

YEAR

2018

## STATE OF NEW HAMPSHIRE

### FIRST SESSION:

To the inhabitants of the Town of Deerfield, in the County of Rockingham, in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall, 10 Church Street, on Saturday, the 3rd day of February 2018 at 9:00 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered One (1) through Ten (10). The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

### SECOND SESSION:

The final ballot vote for warrant articles will take place at the Town Hall, 10 Church Street on Tuesday, March 13, 2018. The polls will be open from 7:00 a.m. until 7:00 p.m.

1. To choose all necessary Town Officers for the year ensuing.
2. To see if the Town will vote to adopt amendments to the existing Town Zoning Ordinance as proposed by the Planning Board. (The amendments as proposed by the Planning Board are available for inspection at the Offices of the Town Clerk and the Selectmen during business hours of 8:00 a.m. to 7:00 p.m. Mondays and from 8:00 a.m. to 2:30 p.m. Tuesday through Friday.)
3. To vote on the following Warrant Articles, as amended, including the proposed budget as a result of the action of the First Session.

**Article # 1** Shall the Town of Deerfield raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by the vote of the first session, for the purposes set forth therein totaling \$4,269,211.07. Should this article be defeated, the default budget shall be \$3,947,590.18 which is the same as last year, with certain adjustments required by previous action of the Town of Deerfield or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13X and XVI, to take up the issue of the revised operating budget only.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 7-3-0*  
*Estimated Tax Impact Proposed Budget \$7.49*  
*Estimated Tax Impact Default Budget \$6.92*

**Article # 2** To see if the Town will vote to raise and appropriate \$300,000 to provide handicap access to the second floor of the Town Hall in the form of an elevator, to be housed in an addition located at the back of the Town Hall. Construction of the elevator will result in the removal of the existing access ramp. The Heritage Commission will be putting \$10,000.00 towards the cost of the project. The Heritage Commission will actively seek grant opportunities to offset the cost of the project. This is a non-lapsing article and will not lapse until December 31, 2022.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 8-2-0*  
*Estimated Tax Impact \$0.53*

**Article # 3** To see if the town will vote to raise and appropriate the sum of Sixty Five Thousand Dollars (\$65,000), to be placed in a Fire Emergency Water Supply Capital Reserve Fund.

*Recommended by the Board of Selectmen 5-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.11*

**Article # 4** To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000), to be placed in the previously established Fire Apparatus and Equipment Capital Reserve Fund.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.09*

**Article # 5** To see if the town will vote to raise and appropriate the sum of up to Twenty Five Thousand Dollars (\$25,000) to be placed in the previously established Municipal Government Buildings Infrastructure Expendable Trust Fund said funds to come from unassigned fund balance. No amount to be raised from taxation.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 6-2-0*

**Article # 6** To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the previously established Fire Department Vehicle and Equipment Expendable Trust Fund said fund to come from unassigned fund balance. No amount to be raised from taxation.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 6-2-0*

**Article # 7** To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the previously established Rescue Vehicles and Equipment Capital Reserve Fund.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.02*

**Article # 8** To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be used by Northwood Lake Watershed Association to control the Milfoil in Northwood Lake.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.01*

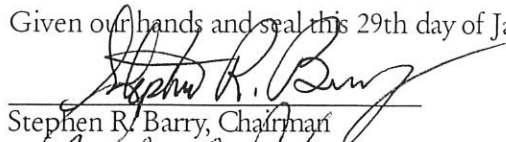
**Article # 9** To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be used by the Pleasant Lake Preservation Association to increase the number of hours for trained attendants to provide courtesy boat inspection at the public access ramp on Gulf Road to prevent the introduction and spread of exotic aquatic plants, like variable milfoil and aquatic nuisance animals like zebra mussels from entering Pleasant Lake.

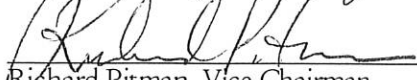
*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 7-0-1*  
*Estimated Tax Impact \$0.00*

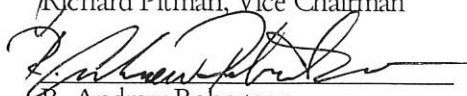
**Article # 10** To see if the Town will vote to increase the number of cemetery trustees from (3) three to (5) five. There is no cost to the town for this change.

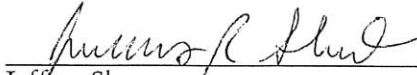
*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 0-0-0*

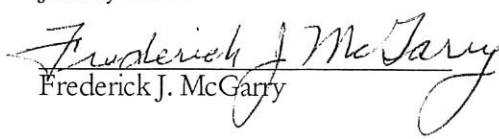
Given our hands and seal this 29th day of January in the year of our Lord Two Thousand and Eighteen.

  
Stephen R. Barry, Chairman

  
Richard Pitman, Vice Chairman


  
R. Andrew Robertson

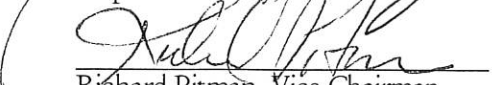
  
Jeffrey Shute

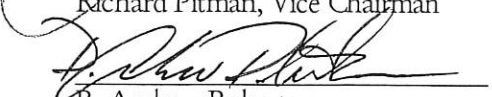
  
Frederick J. McGarry

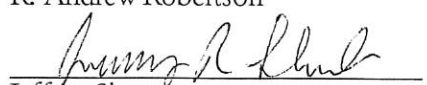
TOWN OF DEERFIELD  
BOARD OF SELECTMEN

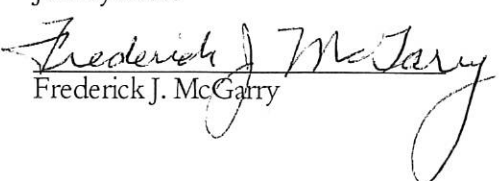
A True copy,  
Attest:

  
Stephen R. Barry, Chairman

  
Richard Pitman, Vice Chairman

  
R. Andrew Robertson

  
Jeffrey Shute

  
Frederick J. McGarry

TOWN OF DEERFIELD  
BOARD OF SELECTMEN

Town Seal



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New Hampshire  
Department of  
Revenue Administration

2018  
MS-737

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Proposed Budget

Deerfield

For the period beginning January 1, 2018 and ending December 31, 2018

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 1/29/18

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Benjamin Mirel	MBE member	
John Dubicki	MBE vice chair	
Alma D'Amico	MBE chair	
Andrea Hotaling	MBE member	
Dee-Lee Hotaling	MBE	
Philip H. Belderson	MBE	
R. Andrew Robertson	MBE/BOB	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



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**Appropriations**

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	01	\$394,112	\$339,718	\$364,172	\$0	\$364,172	\$0
4140-4149	Election, Registration, and Vital Statistics	01	\$11,713	\$9,140	\$16,520	\$0	\$16,520	\$0
4150-4151	Financial Administration	01	\$56,901	\$54,800	\$59,797	\$0	\$59,797	\$0
4152	Revaluation of Property	01	\$87,161	\$55,016	\$92,276	\$0	\$92,276	\$0
4153	Legal Expense	01	\$43,572	\$45,971	\$42,000	\$0	\$42,000	\$0
4155-4159	Personnel Administration	01	\$96,669	\$107,314	\$85,506	\$0	\$85,506	\$0
4191-4193	Planning and Zoning	01	\$47,875	\$30,050	\$54,036	\$0	\$54,036	\$0
4194	General Government Buildings	01	\$258,516	\$215,001	\$283,998	\$0	\$283,129	\$869
4195	Cemeteries	01	\$21,452	\$21,806	\$30,901	\$0	\$30,901	\$0
4196	Insurance	01	\$428,294	\$343,476	\$455,941	\$0	\$431,929	\$24,012
4197	Advertising and Regional Association	01	\$4,019	\$4,019	\$4,212	\$0	\$4,212	\$0
4199	Other General Government		\$0	\$0	\$0	\$0	\$0	\$0
	<b>General Government Subtotal</b>		<b>\$1,450,284</b>	<b>\$1,226,311</b>	<b>\$1,489,359</b>	<b>\$0</b>	<b>\$1,464,478</b>	<b>\$24,881</b>
<b>Public Safety</b>								
4210-4214	Police	01	\$744,142	\$720,676	\$756,538	\$0	\$756,538	\$0
4215-4219	Ambulance	01	\$11,500	\$11,500	\$12,000	\$0	\$12,000	\$0
4220-4229	Fire	01	\$219,839	\$196,520	\$397,290	\$24,208	\$421,302	\$0
4240-4249	Building Inspection	01	\$50,992	\$49,295	\$51,830	\$0	\$51,830	\$0
4290-4298	Emergency Management	01	\$7,368	\$3,999	\$7,368	\$0	\$7,368	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Public Safety Subtotal</b>		<b>\$1,033,841</b>	<b>\$981,990</b>	<b>\$1,225,026</b>	<b>\$24,208</b>	<b>\$1,249,038</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



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**Appropriations**

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>Highways and Streets</b>								
4311	Administration	01	\$199,418	\$202,546	\$206,778	\$0	\$206,778	\$0
4312	Highways and Streets	01	\$678,064	\$696,288	\$553,588	\$0	\$553,588	\$0
4313	Bridges	01	\$1	\$0	\$1	\$0	\$1	\$0
4316	Street Lighting		\$0	\$0	\$0	\$0	\$0	\$0
4319	Other	01	\$400	\$400	\$400	\$0	\$400	\$0
	<b>Highways and Streets Subtotal</b>		<b>\$877,883</b>	<b>\$899,234</b>	<b>\$760,767</b>	<b>\$0</b>	<b>\$760,767</b>	<b>\$0</b>
<b>Sanitation</b>								
4321	Administration	01	\$74,591	\$74,914	\$81,711	\$0	\$81,711	\$0
4323	Solid Waste Collection	01	\$64,964	\$48,605	\$134,843	\$0	\$134,843	\$0
4324	Solid Waste Disposal	01	\$235,101	\$234,232	\$251,601	\$0	\$251,601	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Sanitation Subtotal</b>		<b>\$374,656</b>	<b>\$357,751</b>	<b>\$468,155</b>	<b>\$0</b>	<b>\$468,155</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>								
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Water Distribution and Treatment Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>								
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Electric Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



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Appropriations

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
Health								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	01	\$6,202	\$5,111	\$6,202	\$0	\$6,202	\$0
4415-4419	Health Agencies, Hospitals, and Other	01	\$34,316	\$31,726	\$34,316	\$0	\$34,316	\$0
	Health Subtotal		\$40,518	\$36,837	\$40,518	\$0	\$40,518	\$0
Welfare								
4441-4442	Administration and Direct Assistance	01	\$69,777	\$34,486	\$70,053	\$0	\$70,053	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0	\$0	\$0
	Welfare Subtotal		\$69,777	\$34,486	\$70,053	\$0	\$70,053	\$0
Culture and Recreation								
4520-4529	Parks and Recreation	01	\$96,710	\$78,223	\$106,306	\$0	\$105,227	\$1,075
4550-4559	Library	01	\$105,699	\$95,282	\$106,717	\$0	\$106,717	\$0
4583	Patriotic Purposes	01	\$1,200	\$350	\$1,200	\$0	\$1,200	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0
	Culture and Recreation Subtotal		\$203,609	\$173,855	\$214,223	\$0	\$213,144	\$1,075
Conservation and Development								
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0	\$0	\$0
4619	Other Conservation	01	\$2,777	\$2,076	\$3,057	\$0	\$3,057	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
	Conservation and Development Subtotal		\$2,777	\$2,076	\$3,057	\$0	\$3,057	\$0



