.

Pursuant to RSA 41:11 and RSA 47:17(VII) the Board of Selectmen of the Town of Deerfield hereby enacts the following Ordinance:

The use of Skateboards on Public Ways within the Town of Deerfield is prohibited. Violators shall be issued a written warning for the first offense and fined ten dollars (\$10.00) for subsequent offenses. On subsequent offenses, the skateboard shall be confiscated. The owner of the skateboard, and his/her parent if a juvenile, must see the Chief of Police to retrieve the skateboard.

The use of Roller Blades and Roller Skates on Public Ways within the Town of Deerfield in a reckless, unsafe or dangerous manner is prohibited. Violators shall be issued a written warning for the first offense and fined ten dollars (\$10.00) for subsequent offenses.

Skateboarders, Roller Bladers and Roller Skaters may use the basketball court at the G.B. White Building at their own risk, on condition that they wear helmets and/or other appropriate safety gear and clean up all materials used by them when finished.

**Effective Date:**

This Ordinance shall be effective upon adoption by the Board of Selectmen, following a properly noticed public hearing and upon the recording of an Attested Copy of the same with the Town Clerk.

Given under our hands and seals this 1st day of May, 2000

  
Selectman

  
Selectman

  
Selectman

  
Selectman

  
Selectman

This is to certify that on the *2nd* day of *May*, 2000 above ordinance was filed and recorded with the records of the Town Clerk of the Town of Deerfield, New Hampshire.

Witness my hand this *2nd* day of *May*, 2000

A True Record,  
Attest:

*Cynthia E. Heon*  
Cynthia E. Heon, Town Clerk

**Town of Deerfield**  
**TOWN MEETING—BUSINESS PORTION**  
**March 25, 2000**  
**MINUTES**

Welcoming everyone to the Town Meeting--Business Portion, Moderator, Jonathan Hutchinson, called the Meeting to Order at 9:00AM, on Saturday, the Twenty Fifth day of March, in the Year of Two Thousand.

Announcements were: Smoking was not allowed, the location of the emergency exits and telephones were noted.

The assembly rose for the Pledge of Allegiance to the Flag.

Moderator Hutchinson introduced the Officials seated before the Meeting: Warren A. Guinan, Paul A. Asselin, Frances L. Menard, Selectmen; Joe Stone, Vice Chairman of the Board of Selectmen; James T. Alexander, Chairman of the Board of Selectmen; Cynthia E. Heon, Town Clerk/Tax Collector; Assistant Moderator and Parliamentarian, Douglas Leavitt; Michelle Guptill, Office Assistant; Jeanette Foisy, Deputy Town Clerk/Tax Collector; Harriet E. Cady, Chairman of the Supervisors of the Checklist; George Owen and Cherie Sanborn, Supervisors of the Checklist; From the Inspectors of Elections serving as Ballot Clerks, Nettie Farr and Irene Shores; Inspectors of Elections, Ella Sawyer, Barbara Daley, Kevin Barry, Christine Hatfield, George Clark and Joseph Dubiansky.

On Tuesday, March 14<sup>th</sup>, local elections were held. The Moderator read the results and praised the candidates for their willingness to serve. To officially assume their duties, elected Town Officials should come forward immediately following the adjournment of this meeting to be sworn in.

Recognized by Moderator Hutchinson, Dale Purdy, Vice President of the Rescue Squad, thanked the community for all the donations made to the Rescue Squad during the past year. A special thank you went to the Deerfield Fair Association for the purchase of a defibrillator.

The Moderator recognized Chairman of the Board of Selectmen, James Alexander. Chairman Alexander asked Ballot Clerk, Nettie Farr be escorted to the front of the hall as the Selectmen wished to present her with a Certificate of Appreciation. Chairman Alexander commented Ms. Farr served as a Ballot Clerk for as long as he could remember and this is the last Election she would serve in that capacity. The presentation was made followed by a standing ovation.

Representative Joe Stone and Representative Rebecca Hutchinson came forward for the purpose of presenting George Putnam and Willis T. Rollins, Jr., retired Supervisors of the Checklist, with declarations and commendations from the State of New Hampshire.

Town of Deerfield  
March 25, 2000  
Page 2 of 21

George Putnam was asked to come forward. Representative Stone read a Declaration from the Speaker of the House of Representatives, written in George Putnam's honor, because he served as a Supervisor of the Checklist for 12 years. Representative Stone presented the Declaration to Mr. Putnam on behalf of the House of Representatives. In addition to the Declaration, Representative Stone presented Mr. Putnam with a Commendation from Governor Jeanne Sheehan.

Town Moderator, Jonathan Hutchinson, said Mr. Putnam was appreciated by his Election teammates because he was always there, knew the laws and kept the checklist correct. The Moderator read a Letter of Appreciation signed by Mr. Putnam's Election teammates. There was a round of applause.

Willis T. Rollins, Jr. was asked to come forward. Representative Hutchinson read a Declaration from the Speaker of the House of Representatives, written in Willis T. Rollins, Jr.'s honor, because he served as a Supervisor of the Checklist for 22 years. Representative Hutchinson presented the Declaration to Mr. Rollins on behalf of the House of Representatives. In addition to the Declaration, Representative Hutchinson presented Mr. Rollins with a Commendation from Governor Jeanne Sheehan.

Town Moderator, Jonathan Hutchinson, told everyone he met Mr. Rollins when he first moved to Deerfield. Mr. Rollins started Old Home Days in 1976. Moderator Hutchinson spoke of humor Mr. Rollins added to Election Days. The Moderator read a Letter of Appreciation signed by Mr. Rollins' Election teammates. There was a round of Applause.

Moderator Hutchinson stated the rules of the Meeting. Voting members should receive a voting card and a sheet of ballots after checking in with the Ballot Clerks. Non-voters are to be seated in the designated area. Copies of the Budget are being circulated and each member should have one. The rules of the Meeting are Roberts Rules, as modified by the Moderator, and in accordance with the Laws of the State of New Hampshire.

The process of going through the Warrant, what motions are acceptable and how speakers may address the meeting were explained. Voting will first be by raised cards, if it is not clear, a division of the house will be done. Secret Ballots will be conducted if the proper request is brought forward. The Moderator stated if there is something a member wishes to accomplish but was not certain how, the member should rise to a point of inquiry and ask for an explanation. The overriding principal must be fairness.

The Moderator turned to the business of the day, the Warrant.



Town of Deerfield  
March 25, 2000  
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#### **ARTICLE 1**

To see if the Town will vote to raise and appropriate the sum of One Hundred Seventeen Thousand Seven Hundred Dollars (\$117,700) for the purchase of the land and buildings on Map 210 Lot 6 known as the "parsonage" and to authorize the Selectmen to take all action necessary to effect the foregoing. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 1 be adopted as printed.  
Seconded by Vice Chairman, Joe Stone.

Chairman Alexander requested permission to speak to Articles 1 through 4 simultaneously as they are all inter-related. Moderator Hutchinson granted the request.

At Special Town Meeting last fall, the Town purchased the Baker property. Chairman Alexander said there is now the opportunity to purchase the Deerfield Community Church Parsonage. With this purchase, the Town would then have eight to nine acres of contiguous land abutting the land the Town currently owns. If the article passes, the next two articles seek permission to create a one plus or minus acre lot with each of the two houses and offer them for sale. The Selectmen have appeared before the Planning Board and received their support. The Master Plan has provisions, for a dense location like the center, to have substandard lots. Chairman Alexander said it is the intent of the Selectmen to Withdrawn Article 4 as the property is not on the market at this time.

Andy Robertson, Chairman of the Municipal Budget Committee (MBC), stated the MBC supported these Articles. MBC members, who were also Church members, excluded themselves from the vote.

#### **Point of Order**

Harriet Cady found it wrong for the Selectmen to recommend when there is a conflict of interest. She said Selectman Stone and Selectman Menard, as members of the Church, spoke at Selectmen's meetings and they should have ethically removed themselves from the discussion. Moderator Hutchinson stated this was not a Point of Order for this Meeting but it was a point.

Selectman Frances Menard was recognized to make a statement. She stated she was not a member of the Church, therefore, did not find it necessary to excuse herself.

There was no further discussion on Article 1. Moderator Hutchinson stated the Vote would be by Secret Ballot. The Ballot Boxes were displayed as empty and resealed. Ballot "A" was designated for this Vote. The Moderator gave instructions to the voters and read Article 1.

Town of Deerfield  
March 25, 2000  
Page 4 of 21

Because Articles 1 through 4 were inter-related, and while the Ballots were being counted, the Moderator declared Article 5 be taken up, out of order, at this time. (The results of the Vote on Article 1 were announced after the Vote on Article 7.)

#### **ARTICLE 5**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for a Hazardous Materials Day to be held at the Deerfield Transfer Station. This amount to be offset by a Grant of \$.25 per capita (estimated population 3449) from the State of New Hampshire, Department of Environmental Services. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 5 be adopted as printed. Seconded by Vice Chairman, Joe Stone.

Several years have passed since Deerfield has participated in a Hazardous Waste Collection Day. Chairman Alexander said there are concerns about what is hidden in bags. The Selectmen thought a Hazardous Waste Day should be tried, in Deerfield, early this summer. The Selectmen urge support of the Article.

**VOTE:** There was no discussion. Moderator called for the Vote on **ARTICLE 5**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 5 is adopted in the amount of **\$5,000**.

#### **ARTICLE 6**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purchase of a Glass Crusher for use at the Deerfield Transfer Station. This amount to be offset by a Grant in the amount of \$2,500 from New Hampshire the Beautiful. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander moved Article 6 be adopted as printed. Seconded by Selectman, Frances Menard.

Chairman Alexander described the pile of glass accumulating behind the Transfer Station. A decision was made to stockpile it, bring in a crusher and then use it to expand the quantity of gravel for the rebuilding of roads. Since that time, an opportunity has arisen through the Grant program. By doing this, glass will be pulled from the waste stream, trucking costs will be reduced and even though the contribution to the gravel will not be significant it will help.

**VOTE:** There was no further discussion. The Moderator called for the Vote on **ARTICLE 6**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 6 is adopted in the amount of **\$5,000**.

Town of Deerfield  
March 25, 2000  
Page 5 of 21

#### **ARTICLE 7**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Five Hundred Dollars (\$6,500) for the purchase of a photocopier for the Town Offices. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 7 be adopted as printed. Seconded by Selectman Paul Asselin.

The copier in the office has reached the end of its useful life. Chairman Alexander said the lease option was explored but it was thought best to buy the copier. As in the past, the old copier will be moved to another Town Department. On average, the Town gets 15 years out of each copier that is purchased.

Harriet Cady wanted to know if this purchase was going out to bid with specifications. Chairman Alexander responded it is standard procedure for the Board of Selectmen to put a purchase of this size out to bid.

**VOTE:** As discussion had ended, the Moderator called for the Vote on **ARTICLE 7**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 7 is adopted in the amount of \$6,500.

#### **VOTE ON ARTICLE 1**

Moderator Hutchinson read the results of the **SECRET BALLOT VOTE:**

**YES 142 NO 24 Unmarked 2**

It was a Vote in the **AFFIRMATIVE** and so declared. Article 1 is adopted in the amount of \$117,700.