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**Appropriations**

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>Debt Service</b>								
4711	Long Term Bonds and Notes - Principal		\$0	\$0	\$0	\$0	\$0	\$0
4721	Long Term Bonds and Notes - Interest		\$0	\$0	\$0	\$0	\$0	\$0
4723	Tax Anticipation Notes - Interest	01	\$1	\$0	\$1	\$0	\$1	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Debt Service Subtotal</b>		<b>\$1</b>	<b>\$0</b>	<b>\$1</b>	<b>\$0</b>	<b>\$1</b>	<b>\$0</b>
<b>Capital Outlay</b>								
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Capital Outlay Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>								
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4919	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Operating Transfers Out Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
	<b>Total Operating Budget Appropriations</b>		<b>\$4,053,346</b>	<b>\$3,712,540</b>	<b>\$4,271,159</b>	<b>\$24,208</b>	<b>\$4,269,211</b>	<b>\$25,956</b>



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Special Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4194	General Government Buildings	02	\$0	\$0	\$300,000	\$0	\$300,000	\$0
		<i>Purpose: Town Hall Elevator</i>						
4915	To Capital Reserve Fund	03	\$0	\$0	\$65,000	\$0	\$65,000	\$0
		<i>Purpose: Fire Department Emergency Water Supply</i>						
4915	To Capital Reserve Fund	04	\$0	\$0	\$50,000	\$0	\$50,000	\$0
		<i>Purpose: Fire Apparatus &amp; Equipment CRF</i>						
4915	To Capital Reserve Fund	07	\$0	\$0	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Rescue Vehicles and Equipment CRF</i>						
4916	To Expendable Trusts/Fiduciary Funds	05	\$0	\$0	\$25,000	\$0	\$25,000	\$0
		<i>Purpose: Municipal Government Buildings Infrastructure</i>						
4916	To Expendable Trusts/Fiduciary Funds	06	\$0	\$0	\$20,000	\$0	\$20,000	\$0
		<i>Purpose: Fire Department Vehicle and Equipment ETF</i>						
Total Proposed Special Articles			\$0	\$0	\$470,000	\$0	\$470,000	\$0



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Individual Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
4619	Other Conservation	08	\$0	\$0	\$8,000	\$0	\$8,000	\$0
Purpose: Northwood Lake Milfoil								
4619	Other Conservation	09	\$0	\$0	\$2,500	\$0	\$2,500	\$0
Purpose: Pleasant Lake Attendants								
Total Proposed Individual Articles			\$0	\$0	\$10,500	\$0	\$10,500	\$0



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**Revenues**

Account	Source	Article	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	01	\$0	\$30,000	\$30,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	01	\$0	\$22,000	\$22,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	01	\$0	\$200	\$200
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	01	\$0	\$60,000	\$60,000
9991	Inventory Penalties		\$0	\$0	\$0
	<b>Taxes Subtotal</b>		<b>\$0</b>	<b>\$112,200</b>	<b>\$112,200</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	01	\$0	\$30,000	\$30,000
3220	Motor Vehicle Permit Fees	01	\$0	\$975,000	\$975,000
3230	Building Permits	01	\$0	\$20,000	\$20,000
3290	Other Licenses, Permits, and Fees	01	\$0	\$27,000	\$27,000
3311-3319	From Federal Government		\$0	\$0	\$0
	<b>Licenses, Permits, and Fees Subtotal</b>		<b>\$0</b>	<b>\$1,052,000</b>	<b>\$1,052,000</b>
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	01	\$0	\$230,932	\$230,932
3353	Highway Block Grant	01	\$0	\$150,000	\$150,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	01	\$0	\$1,000	\$1,000
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
	<b>State Sources Subtotal</b>		<b>\$0</b>	<b>\$381,932</b>	<b>\$381,932</b>



New Hampshire  
Department of  
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MS-737

012

Revenues

Account	Source	Article	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Charges for Services</b>					
3401-3406	Income from Departments	01	\$0	\$65,500	\$65,500
3409	Other Charges	01	\$0	\$3,100	\$3,100
	<b>Charges for Services Subtotal</b>		<b>\$0</b>	<b>\$68,600</b>	<b>\$68,600</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	01	\$0	\$50,000	\$50,000
3502	Interest on Investments	01	\$0	\$3,000	\$3,000
3503-3509	Other	01, 02	\$0	\$27,120	\$27,120
	<b>Miscellaneous Revenues Subtotal</b>		<b>\$0</b>	<b>\$80,120</b>	<b>\$80,120</b>
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
	<b>Interfund Operating Transfers In Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	06	\$0	\$20,000	\$20,000
9999	Fund Balance to Reduce Taxes	05	\$0	\$25,000	\$25,000
	<b>Other Financing Sources Subtotal</b>		<b>\$0</b>	<b>\$45,000</b>	<b>\$45,000</b>
	<b>Total Estimated Revenues and Credits</b>		<b>\$0</b>	<b>\$1,739,852</b>	<b>\$1,739,852</b>



**New Hampshire**  
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**Budget Summary**

Item	Prior Year	Selectmen's Ensuing FY (Recommended)	Budget Committee's Ensuing FY (Recommended)
Operating Budget Appropriations	\$3,898,181	\$4,271,159	\$4,269,211
Special Warrant Articles	\$263,701	\$470,000	\$470,000
Individual Warrant Articles	\$0	\$10,500	\$10,500
Total Appropriations	\$4,161,882	\$4,751,659	\$4,749,711
Less Amount of Estimated Revenues & Credits	\$1,390,366	\$1,739,852	\$1,739,852
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$2,771,516</b>	<b>\$3,011,807</b>	<b>\$3,009,859</b>



Supplemental Schedule

1. Total Recommended by Budget Committee	\$4,749,711
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions ( <i>Sum of Lines 2 through 5 above</i> )	\$0
7. Amount Recommended, Less Exclusions ( <i>Line 1 less Line 6</i> )	\$4,749,711
8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )	\$474,971
Collective Bargaining Cost Items:	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0
Maximum Allowable Appropriations Voted at Meeting: ( <i>Line 1 + Line 8 + Line 11 + Line 12</i> )	\$5,224,682



Default Budget of the Municipality  
Deerfield

For the period beginning January 1, 2018 and ending December 31, 2018

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 1/29/18

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position
Stephen R. Barry	Chair
Richard Pitman	Vice-Chair
R. Andrew Robertson	Selectman
Jeffrey Shute	Selectman
Frederick J. McGarry	Selectman

Signature

*Stephen R. Barry*  
*Richard Pitman*  
*R. Andrew Robertson*  
*Jeffrey Shute*  
*Frederick J. McGarry*

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



New Hampshire  
Department of  
Revenue Administration

2018  
MS-DTB

Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$394,112	(\$31,067)	\$0	\$363,045
4140-4149	Election, Registration, and Vital Statistics	\$11,713	\$0	\$0	\$11,713
4150-4151	Financial Administration	\$56,901	\$0	\$0	\$56,901
4152	Revaluation of Property	\$87,161	\$4,719	\$0	\$91,880
4153	Legal Expense	\$43,572	\$0	\$0	\$43,572
4155-4159	Personnel Administration	\$96,669	\$0	\$0	\$96,669
4191-4193	Planning and Zoning	\$47,875	\$0	\$0	\$47,875
4194	General Government Buildings	\$258,516	(\$35,100)	\$0	\$223,416
4195	Cemeteries	\$21,452	\$0	\$0	\$21,452
4196	Insurance	\$428,294	\$10,866	\$0	\$439,160
4197	Advertising and Regional Association	\$4,019	\$0	\$0	\$4,019
4199	Other General Government	\$0	\$0	\$0	\$0
General Government Subtotal		\$1,450,284	(\$50,582)	\$0	\$1,399,702
<b>Public Safety</b>					
4210-4214	Police	\$744,142	\$6,172	\$0	\$750,314
4215-4219	Ambulance	\$11,500	\$0	\$0	\$11,500
4220-4229	Fire	\$219,839	\$56,160	\$0	\$275,999
4240-4249	Building Inspection	\$50,992	\$0	\$0	\$50,992
4290-4298	Emergency Management	\$7,368	\$0	\$0	\$7,368
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
Public Safety Subtotal		\$1,033,841	\$62,332	\$0	\$1,096,173
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
Airport/Aviation Center Subtotal		\$0	\$0	\$0	\$0
<b>Highways and Streets</b>					
4311	Administration	\$199,418	\$6,240	\$0	\$205,658
4312	Highways and Streets	\$551,934	\$0	\$0	\$551,934
4313	Bridges	\$1	\$0	\$0	\$1
4316	Street Lighting	\$0	\$0	\$0	\$0
4319	Other	\$400	\$0	\$0	\$400
Highways and Streets Subtotal		\$751,753	\$6,240	\$0	\$757,993
<b>Sanitation</b>					
4321	Administration	\$74,591	\$0	\$0	\$74,591
4323	Solid Waste Collection	\$64,964	\$0	\$0	\$64,964
4324	Solid Waste Disposal	\$235,101	\$0	\$0	\$235,101
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other	\$0	\$0	\$0	\$0
Sanitation Subtotal		\$374,656	\$0	\$0	\$374,656



*New Hampshire*  
*Department of*  
*Revenue Administration*

**2018**  
**MS-DTB**

**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Water Distribution and Treatment</b>					
4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
	<b>Water Distribution and Treatment Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>					
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
	<b>Electric Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>					
4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$6,202	\$0	\$0	\$6,202
4415-4419	Health Agencies, Hospitals, and Other	\$34,316	\$0	\$0	\$34,316
	<b>Health Subtotal</b>	<b>\$40,518</b>	<b>\$0</b>	<b>\$0</b>	<b>\$40,518</b>
<b>Welfare</b>					
4441-4442	Administration and Direct Assistance	\$69,777	\$0	\$0	\$69,777
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$0	\$0	\$0	\$0
	<b>Welfare Subtotal</b>	<b>\$69,777</b>	<b>\$0</b>	<b>\$0</b>	<b>\$69,777</b>
<b>Culture and Recreation</b>					
4520-4529	Parks and Recreation	\$96,710	\$1,274	\$0	\$97,984
4550-4559	Library	\$105,699	\$1,110	\$0	\$106,809
4583	Patriotic Purposes	\$1,200	\$0	\$0	\$1,200
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
	<b>Culture and Recreation Subtotal</b>	<b>\$203,609</b>	<b>\$2,384</b>	<b>\$0</b>	<b>\$205,993</b>
<b>Conservation and Development</b>					
4611-4612	Administration and Purchasing of Natural Resources	\$0	\$0	\$0	\$0
4619	Other Conservation	\$2,777	\$0	\$0	\$2,777
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
	<b>Conservation and Development Subtotal</b>	<b>\$2,777</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,777</b>



New Hampshire  
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Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Debt Service</b>					
4711	Long Term Bonds and Notes - Principal	\$0	\$0	\$0	\$0
4721	Long Term Bonds and Notes - Interest	\$0	\$0	\$0	\$0
4723	Tax Anticipation Notes - Interest	\$1	\$0	\$0	\$1
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
Debt Service Subtotal		\$1	\$0	\$0	\$1
<b>Capital Outlay</b>					
4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
Capital Outlay Subtotal		\$0	\$0	\$0	\$0
<b>Operating Transfers Out</b>					
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
Operating Transfers Out Subtotal		\$0	\$0	\$0	\$0
Total Operating Budget Appropriations		\$3,927,216	\$20,374	\$0	\$3,947,590



**Reasons for Reductions/Increases & One-Time Appropriations**

Account	Explanation
4311	Wages
4130-4139	Wages @ special audit
4220-4229	new positions
4194	Wages & one time project
4196	Dental increase
4550-4559	Wages
4520-4529	Wages
4210-4214	Wages less one time project
4152	Wages



# Town of Deerfield

## Town Deliberative Session Minutes

### February 3, 2018

#### Location

Deerfield Town Hall, 10 Church Street, Deerfield, New Hampshire 03037.