Moderator Hutchinson returned to Article 2 and proceeded through the Warrant.

#### **ARTICLE 2**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to subdivide and sell the building known as the "parsonage" and one acre +/- of land on Map 210 Lot 6. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 2 as printed. Seconded by Selectman Warren Guinan.

Chairman Alexander told the assembly the Board of Selectmen thought to offer the building, and a substandard house lot for sale. The cost of the acquisition of the parsonage would then be offset.

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With this in mind, the Selectmen approached Plan NH for a grant for the development of this property in the center. The grant is not a dollar grant. No money will be received but the Town will have the assistance of professional people in developing and utilizing the land that the Town has acquired. Thoughts have been the expansion, or relocation, of the Police, Fire and Highway Departments and Library. Chairman Alexander recalled there was also an architecturally correct drawing done several years ago, which placed an addition on the Town Hall. This would allow the Town Offices to move to the center as well.

Harriet Cady asked if the Town Hall was on the National Register of historic places. Chairman Alexander stated it was. In Ms. Cady's opinion, the parsonage should not be subdivided and sold. She preferred to see Town Offices next to the Town Hall but the historic building left alone.

**VOTE:** Moderator asked if there was any further discussion. Seeing none, he called for the Vote on **ARTICLE 2**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 2 is adopted in the amount of **\$1,000**.

### **ARTICLE 3**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to subdivide and sell the buildings known as the "the Baker House and Barn" and 1.06 acres +/- of land on Map 210 Lot 1. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 3 be adopted as printed. Seconded by Selectman Frances Menard.

Chairman Alexander said the reasoning behind Article 3 was the same as the previous article. The Baker Property Study Committee did a survey on the disposition of the Baker property but the Committee did not know the Town was negotiating for the parsonage. Because of the acquisition of the additional acreage, the Selectmen found it in the best interest of the Town to sell off the house and barn to help offset the cost. When the Town purchased the Baker property, there was an interest in the house and barn in the \$150,000 range.

**AMENDMENT:** Harriet Cady made a motion to amend Article 3 to state that there would be an appraisal done by a professional appraisal firm as to what the selling price will be. Seconded by Robert Paradis. Moderator Hutchinson asked Ms. Cady, for clarity, to write the amendment down.

Gary Roberge questioned if the amendment were adopted would the amount of \$1,000 have to be increased to cover the cost of the appraiser. Chairman Alexander said the

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intention of the Board was to have the Town Appraiser appraise the properties as they are presented for sale. The amount appropriated was to cover the appraisal and survey costs.

**AMENDMENT CLARIFIED:** Harriet Cady presented the amendment to Article 3 in writing. Moderator Hutchinson read Article 3 adding the Amendment at the end as follows: “a professional appraisal firm shall be hired to set the market value of what the Baker property should be sold for”. The maker of the motion and the second agreed with the language of the amendment.

Harriet Cady did not find the estimated appraisal, done by the Town’s assessor, for the Baker property fair. Ms. Cady spoke of her training as an appraiser. She did not like the way the Town asks the assessor to do appraisal work. Ms. Cady began to speak to the appraisal of the parsonage property and the Moderator reminded her to speak to the Amendment to Article 3 only. Ms. Cady reiterated she wanted the appraisal done by a professional appraisal firm because the assessor, who the Selectmen call an appraiser, has a conflict of interest and an independent appraiser should be used. She estimated the cost at \$250.

The Moderator asked Ms. Cady if she wanted to add that sum of money to the Amendment. Ms. Cady replied Chairman Alexander said there was money there for this purpose.

**Point of Order**

Timothy Godbois suggested Ms. Cady have amendments ready in writing before coming to the microphone. Moderator Hutchinson reminded Mr. Godbois to speak to the Amendment only.

The Moderator read the Amendment to Article 3 and called for the Vote. Because the Hand Vote was unclear the Moderator asked for a count of the raised cards.

**Point of Order**

Harriet Cady requested the vote be taken by Secret Ballot. The Moderator asked seven people to stand in support of the Secret Ballot Vote on the Amendment to Article 3. The Moderator declared there were seven voters standing in favor of the Secret Ballot.

The Moderator called the Inspectors of Elections forward and designated Ballot “B” as the Ballot to be used for this Vote. He read the Amendment to Article 3 and gave instructions.

**VOTE:** The results of the **SECRET BALLOT VOTE** on the **AMENDMENT to ARTICLE 3** were read. **YES 99 NO 78** It is a vote in the **AFFIRMATIVE** and so declared the Amendment to Article 3 is adopted.



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**VOTE:** Returning to the main motion, Moderator, Jonathan Hutchinson, asked if there was any further discussion. The Moderator read **ARTICLE 3 AS AMENDED** and called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 3 is adopted, as amended, in the amount of **\$1,000**.

#### **ARTICLE 4**

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000) to purchase a portion of the "Mahoney" property Map 210 Lot 9 and to authorize the Selectmen to take all action necessary to effect the foregoing. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

**WITHDRAWN:** Chairman of the Board, James Alexander, stated the Board of Selectmen wished to Withdraw Article 4. The Moderator asked if there was any objection from those assembled to withdrawing Article 4. There was not objection. **ARTICLE 4 is WITHDRAWN BY UNANIMOUS CONSENT.**

The Moderator asked Chairman Alexander to explain why the article was withdrawn. Chairman Alexander said the Church withdrew the offer to sell the balance of the Mahoney property and does not intend to put it back on the market for at least a year.