#### Call to Order

Meeting called to order at 9:03 am by the Moderator Jack Hutchinson.

#### Pledge of Allegiance

Moderator asked all to rise for the Pledge of Allegiance, followed by a brief moment of silence.

#### Board of Selectmen Present

Steve Barry, Chairman, Richard Pitman, Vice Chairman, Andy Robertson, Jeffrey Shute, Frederick J. McGarry.

#### Others Present

Jack Hutchinson, Moderator, Dan Holdridge, Assistant Moderator, Erik K. Gross, Assistant Moderator, John Harrington, Jr., Town Administrator, Kelly Roberts, Acting Town Clerk / Tax Collector, Barbara Daley, Ballot Clerk, Anne Crawn, Ballot Clerk, Cindy Tomilson, Ballot Clerk, Kathy Berglund, Ballot Clerk, Gary Duquette, Chief of Police, Matt Fisher, Fire Chief, Ray Ellis, Building Manager, Harriet Cady, Supervisor of Checklist, Gloria Riel, Supervisor of Checklist, Bob Molloy of Molly Sound, Deerfield Women's Club, providing food and refreshments.

#### Rules of Meeting

Each member who wishes to vote in this meeting should have checked in with the ballot clerks, and should have received a voting card and a sheet of ballots.

If you are a registered voter and have not checked in yet, please do so now.

The rules for this meeting will be Robert's Rules of Order as modified by the Moderator in accordance with the laws of the State of New Hampshire.

Our meeting today is "for the transaction of all business other than voting by official ballot." This first session "shall consist of explanation, discussion, and debate of each warrant article." Our business today is to consider each warrant article and, within the limits of the law, determine the details of those articles to be voted by official ballot at the March 13th second session. Amendments to articles are in order and will be voted at this meeting. However, at the conclusion of our deliberation on each article we will not vote. Instead, the chair will instruct the town clerk to place the article on the official ballot.

Our order of the day is the Town Warrant. The chair will read each article then request a motion to place it on the official ballot and a second for that motion. The maker of the motion will have the first opportunity to speak. Then the floor will be open to all. If you wish to address the meeting, please approach one of the microphones. The chair will recognize members at the microphones in turn.

When it is your turn to speak, please step up to the microphone and speak directly into it. The microphone is voice-activated, and your remarks are recorded so that the clerk may make an accurate record of this meeting.

All remarks must be confined to the merits of the pending question, or to questions of order or privilege, and all remarks must be addressed to the chair. When you are recognized, please state your name. Each speaker will be allowed three minutes to express his or her views. You may speak as many times as you wish, but all members who wish to speak will have a first turn before any has a second. The overriding principle in all cases is fairness.

A speaker may address the currently pending question or he may move to close debate, but he may not do both in the same turn. This means that if a speaker argues for or against a motion, he may not then conclude his remarks with "and I move the previous question."

A secret ballot will be conducted when requested by five members in writing prior to a hand vote. Such request must be for a specific vote, not for "all votes in this meeting" or "all amendments to this article". The secret ballot provision exists to offer secrecy, and is not intended to be used as a tactic of delay. If you wish to request a secret ballot, please approach a microphone, and, when recognized, make the request. Then pass the written request to the Moderator.

Otherwise votes will be by a show of voting cards. If the Moderator cannot judge a clear majority, he will move to a Division. Likewise, if a member is not satisfied that the result announced by the Moderator is correct, he should request a Division. Division will be a count of the raised cards.

Seven members who question any non-ballot vote immediately after it is announced may request a written ballot vote. If the margin of a vote by Division is narrow, the Moderator may also move to a ballot vote.

If there is something you wish to accomplish here but you are uncertain how to proceed, please ask. You can do that at any time during the meeting at one of the microphones, or you can approach any of us during a recess.

Similarly, if during the meeting, something is not clear to you, please rise to a point of inquiry and then ask for an explanation.

Finally, the role of the Moderator is to fairly organize and regulate the meeting according to rules agreeable to the members. Rulings of the Moderator are subject to appeal by any member. An appeal

must be made immediately following the ruling. A second is required. The ruling and the appeal will be explained to the meeting. Then the members will vote either to sustain or to reverse the ruling.

## Warrant

### FIRST SESSION:

To the inhabitants of the Town of Deerfield, in the County of Rockingham, in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall, 10 Church Street, on Saturday, the 3rd day of February 2018 at 9:00 a.m. This session shall consist of explanation, discussion and deliberation of the Warrant Articles numbered One (1) through Ten (10). The Warrant Articles may be amended subject to the following limitations: (a) Warrant Articles whose wording is prescribed by law shall not be amended, and (b) Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

### SECOND SESSION:

The final ballot vote for warrant articles will take place at the Town Hall, 10 Church Street on Tuesday, March 13, 2018. The polls will be open from 7:00 a.m. until 7:00 p.m.

1. To choose all necessary Town Officers for the year ensuing.
2. To see if the Town will vote to adopt amendments to the existing Town Zoning Ordinance as proposed by the Planning Board. (The amendments as proposed by the Planning Board are available for inspection at the Offices of the Town Clerk and the Selectmen during business hours of 8:00 a.m. to 7:00 p.m. Mondays and from 8:00 a.m. to 2:30 p.m. Tuesday through Friday.)
3. To vote on the following Warrant Articles, as amended, including the proposed budget as a result of the action of the First Session.

## Article # 1

Shall the Town of Deerfield raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by the vote of the first session, for the purposes set forth therein totaling \$4,269,211.07. Should this article be defeated, the default budget shall be \$3,947,590.18 which is the same as last year, with certain adjustments required by previous action of the Town of Deerfield or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13X and XVI, to take up the issue of the revised operating budget only.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 7-3-0*  
*Estimated Tax Impact Proposed Budget \$7.49*  
*Estimated Tax Impact Default Budget \$6.92*

Article moved by Alden Dill, and seconded by Selectman Richard Pitman.

#### Discussion:

Erick Burglund inquired about the legal expense line. He wanted to know what was in the line in terms of coverage? He asked if there was any indication of what to expect for legal expenses for the next year, in particular, will there be enough funds to cover a possible appeal of the recent Northern Pass ruling?

Selectman Steve Barry stated that there is currently \$12,000.00 budgeted by the Board of Selectmen for the New Hampshire Northern Pass attorney, Mr. Whitley. He said that Mr. Whitley believes that an estimate of \$8,000.00 - \$12,000.00 is a reasonable prediction to cover legal expenses and appeal fees for 2018.

Erick Burglund stated that the Board of Selectmen do have the power to move money between lines, in the event that the estimate is too low.

Selectman Andy Robertson agreed, stating that the Board of Selectmen do in fact have the power to move money between lines.

#### Amendment # 1 on Warrant Article # 1

Andrea Hotaling made a motion to amend the Full-Time Fire / Rescue Department Line by reducing the \$80,000.00 by \$60,000.00, making the final amount \$20,000.00. The amendment was seconded by Kevin Verville.

#### Amendment Discussion:

Andrea Hotaling spoke in favor of the amendment. She clarified that her motion did not in any way question the judgement of the incoming Chief, or the Board of Selectmen. She explained that this amendment is to remove a duplication of budgeted payroll dollars. The original budget worksheet included two full-time paid positions, the \$80,000.00, requested by the incoming Chief. Later, the Board of Selectmen amended that proposal, after realizing they could not hire full-time paid personnel because there was no line in the previous budget. They would not be able to do the hiring until after the budget passed at our March 13, 2018 vote. At a later budget committee meeting they added \$56,160.00 to the part-time line. This increased the existing \$59,000.00 that was there, and that provided two 30 hours per week part-time positions beginning January 1, 2018. Offers were made to candidates for those positions prior to December 31, 2017, and they were accepted on or before that date, which gets the positions into the default budget. No amount was removed from the full-time line. When this was presented to the Municipal Budget Committee, she had asked why we needed 4 positions, when the Chief had only requested two. The only explanation she got was that there might be some overlap or vacation coverage needed. At no point did any argue strongly for 4 paid positions. Her proposal would leave a total of \$76,160.00 for the 2 part-time positions, and the \$20,000.00 remaining on the full-time line. This dollar amount would be available for either part-time or full-time personnel, if they choose to go that route later in the year. She explained if you vote in support of this motion, you are voting to fund two paid fire/rescue positions, either part-time or full-time. If you vote against my motion you are leaving funding for 4 paid personnel positions: 2 part-time at \$56,160.00, and 2 full-time at \$80,000.00. These people have not yet been hired, and her understanding is they can't be hired unless this budget is passed.

Selectman Andy Robertson stated that there was some merit to what Ms. Hotaling stated. The Board of Selectmen could have looked back at this and chopped it back a little. He said that the Board of

Selectmen have made it pretty clear that if this budget passes they will be moving from part-time personnel to full-time personnel.

Moderator Called for a Vote on Amendment:

The ayes have it, the amendment passes.

BACK TO MAIN MOTION:

Amendment # 2 on Warrant Article # 1

Andrea Hotaling made a motion to amend the Fire/Rescue Retirement Line by reducing it by \$12,000.00, making the final amount \$12,012.00. The amendment was seconded by Kevin Verville.

Amendment Discussion:

Andrea Hotaling stated the line is over budgeted, and given the reduction of the budget there is a need to adjust the retirement line.

Selectman Andy Robertson spoke against the amendment. He stated that the hiring process is still uncertain, and urged everyone to stick with the recommended budget on this particular line.

Moderator Called for a Vote on Amendment:

The nays have it, the amendment fails.

BACK TO THE MAIN MOTION:

Amendment # 3 on Warrant Article # 1

Harriet Cady made a motion to amend the Fire/Rescue budget by reducing it to \$100,000.00, not the \$421,302.00 that the Board of Selectmen propose. She further requests that the vote be by secret ballot. The amendment was seconded by Gloria Riel.

Harriet Cady presented the Moderator with the hand written amendment and request for secret ballot, containing six signatures.

Amendment Discussion:

Harriet Cady spoke in favor of the amendment. She recalled the Town had an excellent volunteer force in the past. At one time there were 63 volunteers, and that number went down to 17 volunteers. She stated that the letter of employment that was sent out on December 28, 2017, did not contain all the costs associated with the hiring's, and that they were not legal contracts. She said according to budget law, citizens have a right to know all the costs associated with what the Selectmen do. She feels that sticking these positions in the default budget is also illegal because it was not part of last year's budget. It was not voted on as a line by the people. She also stated there was no posting of the Fire Chief's position, which is a violation of the Equal Opportunity act. She stated that the Town voted to pay stipends, and now they are being called part-time pay, which feels is not accurate. She explained that they can't be changed to part-time pay because the stipends were approved by the voters. She stated that the \$100,000.00 would leave enough money for the Chief, and money for planning for a future

budget. She stated that with more time and planning, many volunteers would come back to the Fire Department. She doesn't feel it is a good idea to rush into this; that we should take the time to prepare and see if any volunteers come back to the Fire Department.

### Amendment on Amendment # 3 on Warrant Article # 1

Kevin Verville made a motion to amend the amendment by adding \$125,000.00 back in the Fire/Rescue Department's budget, bringing the Fire Department's budget to \$225,000.00. The amendment of the amendment was seconded by Andrea Hotaling.

#### Amendment of Amendment Discussion:

Kevin Verville spoke in favor of the amendment. He explained that the bottom line of the proposed budget represents an 8.7% increase year on year. He feels that a budget increase of that amount will not pass at the ballot box. The vast majority of the budget increase is a direct result of the proposal to transition the Fire/Rescue Department to an all-volunteer squad to a partially paid squad. He believes this should have been a warrant article, so that the Town as a whole could have voted on it. He explained that his amendment is an increase over last year's actual spent amount of over 12 ½ %, and feels this amount supports the men and women that work for and volunteer for the Fire/Rescue Department. He also explained that this would bring the bottom line budget close to historical norms, and still have a good chance at the ballot box. He urged people to support his amendment.

Selectman Andy Robertson spoke to the legality of the hiring of the positions, and wanted to reassure everyone that the Board of Selectmen consulted legal counsel, and all hiring's were done in a legal fashion. He also stated the primary concern of the Board of Selectmen is the safety of the community.

Bernie Cameron thought it would be helpful to hear from someone from the Fire/Rescue Department who could speak to the benefits of making these changes.

Chief Matt Fisher explained that after reviewing the department's data, he noticed a decline in the availability of his volunteers, and he felt he needed to address that. He explained that the vast majority of citizens work out of town during the day, which makes volunteering in town during the day difficult to cover.

Madelyn Foulkes moved the question.

#### Moderator Called for a Vote on Amendment of the Amendment:

The ayes have it, the amendment of the amendment passes.

#### BACK TO AMENDMENT # 3:

There was much discussion about the number of calls that the Fire/Rescue Department receives, and whether or not they are responded to in a timely manner.

Jeanne Menard want to know pros and cons of part-time positions over full-time positions?

Fire Chief Matt Fisher explained that there is more employee "buy-in" with full-time positions. They are more invested in their jobs.

Richard Boisvert stated that there are more homes in Deerfield than there ever has been, and that number will continue to rise over the years. He was concerned about the broad-stroke motions being made to reduce the budget, and did not feel that was a good way to handle the needs of the department.

Kevin Verville stated that the intention of the amendment was to come up with a more reasonable figure to vote on at the ballot box. He feels that a stand-alone warrant article would have passed. He suggested that the voters decide on the matter next March. He said that a budget increase of 8.7% does not stand a chance of passing.

Steve Barry believes the supplement is necessary. He stated that the Fire / Rescue Department need help, and the safety of our residents is the Board of Selectmen's main concern. He urged people to defeat this amendment.

Rebecca Hutchinson spoke against the amendment, and urged people to support the Fire Chief and the Board of Selectmen. She stated that she wished this matter could have been discussed in a traditional town meeting.

Judy Marshall asked what the default budget amount is?

Selectman Andy Robertson replied \$275,999.00.

Zach Langlois urged people to defeat this amendment and to support the Board of Selectmen.

### Moderator Called for a Vote by Secret Ballot on Amendment # 3 Warrant Article # 1

The vote is to reduce the Fire / Rescue Department's budget from \$361,302.00 to \$225,000.00, a reduction of \$136,302.00.

The Moderator swore in Nate Oxnard and Richard Boisvert to help collect and count the secret ballot votes.

#### Secret Ballot Results:

No: 72

Yes: 31

Amendment fails.

#### BACK TO MAIN MOTION:

### Amendment # 4 on Warrant Article # 1

Kevin Verville made a motion to amend the Highway Budget by increasing it by \$100,000.00, making the total amount \$357,000.00. The amendment was seconded by Phil Bilodeau.

Amendment Discussion:

Kevin Verville spoke in favor of the amendment, stating that the road conditions need to be improved. He further explained that as they continue to deteriorate; they will cost significantly more to repair in the future.

Highway Agent Mark Young expressed his appreciation for the sentiment of the proposed amendment, however, he did not support it at this time. As an elected office, he feels his department is doing a good job.

## Moderator Called for a Vote on Amendment # 4 Warrant Article # 1

Nays have it, amendment fails.

BACK TO MAIN MOTION:

General discussion followed.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as amended.**

## Article # 2

To see if the Town will vote to raise and appropriate \$300,000 to provide handicap access to the second floor of the Town Hall in the form of an elevator, to be housed in an addition located at the back of the Town Hall. Construction of the elevator will result in the removal of the existing access ramp. The Heritage Commission will be putting \$10,000.00 towards the cost of the project. The Heritage Commission will actively seek grant opportunities to offset the cost of the project. This is a non-lapsing article and will not lapse until December 31, 2022.

*Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-2-0  
Estimated Tax Impact \$0.53*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

Discussion:

Fran Menard spoke in favor of the motion on behalf of the Heritage Commission.

Dean Wolf questioned whether or not a cost analysis has ever been done, and what the upstairs would be used for?

Selectman Andy Robertson spoke in favor of the article, and its many uses.

Fran Menard stated that the upstairs could be used for several reasons, if the building were ADA compliant. There is a stage upstairs, where in past years, was used for graduations, variety shows, events, etc. She stated that the construction would be done in such away as not to take away from the historical appearance of the building.

Paul Pindris stated that he runs the monthly contra dance that is held upstairs, and seniors struggle with the stairs, as well as the musicians who have to lug their instruments up the stairs.

Claudia Libis noted that the Philbrick-James Library elevator is heavily used.

Denny Greig spoke in favor of the motion, stating that the Parks and Recreation Department would benefit from this, and that it is more practical for our aging community.

Deborah Boisvert noted that the elevator would provide access to both the first and second floors.

Moderator Jack Hutchinson clarified that the elevator would be located in the back corner of the building. The elevator structure would be added to the outside of the building.

Richard Boisvert clarified that if there were no federal funds involved, the structure would not have to adhere to preservation standards.

Nancy Brown-McKinney stated that the Heritage Commission would be happy to answer any questions people had.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

### Article # 3

To see if the town will vote to raise and appropriate the sum of Sixty Five Thousand Dollars (\$65,000), to be placed in a Fire Emergency Water Supply Capital Reserve Fund.

*Recommended by the Board of Selectmen 5-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.11*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

### Amendment:

Fire Chief Matt Fisher made a motion to amend the warrant article by reducing the \$65,000.00 by \$33,000.00, making the final amount \$32,000.00. The amendment was seconded by Selectman Steve Barry.

### Amendment Discussion:

Harriet Cady wanted to know what the \$32,000.00 would go towards, and in particular, if some of that money would be used to help restore some of the old waterholes?

Fire Chief Matt Fisher stated that, yes, some of that would go towards cleaning up some of the old waterholes.

### Moderator Called for a Vote on Amendment:

The ayes have it, the amendment passes.

BACK TO MAIN MOTION:

No discussion.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as amended.**

#### Article # 4

To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000), to be placed in the previously established Fire Apparatus and Equipment Capital Reserve Fund.

*Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.09*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

Discussion:

Selectman Steve Barry spoke in favor of the article and how it would help contribute to eventual costs.

Fire Chief Matt Fisher spoke in favor of the article.

Andy Robertson spoke in favor of the article and the benefit of keeping on schedule for replacing apparatus.

Kevin Verville inquired what the current fund balance is?

Town Administrator John Harrington, Jr. stated the current fund balance is \$169,758.59, which includes principle and interest.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

#### Article # 5

To see if the town will vote to raise and appropriate the sum of up to Twenty Five Thousand Dollars (\$25,000) to be placed in the previously established Municipal Government Buildings Infrastructure Expendable Trust Fund said funds to come from unassigned fund balance. No amount to be raised from taxation.

*Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 6-2-0*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

Discussion:

Town Administrator John Harrington, Jr. stated the current fund balance is \$86,459.87.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

## Article # 6

To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the previously established Fire Department Vehicle and Equipment Expendable Trust Fund said fund to come from unassigned fund balance. No amount to be raised from taxation.

*Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 6-2-0*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

Discussion:

Town Administrator John Harrington, Jr. stated the current fund balance is \$14,830.28.

General discussion followed.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

## Assistant Moderator Steps Up to the Podium

At 11:30 am, Moderator Jack Hutchinson invited Assistant Moderator Dan Holdridge to the Podium to read and moderate the next article.

## Article # 7

To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the previously established Rescue Vehicles and Equipment Capital Reserve Fund.

*Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.02*

Article moved by Selectman Steve Barry, and seconded by Selectman Richard Pitman.

Discussion:

Town Administrator John Harrington, Jr. stated the current fund balance is \$0.00.

There was subsequent discussion concerning the naming and history of the fund.

**Assistant Moderator Dan Holdridge instructed the Clerk to place the article on the ballot as printed.**

## Article # 8

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be used by Northwood Lake Watershed Association to control the Milfoil in Northwood Lake.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 8-0-0*  
*Estimated Tax Impact \$0.01*

[Moderator Jack Hutchinson returned to the podium]

Article moved by Selectman Steve Barry, and seconded by Selectman Jeffrey Shute.

Discussion:

Selectman Steve Barry spoke in favor of the article.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

## Article # 9

To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be used by the Pleasant Lake Preservation Association to increase the number of hours for trained attendants to provide courtesy boat inspection at the public access ramp on Gulf Road to prevent the introduction and spread of exotic aquatic plants, like variable milfoil and aquatic nuisance animals like zebra mussels from entering Pleasant Lake.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 7-0-1*  
*Estimated Tax Impact \$0.00*

Article moved by Selectman Steve Barry, and seconded by Selectman Jeffrey Shute.

Discussion:

Selectman Steve Barry spoke in favor of the article and the benefits of having trained attendees providing inspections at the Gulf Road Boat Launch, to help keep Pleasant Lake free from the spread of exotic aquatic plants, milfoil, and zebra mussels.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

## Article # 10

To see if the Town will vote to increase the number of cemetery trustees from (3) three to (5) five. There is no cost to the town for this change.

*Recommended by the Board of Selectmen 4-0-0*  
*Recommended by the Municipal Budget Committee 0-0-0*

Article moved by Selectman Steve Barry, and seconded by Selectman Andy Robertson.

Discussion:

Selectman Steve Barry spoke in favor of the article and the benefits of increasing the number of cemetery trustees from a three to five-member board.

**Moderator Jack Hutchinson instructed the Clerk to place the article on the ballot as printed.**

### Other Business

Kate Hartnett wanted to congratulate the community on the recently defeated Northern Pass ruling, and thanked everyone who worked on that.

### Recognition of Moderator

Selectman Steve Barry recognized Jack Hutchinson for 20 years of service as the Town Moderator. He received an enthusiastic standing ovation.

**Meeting adjourned at 11:52 am.**

Minutes transcribed and respectfully submitted by,

*Kelly Roberts*

Kelly Roberts, Certified Acting Town Clerk/Tax Collector





Town of Deerfield  
2018 Town / School Election Minutes  
March 13, 2018

**Location**

Deerfield Town Hall, 10 Church Street, Deerfield, New Hampshire 03037.

**Call to Order**

Moderator Jack Hutchinson called the Polls open at 7:00 am.

**Board of Selectmen Present**

Steve Barry, Chairman, Richard Pitman, Vice Chairman, Andy Robertson, Jeffrey Shute

**Present**

Jack Hutchinson, Moderator, Dan Holdridge, Assistant Moderator, Erik K. Gross, Assistant Moderator, Kelly Roberts, Acting Town Clerk / Tax Collector, Barbara Daley, Ballot Clerk, Anne Crown, Ballot Clerk, Cindy Tomilson, Ballot Clerk, Cherie Sanborn, Ballot Clerk Kathy Berglund, Ballot Clerk, Cynthia Kelsey, Ballot Clerk, Barbara Mathews, Ballot Clerk, Gary Duquette, Chief of Police, Ray Ellis, Building Manager, Harriet Cady, Supervisor of Checklist, Gloria Riel, Supervisor of Checklist, Diana Allard, Supervisor of Checklist, Deerfield Women's Club, providing food and refreshments.