#### **Point of Information**

Katherine Hartnett asked to be recognized to comment about Deerfield Center as it relates to Warrant Articles 1 through 4. Moderator Hutchinson indicated that would be appropriate under Article 14.

#### **Point of Clarification**

Rod Swanson spoke on behalf of the Church saying he agreed with Chairman Alexander's statements with the exception of the Church not to do anything for one year. Mr. Swanson said the Church has not made a decision when, or what, it will do with the property.

Article 8 will be taken up, at this time, as Articles 5 through 7 were previously taken out of order after Article 1.

#### **ARTICLE 8**

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Three Hundred Fifty Six (\$8,356) for the purpose of replacing the shingles on the roof and replacing the two existing overhead doors with two insulated doors with automatic door openers at South Station – Deerfield Volunteer Fire Department (Birch Road). *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*



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Chairman of the Board, James Alexander, moved Article 8 be adopted as printed.  
Seconded by Vice Chairman Stone.

Chairman Alexander described the age and condition of the building on Birch Road. He told the meeting the shingles were near the end of their useful life plus the doors were heavy and dangerous leaving a concern for safety.

**VOTE:** There was no discussion. The Moderator called for the Vote on **ARTICLE 8**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 8 is adopted in the amount of **\$8,356**.

#### **ARTICLE 9**

To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand One Hundred Ninety Dollars (\$29,190) for the repair and replacement of the Town Hall roof. *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

Chairman of the Board, James Alexander, moved Article 9 be adopted as printed.  
Seconded by Frances Menard.

While the chimneys were being rebuilt on the Town Hall, Chairman Alexander said it was brought to the Selectmen's attention the roof was leaking and the wood rotting underneath the shingles. After spending money for renovations, it is not prudent to leave the roof in disrepair.

Harriet Cady wondered if the donation of \$10,000 from the Deerfield Fair Association, and funds raised through dances, would be used towards these repairs. Chairman Alexander stated the money donated by the Deerfield Fair Association is solely for the purpose of restoration not expenses for maintenance or repair.

**VOTE:** Discussion ended and the Moderator called for the Vote on **ARTICLE 9**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 9 is adopted in the amount of **\$29,190**.

#### **ARTICLE 10**

To see if the Town will vote to raise and appropriate the sum of Nine Thousand One Hundred Ninety Six (\$9,196) for the purpose of Town employee raises for salaries and wages. (This represents a 3% cost of living increase for full time and part time Town employees. This does not include an increase for the Board of Selectmen.) *The Selectmen recommend this Article. The Municipal Budget Committee recommends this Article.*

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Chairman of the Board, James Alexander, moved Article 10 be adopted as printed.  
 Seconded by Selectman Paul Asselin.

Chairman Alexander stated this Article was somewhat self-explanatory. The published figures were running about 2.6% but that was before the dramatic increase in petroleum products.

**VOTE:** Seeing no further discussion, Moderator Hutchinson called for the Vote on **ARTICLE 10** as printed. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. Article 10 is adopted in the amount of **\$9,196**.

#### **ARTICLE 11**

To see if the Town will vote to authorize the Deerfield Heritage Commission to retain the unexpended balance of its annual appropriation, said funds to be placed in a non-lapsing Heritage Fund as authorized by RSA 674:44-d ( I). Said fund to be created by this Town body with an appropriation of One Dollar (\$1). *The Selectmen recommend this Article.*  
*The Municipal Budget Committee recommends this Article.*

**WITHDRAWN:** Chairman Alexander stated that upon advice of Town Counsel the Board of Selectmen wish to Withdraw Article 11. The Moderator asked if there was any objection to the withdrawal of Article 11. There was none. **ARTICLE 11 is WITHDRAWN BY UNANIMOUS CONSENT.**

The Moderator asked Chairman Alexander to state briefly why the Article was being withdrawn. Chairman Alexander said the Heritage Commission currently has a bank account and the ability to deposit or withdraw funds from that account. The funds in the account that are unexpended at the end of the year remain there.

The Moderator asked for a **SENSE OF THE MEETING** to see if the assembly wished to Recess before the main budget article is taken up. It was a **VOICE VOTE** in the **AFFIRMATIVE** and the Moderator declared the **MEETING** was **RECESSED**.

Moderator Hutchinson asked for the members of this Meeting to consider the procedure for going through the Budget while they were at Recess. He stated School District Moderator, Douglas Leavitt, introduced a way of going through the Budget whereby the Budget is open to comments or questions on any part. Then the whole Budget is voted. Moderator Hutchinson stated he would proceed whatever way the majority of those assembled wanted to go. When the meeting is reconvened, if any member is interested in opening the whole budget to comment, it would be appropriate to make a motion at that time.

**10:15AM** The Moderator declared a Recess  
**10:30AM** The Moderator Reconvened the Meeting

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#### **ARTICLE 12**

To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same.

Andy Robertson, Chairman of the Municipal Budget Committee (MBC), joined the other Officials, on the platform, for discussion on the main budget article.

Andy Robertson, Chairman of the MBC, moved Article 12 in the amount of \$2,357,530 which including all action taken on prior Warrant Articles. Seconded by Selectman Warren Guinan.

**MOTION:** Gary Roberge made a motion to take up Article 12 as a whole.  
Seconded by John Richards.

The Moderator explained the intent of the motion is to open the whole budget up for discussion and not take it up section by section as in the past.

Mr. Roberge stated he wanted people to speak to what they would like, and move through the budget smoothly, as opposed to going line by line as done in the past.

Keith Belgard asked the Selectmen if the budget is gone through line by line does the Board look at the votes taken and will it help them preparing future budgets. Mr. Belgard continued saying there are a lot of people who do not come to the Meetings and they are entrusting those present to spend the money properly.