**Absentee Ballots**

Absentee Ballot process began at 1:00 pm, and ended at 3:30 pm.

Absentee Ballots received in the mail on 3/13/18, were processed at 5:30 pm.

**Polls Close**

Moderator Jack Hutchinson declared the Polls closed at 7:00 pm. Counting of the ballots began immediately.

## Results

Town Ballot	
<b>Board of Selectmen (Vote for not more than one – three year term)</b>	<b>Results</b>
Bradley Briggs	192
Alden Dill	127
Tim Godbois	19
Cindy McHugh	310
Steve Barry	166
Write-In:	
George Carrigan	1
Harriet Cady	1
<b>Town Clerk / Tax Collector (Vote for not more than one – three year term)</b>	
Tim Godbois	78
Kelly Roberts	746
Write-In:	
George Carrigan	1
Harriet Cady	1
<b>Moderator (Vote for not more than one – two year term)</b>	
Dan Holdridge	697
Write-In:	
Layla Bresnahan	1
Jack Hutchinson	1
Glenn Meyers	1
Rebecca Hutchinson	1
Steve Barry	1
<b>Trustee of Trust Funds (Vote for not more than one – three year term)</b>	
Glenn Meyers	685
Write-In:	
Suka Butler	1
James Sullivan	1
Harriet Cady	1

Cindy McHugh	1
<b>Trustee of Philbrick-James Library (Vote for not more than two – three year term)</b> Mal Cameron April Purinton Write-In: Harriet Cady	590 610 1
<b>Cemetery Trustees (Vote for not more than one – three year term)</b> Paul Murphy Write-In: Joe Flanagan Robert Kilham	699 1 1
<b>Water Commissioner (Vote for not more than one – three year term)</b> Gregory W. Mitchell	649
<b>Supervisor of Checklist (Vote for not more than one – six year term)</b> Harriet E. Cady Christina Pretorius Write-In: Joanna Waring	286 516 1
<b>Supervisor of Checklist (Vote for not more than one – four year term)</b> Joanna Waring Write-In: Harriet Cady	679 4
<b>Planning Board (Vote for not more than two – three year term)</b> Katherine Hartnett Gregory W. Mitchell Write-In: Harriet Cady Aaron Cady Jeanne Menard Cindy McHugh Paul Smith	564 577 3 3 1 1 1

David Whatmough	1
Dick Pitman	1
Dan Briggs	1
<b>Municipal Budget Committee (Vote for not more than three – three year term)</b>	
Jo Anne Bradbury	567
Harriet E. Cady	313
Benjamin Minerd	529
Herman Pretorius	480
Write-In:	
Andrea Hotaling	1
Dwight Barnes	1
Wendy Rappa	1
<b>Municipal Budget Committee (Vote for not more than one – one year term)</b>	
Andrea Hotaling	628
Write-In:	
Harriet Cady	1
Kevin Verville	1
Elizabeth Skoog	1
Dick Pitman	1
<b>Article # 1</b>	YES 334 NO 480
<p><b>As amended Saturday, February 3, 2018</b> - Shall the Town of Deerfield raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by the vote of the first session, for the purposes set forth therein totaling \$4,209,211.07. Should this article be defeated, the default budget shall be \$3,910,923.38 which is the same as last year, with certain adjustments required by previous action of the Town of Deerfield or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13X and XVI, to take up the issue of the revised operating budget only.</p> <p style="text-align: right;"><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 7-3-0</i></p>	

<p><i>Estimated Tax Impact Proposed Budget \$7.38</i>  <i>Estimated Tax Impact Default Budget \$6.86</i></p>	
<p><b>Article # 2</b>  To see if the Town will vote to raise and appropriate \$300,000 to provide handicap access to the second floor of the Town Hall in the form of an elevator, to be housed in an addition located at the back of the Town Hall. Construction of the elevator will result in the removal of the existing access ramp. The Heritage Commission will be putting \$10,000.00 towards the cost of the project. The Heritage Commission will actively seek grant opportunities to offset the cost of the project. This is a non-lapsing article and will not lapse until December 31, 2022.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 8-2-0</i>  <i>Estimated Tax Impact \$0.53</i></p>	<p>YES 340  NO 514</p>
<p><b>Article # 3</b>  <b>As amended Saturday, February 3, 2018</b> -To see if the town will vote to raise and appropriate the sum of Thirty Two Thousand Dollars (\$32,000), to be placed in a Fire Emergency Water Supply Capital Reserve Fund.</p> <p><i>Recommended by the Board of Selectmen 5-0-0</i>  <i>Recommended by the Municipal Budget Committee 8-0-0</i>  <i>Estimated Tax Impact \$0.06</i></p>	<p>YES 510  NO 347</p>
<p><b>Article # 4</b>  To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000), to be placed in the previously established Fire Apparatus and Equipment Capital Reserve Fund.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 8-0-0</i>  <i>Estimated Tax Impact \$0.09</i></p>	<p>YES 475  NO 377</p>

<p><b>Article # 5</b></p> <p>To see if the town will vote to raise and appropriate the sum of up to Twenty Five Thousand Dollars (\$25,000) to be placed in the previously established Municipal Government Buildings Infrastructure Expendable Trust Fund said funds to come from unassigned fund balance. No amount to be raised from taxation.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 6-2-0</i></p>	<p>YES 590 NO 257</p>
<p><b>Article # 6</b></p> <p>To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the previously established Fire Department Vehicle and Equipment Expendable Trust Fund said fund to come from unassigned fund balance. No amount to be raised from taxation.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 6-2-0</i></p>	<p>YES 594 NO 263</p>
<p><b>Article # 7</b></p> <p>To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the previously established Rescue Vehicles and Equipment Capital Reserve Fund.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 8-0-0</i>  <i>Estimated Tax Impact \$0.02</i></p>	<p>YES 567 NO 290</p>
<p><b>Article # 8</b></p> <p>To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be used by Northwood Lake Watershed Association to control the Milfoil in Northwood Lake.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i>  <i>Recommended by the Municipal Budget Committee 8-0-0</i>  <i>Estimated Tax Impact \$0.01</i></p>	<p>YES 590 NO 266</p>

<p><b>Article # 9</b></p> <p>To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be used by the Pleasant Lake Preservation Association to increase the number of hours for trained attendants to provide courtesy boat inspection at the public access ramp on Gulf Road to prevent the introduction and spread of exotic aquatic plants, like variable milfoil and aquatic nuisance animals like zebra mussels from entering Pleasant Lake.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i></p> <p><i>Recommended by the Municipal Budget Committee 7-0-1</i></p> <p><i>Estimated Tax Impact \$0.00</i></p>	<p>YES 663</p> <p>NO 191</p>
<p><b>Article # 10</b></p> <p>To see if the Town will vote to increase the number of cemetery trustees from (3) three to (5) five. There is no cost to the town for this change.</p> <p><i>Recommended by the Board of Selectmen 4-0-0</i></p> <p><i>Recommended by the Municipal Budget Committee 0-0-0</i></p>	<p>YES 689</p> <p>NO 166</p>

### Election Statistics

Start of Day Registered Voters: 3,631.

Same Day Voter Registrations: 18.

End of Day Total Combined Registered Voters: 3,649.

Voter Turnout: 24%.

Signed: Kelly Roberts Dated: 3/13/18

Minutes respectfully submitted by Kelly Roberts, Certified Town Clerk / Tax Collector



ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
DEERFIELD, NEW HAMPSHIRE  
MARCH 13, 2018

Kelly A. Roberts  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN

Three Year Term Vote for not more than One  
BRADLEY BRIGGS 192 ☐  
ALDEN DILL 127 ☐  
TIM GODBOIS 19 ☐  
CINDY McHUGH 310 ☒  
STEVE BARRY 166 ☐  
(Write-in) ☐

TOWN CLERK/  
TAX COLLECTOR

Three Year Term Vote for not more than One  
TIM GODBOIS 78 ☐  
KELLY ROBERTS 746 ☒  
(Write-in) ☐

MODERATOR

Two Year Term Vote for not more than One  
DAN HOLDRIDGE 697 ☒  
(Write-in) ☐

TRUSTEE OF  
TRUST FUNDS

Three Year Term Vote for not more than One  
GLENN MEYERS 685 ☒  
(Write-in) ☐

TRUSTEE OF  
PHILBRICK-JAMES LIBRARY

Three Year Term Vote for not more than Two  
MAL CAMERON 590 ☒  
APRIL PURINTON 610 ☒  
(Write-in) ☐  
(Write-in) ☐

CEMETERY TRUSTEES

Three Year Term Vote for not more than One  
PAUL MURPHY 699 ☒  
(Write-in) ☐

WATER COMMISSIONER

Three Year Term Vote for not more than One  
GREGORY W. MITCHELL ☒  
649 ☐  
(Write-in) ☐

SUPERVISOR OF  
CHECKLIST

Six Year Term Vote for not more than One  
HARRIET E. CADY 286 ☐  
CHRISTINA PRETORIUS ☒  
516 ☐  
(Write-in) ☐

SUPERVISOR OF  
CHECKLIST

Four Year Term Vote for not more than One  
JOANNA WARING 679 ☒  
(Write-in) ☐

PLANNING BOARD

Three Year Term Vote for not more than Two  
KATHERINE HARTNETT ☒  
GREGORY W. MITCHELL ☒  
577 ☐  
(Write-in) ☐  
(Write-in) ☐

MUNICIPAL BUDGET  
COMMITTEE

Three Year Term Vote for not more than Three  
JO ANNE BRADBURY 567 ☒  
HARRIET E. CADY 313 ☐  
BENJAMIN MINERD 521 ☐  
HERMAN PRETORIUS 480 ☒  
(Write-in) ☐  
(Write-in) ☐  
(Write-in) ☐

MUNICIPAL BUDGET  
COMMITTEE

One Year Term Vote for not more than One  
ANDREA HOTALING ☒  
698 ☐  
(Write-in) ☐

ARTICLES

Article # 1 As amended Saturday, February 3, 2018 - Shall the Town of Deerfield raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by the vote of the first session, for the purposes set forth therein totaling \$4,209,211.07. Should this article be defeated, the default budget shall be \$3,910,923.38 which is the same as last year, with certain adjustments required by previous action of the Town of Deerfield or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13X and XVI, to take up the issue of the revised operating budget only.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 7-3-0  
Estimated Tax Impact Proposed Budget \$7.38  
Estimated Tax Impact Default Budget \$6.86

VOTE BOTH SIDES OF BALLOT

ATRUE  
COPY  
Kelly A. Roberts

334  
YES ☐  
NO ☒  
480

## ARTICLES CONTINUED

**Article # 2** To see if the Town will vote to raise and appropriate \$300,000 to provide handicap access to the second floor of the Town Hall in the form of an elevator, to be housed in an addition located at the back of the Town Hall. Construction of the elevator will result in the removal of the existing access ramp. The Heritage Commission will be putting \$10,000.00 towards the cost of the project. The Heritage Commission will actively seek grant opportunities to offset the cost of the project. This is a non-lapsing article and will not lapse until December 31, 2022.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-2-0  
Estimated Tax Impact \$0.53

346  
YES ☒  
NO ☒  
514

**Article # 3** As amended Saturday, February 3, 2018 -To see if the town will vote to raise and appropriate the sum of Thirty Two Thousand Dollars (\$32,000), to be placed in a Fire Emergency Water Supply Capital Reserve Fund.