Chairman Alexander responded explaining the Selectmen review what comes up at Town Meeting carefully either when the monies are expended or when the budget is being prepared for the following year. The Department Heads justify their budgets to the Selectmen and then join the Selectmen when the budgets are reviewed by the MBC. His thought was even if the Budget was taken as a whole there are a few areas of concern, which will always come up.

Keith Belgard wanted to know if any Selectman wished to speak to their preference as how the Meeting will proceed through the budget. Vice Chairman Stone said he personally would like to leave it up to the Legislative Body how they want to go through the budget. He said he looks back at the minutes to see what has been discussed. Input from Department Heads is important and they are required to validate increases and decreases in their budgets.

Mr. Belgard advocated the Meeting go line by line but not get bogged down with details.

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Harriet Cady questioned the Selectmen as to why the money turned back to the School does not show. The Moderator interrupted Ms. Cady and noted at the moment, the motion on the floor was to decide if the meeting wanted to go through the Budget line by line or as a whole.

**VOTE:** The Moderator asked for any further comments on the motion before the assembly to take the Budget, as a whole not Section by Section. There were none. The Moderator called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and the **BUDGET** will be taken up **AS A WHOLE**.

Moderator Hutchinson recognized Andy Robertson, Chairman of the MBC, for the purpose of comment. Mr. Robertson explained the purpose the MBC. The Town Budget is up approximately \$64,000 mostly due to new growth affecting some of the lines, 24-hour 7-day a week police coverage, the Property Revaluation and an increase in Health Insurance costs. The Budget was voted 7-0 in Favor with one abstention. It is anticipated, although there aren't firm numbers, if this budget passed there would not be much, if any impact on the tax rate.

Harriet Cady stated that since 1984 she had seen an increase in the Tax Rate, which is somewhat, connected with grants and federal mandates. The money turned back by the school is not reflected as an actual reduction to the school funding but an overall reduction to the Town. Consideration to this is not taken when statements are made the Town Budget has not gone up that much. Ms. Cady wanted it shown where the monies returned are applied and a graph of how much the Town and School have gone up in comparison to total population. This she believed would prove the Town expenditures have climbed faster than the school.

Responded to Ms. Cady, Chairman Alexander directed her to look at the revenues listed, by the school, in the Town Report. He noted those revenues are used directly by DRA to set the School's tax rate. None of the unexpended monies returned by the School District go into the Town tax rate. There are three separate figures that make up the tax rate; Town, County and School District. This year adequate education was added to the bill. Town money does not offset the School and the School does not offset the Town.

#### **TRANSFER STATION**

##### **DISPOSABLES/RECYCLABLES 01-4323.10-425**

Lisa Brochu commented that in 1998 and 1999 the Disposables/Recyclables line was under budget and there was a decision to no longer recycle plastics. She asked why the decision was made, what the cost was to the Town and whether it is planned to recycle plastic in the year 2000. Chairman Alexander explained the decision was made to stop recycling plastic because of the disposal costs and because what was shipped out ended up in a landfill or incinerator elsewhere. It was thought to be more cost effective to cut out the middleman and the trucking and enclose it in the normal rubbish. Ms. Brochu

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was concerned for the environment and what we teach our children about recycling. Chairman Alexander said rubbish goes to an EPA recommended facility and it seemed better than having it buried somewhere for eternity.

Chairman Alexander deferred to Eugene Edwards, Transfer Station Manager, for further comment. Mr. Edwards told the meeting the cost of disposal was the determining factor for not recycling plastic. Plastic has to be sorted into different grades and that is costly. Mr. Edwards quoted \$125 a ton to recycle and \$70 per ton to put the plastic in the trash.

Charles Kelsey recommended putting money into the 2000 Budget for recycling plastics. Mr. Edwards said one of the things that occurs in the recycled plastics market is prices go up and down each day. Moderator Hutchinson asked Mr. Kelsey if he was asking for a Sense of the Meeting to see if the Town preferred recycling versus disposal of plastics. Mr. Kelsey indicated he would like a Sense of the Meeting.

**SENSE OF THE MEETING:** Charles Kelsey made a motion a Sense of the Meeting be taken to learn whether the Town would prefer to recycle plastics rather than dispose of them knowing the cost of recycling is on the order of \$1,000 a year more. Seconded by Gary Roberge.

Elizabeth Birnie wanted clarification that plastics were not in fact recycled, but buried, when they were hauled away. Chairman Alexander said when the market was soft; the plastics went into a landfill elsewhere. Mr. Edwards concurred with this statement that a lot of the plastics do get buried. Ms. Birnie asked how often the plastic ended up in the landfill. Mr. Edwards said not every week but at least once a month.

Terry Roberge understood why the Transfer Station Manager did what he did. She recalled when the first recycling building was built; it was done because it had to be done and not because it was saving money. Trash isn't going to go away and it should be a standard that we do recycle.

Holly Beye suggested considering a pay-per-bag program, thus, placing the responsibility on those who do not recycle.

Gary Purdy spoke about a program he saw concerning a recycling plant and it showed there was neither money and nor the people to take care of the recyclables, therefore, items were getting buried in a landfill. He did not see why we should recycle if it was only going to get buried anyway.

Andy Robertson, Chairman of the MBC, said MBC members have seen examples of exactly what Mr. Purdy is talking about. Several years ago the Deerfield Transfer Station had done such an effective job of recycling burnable items from the main trash stream



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that the Town was forced to add tires and motor oil back in to achieve the right BTU content needed for the disposal contract. Mr. Robertson commented if recycling makes you feel good than do it but there is no guarantee the items are being recycled and we may be spending extra money.

**VOTE:** Discussion ended and the Moderator called for the Vote on the **SENSE OF THE MEETING**. He reminded the Meeting it is not a binding vote. The Moderator declared the vote a strong **VOTE IN FAVOR OF RECYCLING**.

Back to the main motion, Article 12, the Budget Article.

**MEMORIAL DAY 01-4583.10-572**

**AMENDMENT:** George Keech made a motion to amend the Memorial Day Budget from \$250 to \$300 a \$50 increase. Seconded by Donald F. Smith.

Mr. Keech explained the cost of flags for veterans' graves has risen.

**VOTE:** There was no discussion. The Moderator called for the Vote on the **AMENDMENT** to increase the Memorial Day Budget by **\$50 FROM \$250 to \$300**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

Back to the main motion, Article 12, the Budget Article.

**VEASEY PARK 01-4520.20-399**

**AMENDMENT:** Chairman Alexander moved to amend the Veasey Park Budget from \$18,990 to \$25,990 an increase of \$7,000. Seconded by Vice Chairman Stone.

In order to prevent sand from washing into the water, and risking possible fines, Chairman Alexander said a project was designed for erosion control. Once in the project, it was learned ADA requirements for handicapped accessibility to the beach, from the parking area, needed to be addressed. When the bids were first received contractors had not covered handicap accessibility. Subsequently, a design was drawn and it was sent back to DES for approval. An offer went out to the bidders to meet, on site with Park Commissioners, the Engineer and Kate Hartnett, who was instrumental in all of this, and amend their proposals. One bid was receive back, and at that meeting, the Selectmen agreed to hold the bid award for one more week offering the other bidder a chance to amend his bid. The following week there was only one bid and it was \$6,000 higher than the original. The Selectmen request the \$6,000 now be added to the budget. If the motion fails, the bid process would have to be redone. In addition, on June 30<sup>th</sup> the \$11,000 grant for this project will lapse. Chairman Alexander urged support of the Amendment. The \$1,000 is for repairs to the plumbing damaged during the winter.



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Harriet Cady asked why there was damage to the plumbing at Veasey Park. Paula McCoy, Chairman of the Veasey Park Commission, responded saying there was damage because winter came before the plumbing was turned off. It was an oversight and she apologized. Ms. Cady requested a schedule be set up so the plumbing will be automatically turned off and not forgotten.

Vice Chairman Stone stated having been involved in volunteerism for many years, he knew people serve for free and get the job done. Every once in a while something happens that is beyond their control. He asked the volunteers not be faulted. There was a round of applause.

**Point of Order**

Harriet Cady stated she was not faulting volunteers. She suggested a schedule or calendar as a reminder for new people coming on to committees and commissions. Ms. Cady began to take exception to Vice Chairman Stone's comments when the Moderator ruled the discussion would end.

Keith Belgard said as citizens he did not think the elected officials or dutiful volunteers should be micromanaged. The Moderator heard Mr. Belgard's message but asked he speak only to the amendment.

**Point of Information**

Keith Belgard requested a Sense of Meeting to see how those assembled wanted the Meeting conducted. Moderator Hutchinson said there are rules of the meeting which he is trying to follow and will continue to. Mr. Belgard pressed for the correct procedure to obtain a Sense of the Meeting. The Moderator did not see a way to usefully frame a Sense of the Meeting such as Mr. Belgard was requesting and noted it is the Moderator's job to keep conversations on topics and off personalities.

**MOTION:** Gary Roberge made a motion to Close Debate and Move the Question.  
Seconded by Leslie VanBerkum.

**Point of Inquiry**

Racheal Stuart asked if discussion had ended on the prior motion. The Moderator said the motion to close debate is just that and explained the motion to the Meeting.

**Point of Order**

Vice Chairman Stone asked the Moderator to clarify the fact that if this motion passes, or fails, there will still be discussion when the Meeting returns to the main motion. The Moderator explained the procedure.

**VOTE:** The Moderator called for the vote to **CLOSE DEBATE AND MOVE THE QUESTION**. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared.

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**VOTE:** The Moderator went directly to the vote on the total **VEASEY PARK** Budget and the **AMENDMENT**. He called for the vote. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The Veasey Park Budget is increased from **\$18,990 TO \$25,990 AN INCREASE OF \$7,000.**

Back to the main motion, Article12, the Budget Article.

**LEGAL EXPENSE**  
**01-4153.10-320**

Charles Kelsey commented that historically there has been less expended in the two prior years. His question was what is the anticipated expense. Chairman Alexander responded he could not speak freely on it, as legal matters cannot be discussed. Things that were expected to happen last year will be, in fact, happening this year. A year from now most of the \$30,000 will be gone. Mr. Kelsey suggested that as items are introduced to increase the budget, items should be found to offset or reduce the budget.

**PLANNING BOARD/HIGHWAY DEPARTMENT**

Harriet Cady went into two areas of the Budget. She referred to the Master Plan, page 25, and quoted the priority of roads to be paved or repaired. She said she would like to see Haynes Road on the list and wondered why it wasn't there.

Chairman of the MBC, Andy Robertson, read the list of roads slated for reconstruction. Haynes Road was not on the list.

Walter Hooker made a motion to move the bottom line. Moderator Hutchinson ruled he would not want to force the closure of debate since the meeting had not been in session that long. The motion was ruled out of order.

Katherine Hartnett moved to Reconsider the Vote taken on the Veasey Park Budget. The Moderator queried if she voted in support of the amendment when made. Ms. Hartnett said no. He ruled people who voted could only seek Reconsideration on the side that predominated. It would have to be moved by someone who was changing his or her vote. The motion was ruled out of order.