Recommended by the Board of Selectmen 5-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.06

510  
YES ☒  
NO ☒  
347

**Article # 4** To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000), to be placed in the previously established Fire Apparatus and Equipment Capital Reserve Fund.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.09

475  
YES ☒  
NO ☒  
377

**Article # 5** To see if the town will vote to raise and appropriate the sum of up to Twenty Five Thousand Dollars (\$25,000) to be placed in the previously established Municipal Government Buildings Infrastructure Expendable Trust Fund said funds to come from unassigned fund balance. No amount to be raised from taxation.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-2-0

546  
YES ☒  
NO ☒  
257

**Article # 6** To see if the town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the previously established Fire Department Vehicle and Equipment Expendable Trust Fund said fund to come from unassigned fund balance. No amount to be raised from taxation.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-2-0

594  
YES ☒  
NO ☒  
263

**Article # 7** To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the previously established Rescue Vehicles and Equipment Capital Reserve Fund.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.02

567  
YES ☒  
NO ☒  
290

**Article # 8** To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be used by Northwood Lake Watershed Association to control the Milfoil in Northwood Lake.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 8-0-0  
Estimated Tax Impact \$0.01

590  
YES ☒  
NO ☒  
266

**Article # 9** To see if the town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be used by the Pleasant Lake Preservation Association to increase the number of hours for trained attendants to provide courtesy boat inspection at the public access ramp on Gulf Road to prevent the introduction and spread of exotic aquatic plants, like variable milfoil and aquatic nuisance animals like zebra mussels from entering Pleasant Lake.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 7-0-1  
Estimated Tax Impact \$0.00

663  
YES ☒  
NO ☒  
191

**Article # 10** To see if the Town will vote to increase the number of cemetery trustees from (3) three to (5) five. There is no cost to the town for this change.

Recommended by the Board of Selectmen 4-0-0  
Recommended by the Municipal Budget Committee 0-0-0

689  
YES ☒  
NO ☒  
166

VOTE BOTH SIDES OF BALLOT

ATRUE  
copy  
Jelly A. Kola



ABSENTEE  
OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
DEERFIELD, NEW HAMPSHIRE  
MARCH 13, 2018

*Julie A. O'Brien*  
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD

Three Year Term  
Vote for not more than Two (2)

ZACH LANGLOIS 515 ☒  
SHELLEY TETRAULT 419 ☒  
LEILA THOMPSON 238 ☐  
KEVIN VERVILLE 301 ☐  
  
(Write-in) ☐  
(Write-in) ☐

MODERATOR

One Year Term  
Vote for not more than One (1)

ERIK E. GROSS 698 ☒  
  
(Write-in) ☐

TREASURER

One Year Term  
Vote for not more than One (1)

JUDITH LYNN MARSHALL 695 ☐  
  
(Write-in) ☐

SCHOOL DISTRICT CLERK

One Year Term  
Vote for not more than One (1)

JULIE A. O'BRIEN 698 ☒  
  
(Write-in) ☐

ARTICLES

1. Shall the Deerfield School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$13,392,614? Should this article be defeated, the default budget shall be \$13,345,847 which is the same as last year, with certain adjustments required by previous action of the Deerfield School District, or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

398  
YES ☐  
NO ☒

School Board Recommends Approval [5-0-0]  
Budget Committee Recommend Approval [7-1-0]

460

If passed, the new estimated tax rate will be \$19.53 [per thousand], which will result in a \$1.51 increase over the previous year tax rate.

[Note: Warrant Article #1 (operating budget article) does not include separate Warrant Articles #3.]

2. To see if the Deerfield School District will vote to raise and appropriate the sum of up to seventy-five thousand dollars (\$75,000) to be added to the Facilities Repair Fund previously established. This sum to come from the June 30, 2018 fund balance available for transfer on July 1, 2018. No amount to be raised from taxation.

609  
YES ☒  
NO ☐

School Board Recommends Approval [4-1-0]  
Budget Committee Recommend Approval [6-2-0]

247

3. To see if the Deerfield School District will vote to raise and appropriate the sum of seventy-five thousand dollars (\$75,000) to be deposited in the Facilities Repair Fund.

437  
YES ☒  
NO ☐

School Board Recommends Approval [5-0-0]  
Budget Committee Recommend Approval [8-0-0]

420

[Estimated tax impact of this article is \$0.13 per thousand]

A TRUE  
COPY  
of all articles



# NEW HAMPSHIRE STATE PRIMARY



## NOTICE TO VOTERS

THE STATE PRIMARY VOTING WILL BE HELD AT THE  
FOLLOWING LOCATION Town Hall, 10 Church Street

NAME OF POLLING LOCATION

**Tuesday, September 11, 2018**

**Beginning at 7:00 AM o'clock**

**Closing no earlier than 7:00 PM o'clock**

**For the nomination of Candidates for the following Offices:**

**Declarations of Candidacy  
to be filed with Secretary  
of State**

Governor  
Representative in Congress  
Executive Councilor  
State Senator  
County Officer

**Declarations of Candidacy  
to be filed with Town or City  
Clerks**

State Representative  
Delegate to the Republican State  
Convention (Election)

Declarations of Candidacy, Declarations of Intent and Petitions to be filed with  
the Secretary of State no earlier than June 6, nor later than June 15, 5 p.m.

Declarations of Candidacy and Petitions to be filed with the Town  
and City Clerks no earlier than June 6, nor later than June 15, 5 p.m.

Date 5/15/18 Kelly A Roberts Clerk

# State Primary 9/11/18

## Absentee Ballot Counting Minutes

Date: 8/8/18

Time: 2:00 PM

Location: Town Clerk's Office, 8 Raymond Rd, Deerfield, NH

Present: Kelly Roberts, Town Clerk; Cherie Sanborn, Registered Voter

2:01 PM: Cherie opened the absentee ballot box received from the Secretary of State's Office

2:05 PM: Counting of absentee ballots began.

2:30 PM: Counting of absentee ballots completed. Absentee ballots were double counted.

2:30 PM: Results of count:

- ✓ 20 Libertarian Absentee Ballots
- ✓ 150 Democratic Absentee Ballots
- ✓ 251 Republican Absentee Ballots

Minutes respectfully submitted,



Kelly Roberts, Town Clerk



Seal

# NH State Primary 9/11/18

## Machine Testing Minutes

---

Date: Tuesday, September 4, 2018

Time: 9:00 AM

Location: Town Clerk's Office, GBW Building, 8 Raymond Rd, Deerfield, NH 03037.

RE: Ballot machine testing for the September 11, 2018 State Primary.

Present: Dan Holdridge, Town Moderator; Kelly Roberts, Town Clerk; Kim Crotty, Deputy Town Clerk.

9:03 AM: Moderator Dan Holdridge ("Moderator") called the meeting open. The Moderator and Town Clerk, Kelly Roberts ("Town Clerk") began reading the Electronic Ballot Counting Device Procedures, Version 2.0 6-29-2018 on Page 229 in the Election Procedure Manual.

9:23 AM: Supervisor or the Checklist Joanna Waring arrived.

9:45 AM: The Moderator opened the Test Ballots received from the Secretary of State's Office. The Moderator and Town Clerk read and discussed the testing instructions in the Manual on how to mark the ballots to ensure test results. The Moderator and Town Clerk began marking the test ballots.

10:35 AM: The Moderator opened the Memory Cards received from LHS Associates. The Memory Cards are kept in a secure location in a safe located in the interior portion of the clerk's office. Only the Town Clerk and Deputy Town Clerk have access to them.

Memory Cards received as follows:

- ✓ PCT 1, SN 20084492
- ✓ PCT 2, SN 1240
- ✓ SPARE 1, SN 20083040
- ✓ SPARE 2, SN 20083189

- 10:38 AM: Moderator declared that Machine B will be the primary voting machine used for the Primary Election, as it was the machine not used at the last election, and has not been used since it was last serviced.
- 10:39 AM: Testing on Spare Memory Cards began.
- 10:53 AM: Moderator called LHS Associates, as there was an issue with Machine B not accepting a ballot. After trouble shooting with LHS Associates, it was determined that the reason why the ballot would not be accepted by the machine is because the word "test" was written in the coded part of the paper. This was noted for the future, so that test ballots are marked more carefully.
- 11:45 AM: Spare Memory Card tests were completed and successful. The Town Clerk placed them in an envelope and sealed it.
- 11:53 AM: Moderator inserted the primary Memory Cards in both machines A and B. Final test began. Tests were successful. At one point, however, the Moderator called LHS Associates to assist him in starting a test over again on Machine A. There was a minor issue where a single ballot was clinging (static) to the wall in the box, and our count was off by one ballot. Issue was resolved, and Moderator successfully completed the test.
- 1:00 PM: Machines tests were successful and completed. All Memory cards were prepared for Election. All tallies and tapes reconciled.

Machine B will be the primary machine used on Election Day.

- ✓ Memory Card PCT 20084492 Seal # 689591
- ✓ Bag Seal # 689586

Machine A will be the backup machine on Election Day.

- ✓ Memory Card PCT 1240 Seal # 689574
- ✓ Bag Seal # 689563

Minutes respectfully submitted by,

*Kelly A Roberts*

Kelly Roberts, Town Clerk

Town Seal





New Hampshire  
Department of  
Revenue  
Administration

2018  
\$23.07

## Tax Rate Breakdown Deerfield

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$2,122,248	\$579,178,958	<b>\$3.67</b>
County	\$586,886	\$579,178,958	<b>\$1.01</b>
Local Education	\$9,361,708	\$579,178,958	<b>\$16.16</b>
State Education	\$1,135,068	\$509,336,258	<b>\$2.23</b>
<b>Total</b>	<b>\$13,205,910</b>		<b>\$23.07</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
<b>Total</b>			

Tax Commitment Calculation	
Total Municipal Tax Effort	\$13,205,910
War Service Credits	(\$125,125)
Village District Tax Effort	
Total Property Tax Commitment	\$13,080,785

10/16/2018

Stephan Hamilton  
Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration

048

## Appropriations and Revenues

### Municipal Accounting Overview

Description	Appropriation	Revenue
Total Appropriation	\$4,026,423	
Net Revenues (Not Including Fund Balance)		(\$1,650,540)
Fund Balance Voted Surplus		(\$45,000)
Fund Balance to Reduce Taxes		(\$579,178)
War Service Credits	\$125,125	
Special Adjustment	\$0	
Actual Overlay Used	\$245,418	
<b>Net Required Local Tax Effort</b>	<b>\$2,122,248</b>	

### County Apportionment

Description	Appropriation	Revenue
Net County Apportionment	\$586,886	
<b>Net Required County Tax Effort</b>	<b>\$586,886</b>	

### Education

Description	Appropriation	Revenue
Net Local School Appropriations	\$12,344,620	
Net Cooperative School Appropriations		
Net Education Grant		(\$1,847,844)
Locally Retained State Education Tax		(\$1,135,068)
<b>Net Required Local Education Tax Effort</b>	<b>\$9,361,708</b>	
State Education Tax	\$1,135,068	
State Education Tax Not Retained	\$0	
<b>Net Required State Education Tax Effort</b>	<b>\$1,135,068</b>	

## Valuation

### Municipal (MS-1)

Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$579,178,958	\$570,320,479
Total Assessment Valuation without Utilities	\$509,336,258	\$500,477,779

### Village (MS-1V)

Description	Current Year
-------------	--------------

## Deerfield

## Tax Commitment Verification

## 2018 Tax Commitment Verification - RSA 76:10 II

Description	Amount
Total Property Tax Commitment	\$13,080,785
1/2% Amount	\$65,404
Acceptable High	\$13,146,189
Acceptable Low	\$13,015,381

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

<b>Commitment Amount</b>	13,081,867.00
Less amount for any applicable Tax Increment Financing Districts (TIF)	
<b>Net amount after TIF adjustment</b>	

Under penalties of perjury, I verify the amount above was the 2018 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:

Kelly A Roberts

Date:

10/18/18

## Requirements for Semi-Annual Billing

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Deerfield	Total Tax Rate	Semi-Annual Tax Rate
Total 2018 Tax Rate	\$23.07	\$11.54

## Associated Villages

No associated Villages to report

050

## Fund Balance Retention

Enterprise Funds and Current Year Bonds	\$0
General Fund Operating Expenses	\$15,110,085
Final Overlay	\$245,418

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices* (4.1), pg. 17.  
 [2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.  
 [3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

2018 Fund Balance Retention Guidelines: Deerfield	
Description	Amount
<b>Current Amount Retained (7.48%)</b>	<b>\$1,129,523</b>
17% Retained ( <i>Maximum Recommended</i> )	\$2,568,714
10% Retained	\$1,511,009
8% Retained	\$1,208,807
5% Retained ( <i>Minimum Recommended</i> )	\$755,504

051

# General Election 11/6/18

## Absentee Ballot Counting Minutes

Date: 10/3/18

Time: 1:00 PM

Location: Town Clerk's Office, 8 Raymond Rd, Deerfield, NH

Present: Kelly Roberts, Town Clerk; Kim Crotty, Deputy Clerk

1:15 PM: Kelly opened the absentee ballot box received from the Secretary of State's Office

1:20 5 PM: Counting of absentee ballots began.

2:00 PM: Counting of absentee ballots completed. Absentee ballots were double counted.

Results of count:

✓ 502

Minutes respectfully submitted,



Kelly Roberts, Town Clerk



Seal

# NH General Election 11/6/18

## Ballot Counting Minutes

---

Date: 10/30/18

Location: Town Clerk's Office, GBW Building, 8 Raymond Rd, Deerfield, NH 03037.

Present: Kelly Roberts, Town Clerk; Kim Crotty, Deputy Town Clerk; Fran Menard, Registered Voter; Cindy Tomilson, Registered Voter

8:00 AM: Opened ballots received from the NH Secretary of State's Office. Discussed counting strategy.

8:15 AM: Ballot counting began.

11:00 AM: Ballot counting ended. Ballots were triple counted.

Results:

Regular Ballots	2830
-----------------	------

Respectfully recorded,



Kelly Roberts, Town Clerk

Seal



NH General Election 11/6/18  
Machine Testing Minutes

---

Date: Wednesday, October 31, 2018

Time: 4:00 PM

Location: Town Clerk's Office, GBW Building, 8 Raymond Rd, Deerfield, NH 03037

RE: Ballot machine testing for the NH General Election 11/6/18.

Present: Dan Holdridge, Town Moderator; Kelly Roberts, Town Clerk; Kim Crotty, Deputy Town Clerk.

4:30 PM: Moderator Dan Holdridge ("Moderator") called the meeting open. The Moderator and Town Clerk, Kelly Roberts ("Town Clerk") began reading the Electronic Ballot Counting Device Procedures, Version 2.0 6-29-2018 on Page 229 in the Election Procedure Manual.

Moderator began marking test ballots and testing voting machines. Machine tests were all 100 % successful with no issues. Test was complete by 5:30 pm.

Machine A:

Spare card PCT 1: 20083040

Card 20084492 will be used for election

Memory card seal: 689582

Bag Seal: 689569

Machine B:

Spare card PCT 2: 20083189

Card 0001240 was prepared for election

Memory card seal: 689545

Bag Seal: 689547

Minutes respectfully submitted by,  
  
Kelly Roberts, Town Clerk

Town Seal





# Town of Deerfield

## State Primary Election Minutes

### September 11, 2018

#### Location

Deerfield Town Hall, 10 Church Street, Deerfield, New Hampshire 03037.

#### Call to Order by Town Moderator

Moderator Dan Holdridge began with his opening remarks at 6:55 am.

#### Pledge of Allegiance

Moderator asked all to rise for the Pledge of Allegiance.

#### Moment of Silence

Moderator asked everyone to take part in a moment of silence in honor of the 17<sup>th</sup> Anniversary of September 11<sup>th</sup>.

#### Warrant

Moderator read the Warrant and declared the Polls open at 7:00 am.

#### Board of Selectmen Present

Richard Pitman; Fredrick McGarry; Jeffrey Shute; Cindy McHugh

#### Gatekeeper

Gary Duquette, Police Chief

#### Others Present

Kelly Roberts, Town Clerk; Kim Crotty, Deputy Town Clerk; Joanna Waring, Supervisor of Checklist; Frances Maureen Quinn, Supervisor of the Checklist; Christina Pretorius, Supervisor of Checklist; Barbara Daley, Ballot Clerk; Anne Crawn, Ballot Clerk; Cynthia Kelsey, Ballot Clerk; Cherie Sanborn, Ballot Clerk;

Lynne Garland, Women's Club; Cilla Tyler Houle, Women's Club; Penelope McGarry, Women's Club; Kathy Shigo, Women's Club; Dolores O'Neal, Women's Club; Emily Erickson, Women's Club.

## Absentee Ballots

At 1:00pm the Moderator and Deputy Town Clerk began processing absentee ballots. 33 ballots were counted: 12 Republican, 21 Democrats.

Deputy Clerk Kim Crotty went to the Post Office at 5:00 pm to see if any additional absentee ballots had been returned. There were none.

## Polls Close

Moderator declared the Polls closed at 7:00 pm.

## Results

Attached

## Statistics

- 3439 voters on the checklist
- 954 ballots cast
- 28% voter turnout

Minutes transcribed and respectfully submitted by,

*Kelly Roberts*

Kelly Roberts, Certified Town Clerk/Tax Collector

Town Seal





STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
**DEERFIELD**  
**REPUBLICAN**  
STATE PRIMARY ELECTION  
September 11, 2018

Vote September 11, 2018  
A true copy attest:

*Kelly A. Raker*  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

**INSTRUCTIONS:**

Record the vote for each candidate whose name appears on the ballot next to their name below.  
Record all WRITE-INS on the separate return provided for that purpose

<b>For Governor</b> Vote for not more than 1 Chris Sununu <u>504</u>	<b>For State Representatives Rockingham District 2</b> Vote for not more than 3 R. Andrew Robertson <u>205</u> James Spillane <u>301</u> Kevin Verville <u>328</u> Alan Bershtein <u>214</u> Katrina Langlois <u>173</u>	<b>For County Attorney</b> Vote for not more than 1 Patricia Conway <u>443</u>
<b>For Representative in Congress</b> Vote for not more than 1 Steven Negron <u>101</u> Brian Belanger <u>35</u> Gerard Beloin <u>8</u> Lynne Blankenkaker <u>104</u> Robert Burns <u>77</u> Stewart I. Levenson <u>125</u> Jay Mercer <u>20</u>	<b>For State Representative Rockingham District 32</b> Vote for not more than 1 Terry Roy <u>411</u>	<b>For County Treasurer</b> Vote for not more than 1 Scott Priestley <u>430</u>
<b>For Executive Councilor</b> Vote for not more than 1 Ted Gatsas <u>320</u> Jane Cormier <u>180</u>	<b>For Sheriff</b> Vote for not more than 1 Bill Baldwin <u>92</u> Chuck Massahos <u>260</u> Barry W. Newcomb <u>107</u>	<b>For Register of Deeds</b> Vote for not more than 1 Cathy Stacey <u>443</u>
<b>For State Senator</b> Vote for not more than 1 John Reagan <u>449</u>		<b>For Register of Probate</b> Vote for not more than 1 Ray Tweedie <u>421</u>
		<b>For County Commissioner</b> Vote for not more than 1 Kevin Coyle <u>427</u>
		<b>For Delegate to the State Convention</b> Vote for not more than 1 Conor Kilgore <u>432</u>

**REPUBLICAN BALLOTS CAST**

Total Number of Republican Ballots Cast by ELECTION DAY voters  
Total Number of Republican Ballots Cast by ABSENTEE voters  
Grand Total Number of Rep Ballots Cast (sum of two numbers above)

556  
12  
568

057

2018 STATE PRIMARY ELECTION - September 11, 2018  
REPUBLICAN - WRITE IN VOTES

The following persons received WRITE-IN votes on REPUBLICAN ballots for the following Offices:

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

For GOVERNOR

Molly Kelly 5  
Steve Marchand 1  
Aaron Day 1  
Jillette Jarvis  
Seneca 2  
Lamontagne 1

For STATE SENATOR

Christopher Randy 2

For STATE REPRESENTATIVE

Rebecca Hutchinson 8

For REPRESENTATIVE IN CONGRESS

Ann McLane Kuster 2  
Tom Alciere- Chris Pappas 3  
Justin O'Donnell Eddie Edwards 4  
Steven Negron 1  
Kevin Clark 1  
Josh Long 1  
Rebecca Hutchinson 1  
Stewart Leroyson 1  
Jeff Rault 1  
Andy Sanborn 2  
Maura Sullivan 2

For STATE REPRESENTATIVE

Floterial District if applicable

For DELEGATE TO THE STATE CONVENTION

For EXECUTIVE COUNCILOR

Ted Gradsas 2  
Josh Long 1  
Gray Chynoweth 2

TURN OVER TO RECORD WRITE-IN  
VOTES FOR COUNTY OFFICERS >

A true copy attest:

Kelly A. Raley  
Signature of Town/City Clerk

Deerfield  
Town/City (Ward)

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK

## REPUBLICAN Write-In Votes

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

For SHERIFF

Barry Hancock 2

For REGISTER OF DEEDS

For COUNTY ATTORNEY

For REGISTER OF PROBATE

For COUNTY TREASURER

For COUNTY COMMISSIONER

(Indicate appropriate district No. if applicable)

TURN OVER TO RECORD WRITE-IN  
VOTES FOR OTHER OFFICERS >

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
**DEERFIELD**  
**DEMOCRATIC**  
STATE PRIMARY ELECTION  
September 11, 2018

Vote September 11, 2018  
A true copy attest:

Kelly A. Rake  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

**INSTRUCTIONS:**

Record the vote for each candidate whose name appears on the ballot next to their name below.  
Record all WRITE-INS on the separate return provided for that purpose

<b>For Governor</b> Vote for not more than 1 Steve Marchand <u>133</u> Molly Kelly <u>237</u>	<b>For State Representatives Rockingham District 2</b> Vote for not more than 3 Lloyd Carr <u>184</u> Gwen Friend <u>287</u> Rebecca Hutchinson <u>337</u>	<b>For County Attorney</b> Vote for not more than 1
<b>For Representative in Congress</b> Vote for not more than 1 Ann McLane Kuster <u>355</u>		<b>For County Treasurer</b> Vote for not more than 1
<b>For Executive Councilor</b> Vote for not more than 1 Gray Chynoweth <u>180</u> Garth Corriveau <u>146</u>	<b>For State Representative Rockingham District 32</b> Vote for not more than 1 Tom Chase <u>299</u>	<b>For Register of Deeds</b> Vote for not more than 1
<b>For State Senator</b> Vote for not more than 1 Christopher Roundy <u>307</u>	<b>For Sheriff</b> Vote for not more than 1	<b>For Register of Probate</b> Vote for not more than 1 Bob Davidson <u>256</u>
		<b>For County Commissioner</b> Vote for not more than 1 Joshua Bourdon <u>260</u>

**DEMOCRATIC BALLOTS CAST**

Total Number of Democratic Ballots Cast by ELECTION DAY voters	<u>360</u>
Total Number of Democratic Ballots Cast by ABSENTEE voters	<u>21</u>
Grand Total Number of Dem Ballots Cast (sum of two numbers above)	<u>381</u>