**MOTION:** Chris Hatfield moved for Reconsideration stating she voted for the motion on the Veasey Park Budget, to add \$7,000, and now changed her mind because it is better to have more information than less. Seconded by Rachael Stewart.

Chris Hatfield deferred to Katherine Hartnett. Ms. Hartnett suggested the \$6,000 be removed from the \$7,000.

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**Point of Order**

George Humphrey questioned if Reconsideration was debatable since the Vote to Reconsider was on the floor not the motion. The Moderator ruled it could be debatable if the motion was debatable and it was.

Katherine Hartnett stated that having worked as a volunteer closely on this project with the Veasey Park Commission and the Selectboard, she asked the Town to consider Re-bidding the project. If the process went smoothly, the project could be done within the original budget, be completed by the June 30<sup>th</sup> deadline and by the time Veasey Park opens.

Terry Roberge commented it would be great if there was a better price but did not want to take a chance not getting the Grant or the project done.

Paula McCoy asked of the Selectmen if the project went out to bid again did the Board think there was enough time to accommodate the bid process and not lose the Grant money. Chairman Alexander said his personal opinion was the heaviest period for construction is beginning and there will be difficulty getting a contractor to do this job. He then encouraged other Board members to offer their comments. Vice Chairman Stone gave a timeline of what would occur if this motion passed and how short the time would be before the park opens to get the work done. Although he wanted to save the \$6,000 he did not want to lose the \$11,000.

Rachael Stuart asked if the \$6,000 is left in the budget would it be re-bid. Chairman Alexander stated the successful bidder has been notified. The reason for asking for the money is to sign the contract and move forward.

Rachael Stuart asked if the increase was only because of the opportunity to have universal access. Chairman Alexander said it wasn't an opportunity it was an obligation. By federal law 100% availability to the water must be provided. Ms. Stuart supported sending it out to bid again because the person who worked so hard on the project supported that idea.

**Point of Clarification**

Katherine Hartnett said it was her understanding the original bid document was for both the erosion control and the handicap access. Chairman Alexander said that was correct. Three bids were received. One was in excess of \$100,000. The other two did not meet the requirements of ADA and neither one was equal. It was the thought of the Selectmen, supported by the Commission members and those working on the project, that a qualified engineer draw up the plans for the access and the plans be offered to the bidders so they could bid again from an equal and level playing field.

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**VOTE:** The Moderator called for further discussion and seeing none went to the Vote on the **RECONSIDERATION OF AMENDMENT** to the Budget to add **\$7,000** for **VEASEY PARK**. The Moderator stated that if the assembly votes to Reconsider then the Amendment would be voted again. If the assembly does not vote to Reconsider then the \$7,000 will stay in the Budget as voted. It was a **HAND VOTE** in the **NEGATIVE**. The motion for Reconsideration is **DEFEATED**.

Back to main motion, Article 12, the Budget Article.

#### **POLICE DEPARTMENT**

##### **Cruiser Restoration/ 01-4210.10-636**

Chris Hatfield read information on the proposal and thought it was good but the proposal suggested using a company in a distant state and a local resident, Keith Belgard, has indicated he could do the same thing. Ms. Hatfield also wanted to know if the job was going out to bid. Chairman Alexander said Mr. Belgard has contacted the Police Department and the Selectmen are aware of the proposal. Competitive pricing and a warrantee equal to the other company are considerations that must be looked at. It was noted because the money would be approved today did not mean the vehicle would leave in the morning. If there were a better deal locally then the Town would stay local. Chairman Alexander said this particular item was not put out to bid. Two towns were conferred with and the companies they used were talked to.

Keith Belgard being a taxpayer, and a small business owner, compared the facility in Michigan to his own and described them to the meeting. The Michigan Company gives a 12,000 mile/12 month warrantee on the engine and a dealer services it. Grappone Ford has offered a 24,000 mile/24 month warrantee. He continued explaining some of the replacement parts and their specific warrantees. Mr. Belgard said he was fully insured and would work with the residents of Deerfield if they wanted to volunteer time. In turn, he would deduct it from the cost.

#### **HIGHWAYS AND STREETS**

##### **Road Maintenance-Winter**

##### **Contract/ 01-4312.20-399**

Harriet Cady compared 1998 and 1999 and commented the 1998 winter had little snow or ice. This winter was the same but more was spent. She requested an explanation.

Vice Chairman Stone said when the budget is put together there is the uncertainty of the weather. There is an attempt made to keep the Budget level funded. The increase is the number of hours spent sanding and salting the roads. The figures represent the actual cost to the Town by the contractors.

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Harriet Cady restated her position that there were less storms this year and again referenced the US Weather Bureau.

Vice Chairman Stone explained that the Town is on a January to December calendar year regarding billing. The monies spent in this line item are a result of the bills submitted, authorized and okayed by the Highway Agent before being paid. Vice Chairman Stone said the Highway Agent covers the Town from a safety and liability standpoint. The Moderator clarified the calendar year commenting looking at particular winters' storms is incorrect. The period to review is storms from January to December.

Harriet Cady said she understood but stood by the US Weather Bureau's prediction. She then commented it was obvious no one knew the answer and the Highway Agent was not present to answer.

Chairman Alexander said the Highway Agent had to answer the question to the Board of Selectmen and to the MBC. The Highway Agent stated at one MBC Meeting there were more ice storms over the past twelve months than the year before. A lot more time was spent on the sanding and salting. Chairman Alexander explained it takes two or three times the length of time to clean up after an ice storm. Ms. Cady stated the fact remains this does not agree with the US Weather Bureau.

Harriet Cady stated she attended a Selectmen's Meeting where Chairman Alexander told the Board Mr. Palmer had broken a part on his personal truck and he should be reimbursed. Ms. Cady did not find this proper procedure. Ms. Cady said beyond that it was stated that Mr. Palmer went to the White Farm to buy a replacement part at a cost of \$75. According to Ms. Cady, the White Farm does not sell equipment to a private contractor just to nonprofits, towns, municipalities and State agencies. Her question was why did this occur.

Chairman Alexander replied saying Mr. Palmer was reimbursed for the same reason Mr. Heon is being reimbursed for the same type of damage done in the last storm. The Town has followed this procedure for as long as Chairman Alexander could remember. It is also the practice of the State.

Harriet Cady questioned if Palmer bought the equipment at the White Farm for his private vehicle. Chairman Alexander answered yes and to his knowledge it is an acceptable practice and there is a ceiling as to how much a private individual can spend.

Chairman Alexander addressed the question on the increase in the Winter Contract Line. The Town of Deerfield has always paid State rates. This year there was a significant increase in State rates.



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Helen Beye said every snowstorm has a life of its own and each is different. She, personally, was happy with the service the Highway Department is giving and supports their budget. A round of applause.

The Moderator called for any further discussion on Article 12, the main budget article. There was none.

**VOTE:** The Moderator called for the vote on **ARTICLE 12** the **BUDGET ARTICLE** inclusive of all action previously taken in the amount of \$2,364,580. It was a **HAND VOTE** in the **AFFIRMATIVE** and so declared. The motion carries and Article 12 is adopted in the amount of **\$2,364,580**.

### **ARTICLE 13**

To see if the Town will vote to send the following Resolution to the New Hampshire General Court. Resolved: "New Hampshire's natural, cultural and historic resources in this Town and throughout the State are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources." *Recommended by the Deerfield Conservation Commission and the Deerfield Heritage Commission.*

Chairman of the Board, James Alexander, moved Article 13 as printed. Seconded by Vice Chairman Stone. Chairman Alexander deferred to Joe Sears, Chairman of the Heritage Commission.

Joe Sears yielded the floor to Richard Moore. Mr. Moore spoke in favor of Article 13, as it is a part of a statewide movement. More than 100 towns have the article in their warrant and as of yesterday 95 towns had met and passed the Resolution. Mr. Moore said it is a statewide initiative because there is such widespread recognition that the quality of life we experience in our communities in New Hampshire depends in so many ways on the natural resources and the historical resources. The Resolution supports the creation of a permanent State fund that will provide matching funds. He urged support of the Article.

**VOTE:** Discussion ended. The Moderator called for the Vote on **ARTICLE 13**. It was a **HAND VOTE** in the **AFFIRMATIVE**. **THE RESOLUTION IS SUPPORTED.**



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#### ARTICLE 14

To transact any other business that may legally come before this Meeting.

George Keech informed the meeting David Davidson is preparing to be an Eagle Scout and is seeking support of the community as he builds a Veterans Memorial for Deerfield Veterans. The Memorial will be in the shape of the State and be placed in front of the American Legion Post.

Eugene Edwards, Transfer Station Manager, thanked everyone supporting the glass crusher and the Hazardous Materials Day. He said when Hazardous Materials Day comes; 10 to 15 volunteers will be needed. Mr. Edwards would like to have people get involved.

Katherine Hartnett spoke to the issue of the Plan NH Grant saying the Grant is good news for Deerfield. People whose day jobs are engineers, architects, bankers, soils and wetlands people come into town and volunteer time to talk about the Deerfield center and the details of land use. She thanked the Selectmen for timely filing the application and urged citizens to participate in the process.

Vice Chairman Stone thanked Katherine Hartnett for the work she has done on behalf of the Town to acquire grants for the Town. It is a challenge. He asked the assembly to give her a round of applause. There was a round of applause.

#### 11:55AM

The Moderator asked if there was any further business to come before this meeting. There was none. On the **MOTION** of George Keech **TO ADJOURN**, and seconded by Louis Nephew, the Moderator called for the vote. It was a **VOICE VOTE** in the **AFFIRMATIVE** and so declared. The March 25, 2000 Town Meeting is adjourned.

A True Record,  
Attest:

  
Cynthia E. Heon  
Town Clerk/Tax Collector

|                                              |      |
|----------------------------------------------|------|
| Number of Voters Attending the Meeting       | 200  |
| Number of Registered Voters on the Checklist | 2653 |



# NEW HAMPSHIRE STATE PRIMARY



0112

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## NOTICE TO VOTERS

THE STATE PRIMARY VOTING WILL BE HELD AT THE  
FOLLOWING LOCATION Deerfield Town Hall

POLLING PLACE

Tuesday, September 12, 2000

Beginning at 7:00 AM o'clock

Closing no earlier than 7:00 PM o'clock

For the nomination of Candidates for the following Offices:

Declarations of  
Candidacy to be  
filed with  
Secretary of State

Governor  
Representative in Congress  
Executive Councilor  
State Senator  
County Officer

Declarations of  
Candidacy to be  
filed with Town  
or City Clerks

State Representative  
Delegate to the Republican State Convention (Election)

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Declarations of Candidacy, Declarations of Intent and Petitions to be filed with the  
Secretary of State no earlier than June 7, nor later than June 16, 5 p.m.

Declarations of Candidacy and Petitions to be filed with the Town and City Clerks  
no earlier than June 7, nor later than June 16, 5 p.m.

Date May 18, 2000

Anthony J. Reed

Clerk

## LEDGER INDEX

FORM 912-00  U.S.A.

TOWN OF  
DEERFIELD, NH

TOWN RECORDS

VOL. 22

END