2018 STATE PRIMARY ELECTION - September 11, 2018  
DEMOCRATIC - WRITE IN VOTES

The following persons received WRITE-IN votes on DEMOCRATIC ballots for the following Offices:

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

**For GOVERNOR**

Chris Sununu /

Aaron Day

Jilletta Jarvis

**For STATE SENATOR**

**For REPRESENTATIVE IN CONGRESS**

Brian Belanger

Gerard Beloin

Lynne Blankenkemper

Robert Burns

Stewart I. Levenson

Jay Mercer

Steven Negron

Tom Alciere

Justin O'Donnell

Chris Pappas 20

**For STATE REPRESENTATIVE**

Andy Robertson 11

**For STATE REPRESENTATIVE --**

Floterial District if applicable

**For EXECUTIVE COUNCILOR**

TURN OVER TO RECORD WRITE-IN  
VOTES FOR COUNTY OFFICERS >

A true copy attest:

Kelli (R) Rake  
Signature of Town/City Clerk

Deborah  
Town/City (Ward)

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK

# DEMOCRATIC Write-In Votes

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

## For SHERIFF

David Holmrich 31

Hawcomb 3

## For COUNTY ATTORNEY

Jason Schuck 1

David Ahern 1

Pam Nelson 1

## For COUNTY TREASURER

David Ahern 134

## For REGISTER OF DEEDS

Paul Jacobs 31

## For REGISTER OF PROBATE

## For COUNTY COMMISSIONER

(Indicate appropriate district No. if applicable)

TURN OVER TO RECORD WRITE-IN  
VOTES FOR OTHER OFFICERS >

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK



STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
**DEERFIELD**  
**LIBERTARIAN**  
STATE PRIMARY ELECTION  
September 11, 2018

Vote September 11, 2018  
A true copy attest:

*Kelly A. Pahr*  
Signature of Town/City Clerk

One copy to be Returned  
ELECTION NIGHT  
to the Secretary of State

**INSTRUCTIONS:**

Record the vote for each candidate whose name appears on the ballot next to their name below.  
Record all WRITE-INS on the separate return provided for that purpose

<b>For Governor</b> Vote for not more than 1 Jillette Jarvis <u>3</u> Aaron Day <u>3</u>	<b>For State Senator</b> Vote for not more than 1	<b>For County Attorney</b> Vote for not more than 1
<b>For Representative in Congress</b> Vote for not more than 1 Tom Alciere <u>0</u> Justin O'Donnell <u>2</u>	<b>For State Representatives Rockingham District 2</b> Vote for not more than 3	<b>For County Treasurer</b> Vote for not more than 1
<b>For Executive Councilor</b> Vote for not more than 1 Richard Tomasso <u>2</u>	<b>For State Representative Rockingham District 32</b> Vote for not more than 1	<b>For Register of Deeds</b> Vote for not more than 1
	<b>For Sheriff</b> Vote for not more than 1	<b>For Register of Probate</b> Vote for not more than 1 Griffin Poutre
		<b>For County Commissioner</b> Vote for not more than 1

**LIBERTARIAN BALLOTS CAST**

Total Number of Libertarian Ballots Cast by ELECTION DAY voters

Total Number of Libertarian Ballots Cast by ABSENTEE voters

Grand Total Number of Lib Ballots Cast (sum of two numbers above)

3  
0  
3

**2018 STATE PRIMARY ELECTION - September 11, 2018  
LIBERTARIAN - WRITE IN VOTES**

The following persons received **WRITE-IN** votes on **LIBERTARIAN** ballots for the following **Offices**:

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

**For GOVERNOR**

Chris Sununu

Molly Kelly

Steve Marchand

**For STATE SENATOR**

**For STATE REPRESENTATIVE**

Kevin L. Lavoie 1

**For STATE REPRESENTATIVE**

Floterial District if applicable

**TURN OVER TO RECORD WRITE-IN  
VOTES FOR COUNTY OFFICERS >**

**For EXECUTIVE COUNCILOR**

**For REPRESENTATIVE IN CONGRESS**

Ann McLane Kuster

Brian Belanger

Gerard Beloin

Lynne Blankenkemper

Robert Burns

Stewart I. Levenson

Jay Mercer

even Negron

A true copy attest:

*Kelly A. Ralston*

Signature of Town/City Clerk

*Deerfield*

Town/City (Ward)

**ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK**

## LIBERTARIAN Write-In Votes

Please indicate names of all write-ins (regardless of whether they are known to you) and the number of votes received by each in the appropriate space. Use additional sheets if necessary.

Please **DO NOT** use hash marks. Use numbers to record write-in votes, i.e. 1, 2, 3, 4

For SHERIFF

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For COUNTY ATTORNEY

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For COUNTY TREASURER

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For REGISTER OF DEEDS

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For REGISTER OF PROBATE

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For COUNTY COMMISSIONER

(Indicate appropriate district No. if applicable)

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TURN OVER TO RECORD WRITE-IN  
VOTES FOR OTHER OFFICERS >

ONE COPY TO BE RETURNED ELECTION NIGHT TO THE SECRETARY OF STATE  
AND ONE COPY TO BE RETAINED BY THE CLERK



## 2018 STATE PRIMARY ELECTION

### MODERATORS CERTIFICATE

RSA 658:32

Town/City (Ward of Deerfield County Rockingham)

This is to certify that in accordance with RSA 658:32, the ballots forwarded by the Secretary of State to this town or ward have been examined and counted and I find that the total number of **OFFICIAL STATE PRIMARY BALLOTS** (excluding absentee ballots and ballots used to test voting devices) is: 1785

Republican Ballots: 1136 Democratic Ballots: 609

Libertarian Ballots: 40

[Signature]  
Moderator's Signature

A true copy attest: [Signature]  
Town or Ward Clerk Signature

(To be retained for the MODERATOR'S records)

# State of New Hampshire


To the inhabitants of the Town of Deerfield in the County of Rockingham, New Hampshire. You are hereby notified to meet at the Town Hall located at 10 Church Street on Tuesday, the sixth day of November, 2018. The Polls will be open between the hours of 7:00 am and 7:00 pm to act upon the following subjects:

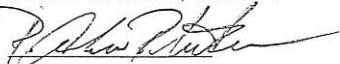
To bring in your votes for Governor, United States Representative, Executive Councilor, State Senator, State Representatives, and County Officers.

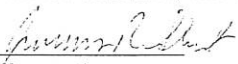
To bring in your votes for Constitutional Amendment Questions

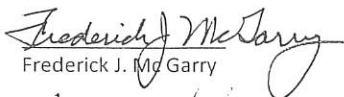
Given under our hands and seal, this 15<sup>th</sup> day of October, in the year of Our Lord two thousand and eighteen.

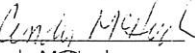
Board of Selectmen,

  
Richard W. Pitman, Chairman

  
R. Andrew Robertson, Vice Chairman

  
Jeffrey R. Shute

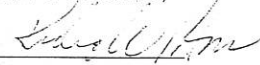
  
Frederick J. McGarry

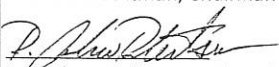
  
Cindy McHugh

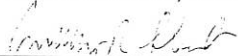


We hereby certify that we gave notice to the inhabitants within names, to meet at the time and place for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town Clerk on the 15<sup>th</sup> day of October, 2018.

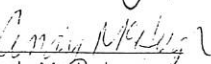
Board of Selectmen,

  
Richard W. Pitman, Chairman

  
R. Andrew Robertson, Vice Chairman

  
Jeffrey R. Shute

  
Frederick J. McGarry

  
Cindy McHugh





# State General Election

## November 6, 2018

### Location

Deerfield Town Hall, 10 Church Street, Deerfield, New Hampshire 03037.

### Pledge of Allegiance

Moderator Dan Holdridge asked all to rise for the Pledge of Allegiance.

### Polls Open

Moderator Dan Holdridge declared the Polls open promptly at 7:00 am.

### Board of Selectmen Present

Richard Pitman; Andy Robertson; Fred McGarry; Jeffrey Shute; Cindy McHugh.

### Others Present

Dan Holdridge, Moderator; Erik Gross, Assistant Moderator; Fran Menard, Assistant Moderator; Kelly Roberts, Town Clerk; Kim Crotty, Deputy Town Clerk; Joanna Waring, Supervisor of the Checklist; Frances Maureen Quinn, Supervisor of the Checklist; Valerie Rancourt, Supervisor of the Checklist Pro Tem; Suzanne Steele, Assistant Supervisor of the Checklist; Anne Crawn, Ballot Clerk; Barbara Daley, Ballot Clerk; Cherie Sanborn, Ballot Clerk; Cynthia Kelsey, Ballot Clerk; Kathleen Berglund, Ballot Clerk; Cindy Tomilson, Ballot Clerk; Gary Duquette, Police Chief / Gatekeeper; the Deerfield Women's Club.

### Absentee Ballot Processing

The Moderator began processing the absentee ballots at 1:00 pm.

### Counters Arrive

Ballot counters begin arriving at the Polls at 6:45 pm. Counters included: Phil Bilodeau; Roger Marquis; Aron Dibacco; Dee Jones; Richard Boisvert; Joyce Pelletier; Meredith Briggs; Jay Joplin; Alan O'Neal; Kristene Robert; Alden Dill.

## Polls Close

The Moderator declared the Polls closed at 7:00 pm. Moderator began organizing the ballot counters, and began the counting and reconciliation.

## Results

Attached

## Statistics

- 3593 voters on the checklist
- 2315 ballots cast
- 64% voter turnout

Minutes transcribed and respectfully submitted by,

*Kelly Roberts*

Kelly Roberts, Certified Town Clerk/Tax Collector



Town Seal

STATE OF NEW HAMPSHIRE  
RETURN OF VOTES  
DEERFIELD  
GENERAL ELECTION  
NOVEMBER 6, 2018



Vote November 6, 2018 a true copy attest:

Kelly A. Roberts  
Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

Offices	Democratic Candidates	Republican Candidates	Libertarian and Other Candidates
For Governor Vote for not more than 1	Molly Kelly 875	Chris Sununu 1369	Jilletta Jarvis 46
For Representative in Congress Vote for not more than 1	Ann McLane Kuster 1035	Steven Negron 1161	Justin O'Donnell 65
For Executive Council Vote for not more than 1	Gray Chynoweth 953	Ted Gatsas 1183	Richard Tomasso 87
For State Senator Vote for not more than 1	Christopher Roundy 974	John Reagan 1245	
For State Representatives Rockingham District 2 Vote for not more than 3	Lloyd Carr 753 Gwen Friend 1027 Rebecca Hutchinson 1140	Alan Bershtein 985 James Spillane 1016 Kevin Verville 1047	
For State Representative Rockingham District 32 Vote for not more than 1	Tom Chase 1005	Terry Roy 1192	
For Sheriff Vote for not more than 1		Chuck Massahos 1504	
For County Attorney Vote for not more than 1		Patricia Conway 1490	
For County Treasurer Vote for not more than 1	David E. Ahearn 932	Scott Priestley 1185	
For Register of Deeds Vote for not more than 1	Bill Tappan 839	Cathy Stacey 1302	
For Register of Probate Vote for not more than 1	Bob Davidson 907	Ray Tweedie 1125	Griffin Poutre 77
For County Commissioner Vote for not more than 1	Joshua Bourdon 907	Kevin Coyle 1217	

CONSTITUTIONAL AMENDMENT QUESTIONS

1. [Accountability of Magistrates and Officers; Public's Right to Know.]..... Yes 1585 No 469
2. [Right to Privacy.]..... Yes 1651 No 438

BALLOTS CAST

Regular Ballots Cast 2192 Absentee Ballots Cast 123 Total Number of Ballots Cast 2315

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